

**\*\*\*REVISED\*\*\***

## **BLACK HAWK SCHOOL DISTRICT**

### **REGULAR MEETING IN THE UPPER COMMONS**

**Wednesday, July 9, 2025 at 6:00 PM**

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#### **1. Call to Order**

**1.a. Roll Call**

**1.b. Consent to Agenda**

**1.b.a. Proof of Meeting Notice**

**1.b.b. Announcement that the meeting was announced to WEKZ, Monroe Times, and The Flash and posted as required.**

**1.b.c. Adoption of the Agenda**

**1.b.d. Adoption of the Minutes**

**1.b.e. Financial Report**

#### **2. Administrative Report - Informational Items**

#### **3. Board of Education Report - Informational Items**

#### **4. Discussion and Possible Action**

**4.a. Public Comment**

**4.b. Discussion Items**

**4.b.a. Bus Routes**

**4.c. Action Items**

**4.c.a. Academic Eligibility Requirements for participation in Co-curricular Activities**

**4.c.b. Approval of the MS/HS Handbook for 2025-2026 School Year**

**4.c.c. Approval of the Elementary Handbook for 2025-2026 School Year**

**4.c.d. English Language Arts/Reading - Grades 6-12 Curriculum Purchase**

**4.c.e. District Owned Property in Gratiot - Possible sale or other options**

**4.c.f. Virtual School Option for Black Hawk District Resident Students**

**4.c.g. Food Service - Meal and A' la Carte Prices**

**4.c.h. Resignation Part-Time Custodian: Matt Vickerman**

**4.c.i. Contracts**

**4.c.i.a. Music/Choir Teacher**

**4.c.j. Authorization for the District to cut a check to CIC for Insurance**

#### **5. Adjourn**