

BLACK HAWK SCHOOL DISTRICT
REGULAR MEETING IN THE UPPER COMMONS
Wednesday, March 11, 2026 at 6:00 PM



1. Call to Order

1.a. Roll Call

1.b. Consent to Agenda

1.b.a. Proof of Meeting Notice

1.b.b. Announcement that the meeting was announced to WEKZ, Monroe Times, and The Flash and posted as required.

1.b.c. Adoption of the Agenda

1.b.d. Adoption of the Minutes

1.b.e. Financial Report

1.b.f. Resignation of Paraprofessional - Shawna Gallagher

1.b.g. Resignation of Paraprofessional - Aimee Blackburn

2. Administrative Report - Informational Items

3. Board of Education Report - Informational Items

4. Discussion and Possible Action

4.a. Public Comment

4.b. Discussion Items

4.c. Action Items

4.c.a. FBLA State: Overnight Field Trip - April 12-14 and Annual Business Report

4.c.b. FFA Overnight Field Trip: E.D.G.E. Middle School Conference and the 9th- and 10th-grade Mission Conference - March 20-21

4.c.c. Attendance at Cheerleading Camp which involves overnight stay.

4.c.d. Academic Excellence Scholarship - Approval by Board for Recipient and Alternates

4.c.e. Technical Excellence Scholarship

4.c.f. Dual Credit/ Dual Enrollment Applications - Board Approval

4.c.g. Change in handbook regarding bereavement leave for spouse' grandparent.

4.c.h. Define "Good Standing" for the purposes fo dual enrollment courses.

4.c.i. Set the 2026-2027 Black Hawk School Year Calendar.

4.c.j. Contracts

4.c.j.a. Approval of the 2026-2027 CESA #3 Contract

4.c.j.b. Paraprofessional - Donna Gabel (Part-time)

4.d. Executive Session

4.d.a. Motion to convene executive session

4.d.a.a. President's announcement of the purpose of the executive session under 19.85(1) items b, c, and f, Wisconsin State Statues

4.d.a.b. Personnel - 19.85(1)(C) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

4.e. Open Session

4.f. Act on matters deliberated in closed session

5. Adjourn