# Distrito Escolar Black Hawk

*El Distrito Escolar Black Hawk no discrimina por motivos de raza, color, origen nacional, edad, sexo o discapacidad en programas o actividades educativas o en el empleo.*

## Octubre de 2025

www.blackhawk.k12.wi.us

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## Conciencia de carrera

Día de la Concientización sobre la Carrera Profesional,**Viernes 24 de octubre** La Escuela Preparatoria Black Hawk recibirá a profesionales y líderes empresariales de la zona para hablar con nuestros estudiantes sobre sus trayectorias laborales, los detalles de sus ocupaciones y las perspectivas laborales en sus campos. Seguimos necesitando ponentes, así que si está interesado, por favor, contacte al Sr. Cory Milz, director de milcor@blackhawk.k12.wi.us.

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## por Gabin Salad

¡Hola a todos!

Si aún no nos conocemos, me llamo Gabin. ¡Soy un estudiante de intercambio francés! Vengo de un hermoso pueblo medieval llamado Montcuq, ubicado en la región de Occitania, al suroeste de Francia. Vivo en el campo, rodeado de campos y bosques. Es un lugar tranquilo y pintoresco.

Para el instituto, solía viajar a la cercana "gran ciudad" de Cahors. Todos los lunes por la mañana, tomaba el autobús, me quedaba en la escuela entre semana y volvía a casa los viernes. Fue una experiencia inolvidable donde hice amigos increíbles y creé recuerdos imborrables. Me gradué el año pasado, así que este año de intercambio es como una aventura extra para mí.

Ahora, quizás te estés preguntando,*"¿Por qué elegí venir a esta escuela secundaria?"*Bueno, la verdad es que no lo elegí yo. Tuve que escribir un breve perfil sobre mí y subir algunas fotos a una página web. A partir de ahí, una familia anfitriona me seleccionó, y así fue como llegué aquí.

Hasta ahora, estoy disfrutando mucho de mi tiempo aquí. La mayoría de ustedes han sido increíblemente amables y curiosos, y realmente agradezco la oportunidad de compartir mi cultura con ustedes. Claro que todavía hay cosas a las que tengo que acostumbrarme, sobre todo a la comida, que es... digamos, ¡bastante única!

El sistema escolar aquí también es completamente diferente al que estoy acostumbrada en Francia. En mi país, la jornada escolar es de 8:00 a 18:00, con una pausa para comer de una o dos horas. El nivel académico suele ser más exigente, sobre todo en asignaturas como matemáticas, y tenemos un examen nacional final al final del último año. Los resultados de los dos últimos años cuentan para la nota final, así que sí, ¡es mucha presión!

Por eso estoy disfrutando tanto de esta experiencia en el extranjero. Puedo relajarme un poco, concentrarme menos en los estudios y, lo más importante, conectar con mucha más gente. Ha sido un viaje muy gratificante y revelador hasta ahora.

# THANK YOU, WARRIOR NATION!

Because of YOUR support in 2024–2025, the Booster Club was able to give back in big ways:

- ✔ Indoor & outdoor speaker system (we hope you have noticed the incredible improvement!!!)
- ✔ Sports posters
- ✔ Hudl upgrades (iPad, camera, streaming)
- ✔ 3 student scholarships

Every dollar raised goes right back to Black Hawk students & programs—thank you for making that possible!

🏈Now we're kicking off the 2025–2026 school year!!! We appreciate the students and staff who put together our Black Hawk Warriors on the fence! It looks awesome and we appreciate your help! Thanks to all who participated in our "Buy-a-Yard Line" fundraiser...winners are posted on the **Black Hawk Booster Club** page on Facebook. Thank you to everyone for your participation in all of our fundraisers, without you we could not make it happen! 🏈

A HUGE shoutout to our Hudl sponsors for this year— A list of sponsors can be found on the next page! We are incredibly lucky to be part of such a giving community! 🎥👏

For anyone wanting to join Booster Club, we meet the first Wednesday of each month at 6:00 pm. Our October meeting will be at The Vault on Wednesday, October 1st! Come and check it out! We welcome new ideas and members!

**Black Hawk Booster Club Members taking part in the Homecoming Parade as Snow White and the Seven Dwarfs!**

**Stay up-to-date with what is happening in sports and upcoming events..."Follow" the Black Hawk Booster Club Facebook Page!**

# 📺 Watch Black Hawk Sports on Hudl Live!

Hudl is an online platform used by schools and athletic programs to record, livestream, and share sports games. It's a great resource for both fans and athletes:

- For fans – Hudl makes it possible for families, friends, and community members to watch games live (or catch the replay) even if they can't attend in person.
- For athletes and coaches – Hudl is a valuable tool behind the scenes for film review, highlights, and player development.

***Thanks to the generous support of area businesses and friends listed below, our Black Hawk games are live streamed free of charge—so you can enjoy the action from anywhere!*** 🏈🎥

🔑 How to Watch… On your computer, laptop, or smart TV browser:

1. Go to fan.hudl.com
2. Search Black Hawk High School (South Wayne, WI)
3. Select your sport
4. Choose the event you want to watch

On your mobile device:
→Download the Hudl Fan App from your app store.
On your TV:
→Hudl is also available on Roku, Apple TV, Amazon Fire TV, and Android TV.

| Platinum Members | Silver Members | Friends of the Booster Club |
|---|---|---|
| Apple River State Bank | Financial Partners of WI-Richard Haffele | Cam Cal Kar Dairy |
| Black Hawk Quarry-Jacob Boss | Gilbertson Septic | Flanagan Dairy |
| Community Bank | Kevin Babler Trucking | Lovelace Pump |
| Gratiot Fire/EMS | Larse Trucking | Pat Place-High Point Farms |
| GREDE | Meyer Insurance | Pecatonica Co-Op Oil |
| Pinnacle Lawn-Owen Huschitt | Pat Baumgartner | Willy Chambers |
| Powers Auction | PDC | |
| Wiegel Farms | The Vault | |
| | Woodford State Bank | |

# 2025
# Homecoming Court

***Freshman***
*Josslyn Lewis & Chase Pickett*

***Sophomores***
*Kylie Saidat & Lucas Stietz*

***Juniors***
*Paityn Fritchen & Trent Bidlingmaier*

***Seniors***
*Mya Milz & Spencer Hay-Skattum*

***Queen***
*Keira Brunner*

***King***
*Cooper Baumgartner*

Los alumnos de 4º y 5º grado pasaron un día estupendo en **Jornadas de Seguridad Rural l**En el recinto ferial del condado de Lafayette en Darlington, aprendieron sobre seguridad con minicargadoras, seguridad en embarcaciones y agua, seguridad contra incendios y granos, seguridad animal, seguridad climática, garrapatas y mosquitos, seguridad con vehículos todoterreno (ATV/UTV), incluyendo un simulacro de accidente con Med Flight, seguridad en internet, primeros auxilios para la salud mental y seguridad eléctrica.

Meet the Teacher

# Mr. Sniff

## Title:

**Music Teacher**

**(General Music/Choir)**

## Hometown:

Browntown, Wis.

## Education:

I earned my Music Education degree from the University of Wisconsin-Platteville

## Fun Fact

**I have published multiple poems and a short story through the Spirit Lake Review, an online literary magazine run by students and staff at UW Platteville. I suppose that would technically qualify me as a published author.**

## Favorite Movie:

- Spiderman: Into the Spider-verse

## Favorite Color

- Neon Orange

## Favorite Foods:

- Black pepper chicken

# EXPLORE 4-H DAY

**SUNDAY, OCTOBER 5TH FROM 12:00 - 2:30 PM**
GREEN COUNTY FAIRGROUNDS
(2600 10TH ST, MONROE)

**FREE DROP IN EVENT**

**GRADES 5K - 13TH**

- ✓ Talk with current 4-H families
- ✓ Try a variety of hands on 4-H project activities
- ✓ Learn how you can help your community

4-H is a place to be seen, belong and be your best self.
Enroll in 4HOnline at: greencounty4h.info

Choose a club
Choose your projects
Attend a club meeting

Interested and want more information?
Go to: https://4h.extension.wisc.edu/growshere/

Extension
UNIVERSITY OF WISCONSIN-MADISON

The University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.

# Happy Harvest

## @ Heidi's Happy Acres

## Saturday October 4,2025

### 9:00 am-4:00 pm

Event Info

## ENJOY A DAY FILLED WITH FUN FOR ALL!

- Kid Zone w/ Games, Bouncy Castle, Bounce Obstacle Course, face painting and more ($)
- Pumpkin Pickin' Patch & 5 acre corn maze ($)
- Juda Fire Trucks and G.C. EMS Ambulance
- Free Petting Zoo & Animals from the Green County Humane Society
- Pumpkins, mums and gourds ($)
- Cotton Candy, apple cider donuts, Variety of Food & Coffee trucks & Kona Ice($)

## Shuttles running all day to and from vehicles

**2025 PICKIN' FOR A CAUSE** ⇒ **SARP (Sexual Assault Recovery Program)**

By supporting us, you are also supporting our 'Pickin' for a Cause' initiative. A portion of our pumpkin seasonal sales goes directly to our chosen beneficiary, helping to make a positive impact in our community.

**Bring this flyer for $1 off kids zone entry (1 flyer pp) BHSD**

**Please leave your pets at home for the comfort and safety of all our guests. Thank you for understanding!**

**W4341 Montgomery Rd**
**Monroe, WI**

**WWW.HEIDISHAPPYACRES.COM**

FAMILY SERVICES of Southern Wisconsin

El **Kindergarten. Las** clases viajaron a la Granja Wegmueller y a los Acres Felices de Heidi para aprender sobre la vida en la granja y sus animales, dar un paseo en poni, jugar, recorrer un laberinto de maíz y recoger una calabaza. Fue un día precioso y los niños se lo pasaron genial.

## ¡Bienvenido!

El año escolar 2025-2026 nos pilló desprevenidos. Espero que todos hayan disfrutado de tiempo en familia y de relax. Me llamo Sara Kaster y volveré a ser la enfermera escolar del Distrito Escolar de Black Hawk. Durante mi tiempo libre, trabajé como enfermera practicante en el departamento de Oncología Médica y Hematología de un hospital local en Janesville, Wisconsin. Mi experiencia en enfermería se basa en el servicio de urgencias y en las unidades de hospitalización del hospital. También he gestionado programas de insuficiencia cardíaca, impartiendo formación tanto a pacientes como a sus familias. Estoy casada con Brad (conductor de autobús del distrito escolar) y actualmente vivimos en las afueras de Browntown. Tenemos un hijo llamado Cash, que ya tiene 6 años.

Espero con ansias conocer a cada estudiante y familia durante el próximo año escolar. Si tiene alguna pregunta o inquietud sobre su estudiante, no dude en comunicarse conmigo al 608-439-5400 ext. 111. Espero tener un año gratificante trabajando con todos nuestros estudiantes y familias. ¡Cuidemos a todos!

Asegúrese de devolver los siguientes formularios con su estudiante para evitar posibles demoras en brindarle atención mientras asiste a la escuela:

- Consentimiento para la autorización de administración de medicamentos de venta libre/sin receta
- Consentimiento para Medicamentos Recetados (este formulario debe ser llenado por todos los estudiantes que necesiten tomar medicamentos recetados en la escuela. Esto incluye inhaladores si el estudiante los lleva consigo). Debe ser completado por el médico y firmado.
- Consentimiento FERPA/HIPPA
- Formulario de Salud para el año escolar 25-26
- Todos los estudiantes que ingresan al 7º grado$^{el}$Los estudiantes de 12.º grado deben tener una dosis de la vacuna Tdap y la vacuna antimeningocócica. Además, los estudiantes que ingresan al 12.º grado...$^{el}$grado necesita un refuerzo o su 1$^{calle}$Dosis de la vacuna antimeningocócica si no la ha recibido antes. Por favor, programe una cita lo antes posible para su estudiante.
- Programas Dentales: Para el año escolar 25-26, ofrecemos el programa dental "Sellos sobre Ruedas". El programa viene a la escuela y ofrece limpiezas y exámenes dentales de rutina para quienes no tienen seguro médico. Para obtener un formulario de inscripción, comuníquese con el personal de la oficina o visite el sitio web de la escuela.

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## Enfermedad del mes: Enfermedad de manos, pies y boca:

La enfermedad de manos, pies y boca (EPMB) es causada por virus que se propagan durante todo el año. Cualquier persona puede contraerla, pero la mayoría de los casos se presentan en bebés y niños pequeños durante el verano y el otoño. La EPMB no suele ser grave, pero puede propagarse rápidamente, especialmente en escuelas y guarderías.

**Cómo se propaga**

• Tener contacto con gotitas respiratorias provenientes de la tos o los estornudos de una persona enferma.
• Tocar a una persona enferma (por ejemplo, besarla, abrazarla o compartir tazas o cubiertos).
• Tocar la caca de una persona enferma (por ejemplo, al cambiar pañales).
• Tocar objetos y superficies que tengan el virus (como juguetes, perillas de puertas y mesas

Los síntomas de la enfermedad de manos, pies y boca generalmente duran de 7 a 10 días e incluyen llagas en la boca y sarpullido en manos y pies. También pueden presentar fiebre y dolor de garganta. Desafortunadamente, no existe

tratamiento para la enfermedad de manos, pies y boca, solo manejo de los síntomas, como el uso de acetaminofén y la prevención de la deshidratación.

**Prevención de la enfermedad de manos, pies y boca**

Lávese las manos frecuentemente con agua y jabón durante al menos 20 segundos. Asegúrese de lavarse las manos antes y después de atender a una persona enferma y después de:

• Cambiar pañales
• Usar el baño
• Sonarse la nariz
• Limpie y desinfecte las superficies y los elementos que se tocan con frecuencia, incluidos juguetes y perillas de puertas.
• Evite tocarse los ojos, la nariz y la boca con las manos sin lavar.
• Evite el contacto cercano con personas enfermas, como abrazarlas o besarlas.

# Programa de manada de guerreros

**Año escolar 2025-2026**

Querida familia Black Hawk:

Espero que esta carta les llegue de buen humor. Como parte de nuestro compromiso continuo de apoyar a nuestra comunidad, nos complace anunciar que el Programa Warrior Pack continuará este año escolar. Warrior Pack proporcionará comidas gratuitas a familias necesitadas. Este servicio busca garantizar que todos tengan acceso a comidas nutritivas y deliciosas sin agobios económicos.

**Así es como puedes beneficiarte de este programa:**

1. **Detalles del paquete de comida:**Estos paquetes incluirán comidas y refrigerios fáciles de preparar para el fin de semana.
2. **Entrega:**Se colocará una bolsa de alimentos no perecederos en la mochila o casillero de su hijo de manera discreta con la ayuda de un miembro del personal de la escuela al final del día escolar.
3. **Proceso de registro:**Para recibir comidas gratis, complete el formulario adjunto y
    a. Devuelva el formulario a la oficina de la escuela.
    b. Envíe el formulario por correo a

    Escuelas Black Hawk, a la atención de: Programa Warrior Pack

    202 East Center St.

    Sur de Wayne, WI 53587

4. Si tiene alguna pregunta, puede comunicarse con Tiffany Signer por correo electrónico asigtif@blackhawk.k12.wi.us o Melissa Pickett en picmel@blackhawk.k12.wi.us.
5. **Confidencialidad:**Su participación en este programa será confidencial. Nuestro objetivo es apoyarlos a usted y a su familia sin estrés ni estigma añadidos.

No dude en contactarnos si tiene alguna pregunta o necesita ayuda con el proceso de registro. Estamos aquí para ayudarle y garantizar que usted y sus seres queridos tengan acceso a los recursos que necesitan.

Gracias por ser un miembro valioso de nuestra comunidad. Esperamos que este programa brinde consuelo y apoyo a su familia durante estos momentos.

Atentamente,

Programa de manada de guerreros

# Formulario de inscripción al Programa Warrior Pack Año escolar 2025-2026

**Para inscribirse**En el Programa Warrior Pack, complete este formulario y devuélvalo a la oficina de la escuela.**o**Envíelo por correo a:
Escuelas Black Hawk
Atención: Programa Warrior Pack
202 East Center Street
Sur de Wayne, WI 53587

✅**Nota: Un formulario por familia**es suficiente. Toda la información se mantiene estrictamente confidencial.

## 👤 Información para padres/tutores

**Nombre de pila:**_____**Apellido:**_____

**Correo electrónico:**_____**Número de teléfono:**_____

## 🧺 Uso actual de la despensa de alimentos

Por favor, marque su respuesta:

- ¿Utilizas actualmente?**Despensa de alimentos Green Cares**?
  SÍ NO

- ¿Utilizas actualmente?**Despensa de alimentos Black Hawk**?
  SÍ NO

Si no es así, por favor comparte por qué (opcional):

_____

_____

_____

👧👦 **Por favor, enumere los estudiantes de Black Hawk en su familia que desean participar en el Programa Warrior Pack.** Recordatorio: Se necesita un formulario por familia.

| Apellido | Nombre de pila | Calificación | Profesor del estudiante | Enumere todas las alergias alimentarias |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

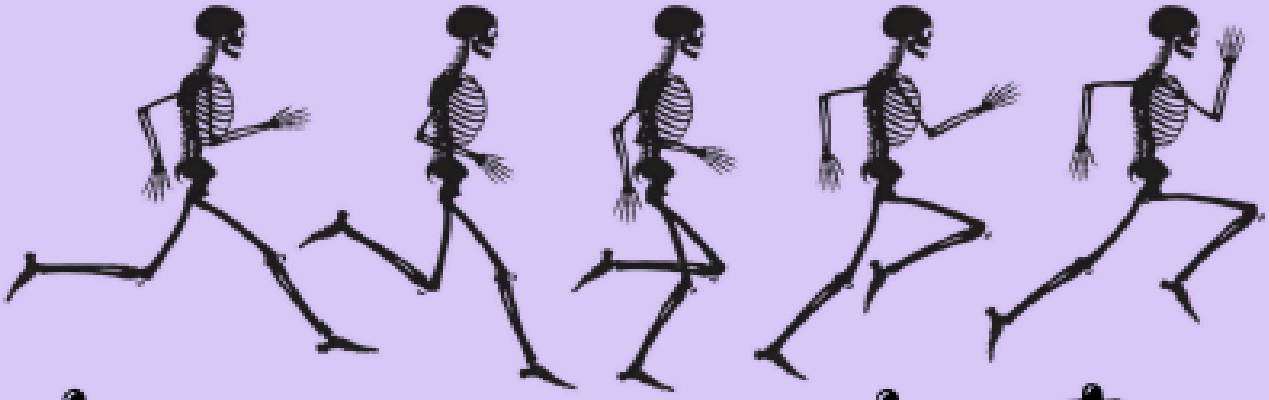
✍️ **Firma**

Confirmo que la información proporcionada anteriormente es precisa.

- **Firma (Padre/Tutor):**_____
- **Fecha:**_____

Si tiene alguna pregunta, comuníquese con:

- **Tiffany Signer:**sigtif@blackhawk.k12.wi.us
- **Melissa Pickett:**picmel@blackhawk.k12.wi.us



# Halloween Hustle

## 5K

RUN, WALK, CRAWL, OR FLY!

**OCTOBER 18, 2025 AT 9:00AM**

**SHULLSBURG FIRE STATION**

330 W WATER ST. SHULLSBURG, WI

5K RUN/WALK THROUGHOUT SHULLSBURG OR A 1 MILE WALK

ALYVIA'S GRILL
BEN'S SOFT PRETZELS
OTT NUTRITION
BOUNCE HOUSE
LOCAL VENDORS

FREE EVENT!
PLEASE PRE-REGISTER SO WE HAVE PROPER RESOURCES! T-SHIRTS AVAILABLE TO ORDER!

FREE RAFFLE FOR LOCAL DOORPRIZES FOR ALL PARTICIAPNTS AFTER RACE!

Lafayette County Health Department

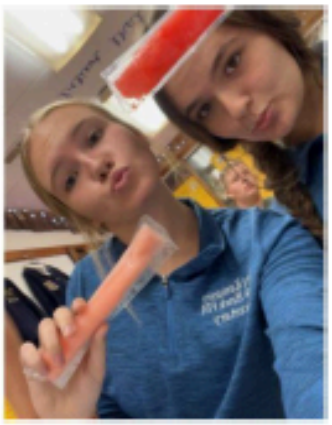
Lafayette HOSPITAL + CLINICS

HEALTHY LAFAYETTE

# FFA NEWSLETTER
# SEPTEMBER 2025

**BACK TO SCHOOL POTLUCK:**

WE HAD OUR BACK TO SCHOOL POTLUCK, WE HAD FFA MEMBERS COME EAT AND CHAT.



**FIRST FFA MEETING OF THE YEAR:**

WE HAD THE FIRST FFA MEETING, WE HAD MANY MEMBERS COME AND ENDED THE DAY WITH TREATS.

**GREEN COUNTY SOILS**

WE TOOK TWO TEAMS TO MONROE FOR THE GREEN COUNTY SOILS CONTEST. FIRST TEAM CONSISTING OF PAYTON STIETZ, EMILY FIGI, MASON SCHULTZ, AND MAX FOX. THE SECOND EXAM CONSISTING OF ALEXA RUEGSEGGER, CHARLI LONG, DALIA WILLIAMS, AND MITCHELL WAND. BOTH TEAMS DID GREAT AND LEARNED A LOT. WE ENDED THE DAV BY GETTING EXTRA PRACTICE IN.

# UPCOMING EVENTS IN OCTOBER

## OCTOBER 1ST-TRACTOR DRIVE

## OCTOBER 1ST-FFA MEETING IN FLEX

## OCTOBER 8TH-STATE SOILS

## OCTOBER 23RD -HALLOWEEN SAFETY

## OCTOBER 28TH-NOVEMBER 1ST NATIONAL FFA CONVENTION

SINCERELY YOUR 2025-2026 FFA REPORTER, EMILY FIGI

# Revtrak

## ¡Pague sus cuotas en línea!

Visita Rev Track https://blackhawk-k12.revtrak.net/para pagar el dinero del almuerzo, el dinero de la leche,
cuotas escolares, cuotas deportivas, alquiler de instrumentos y más.
Si tiene alguna pregunta, llame a la oficina de la escuela al 608-439-5371.

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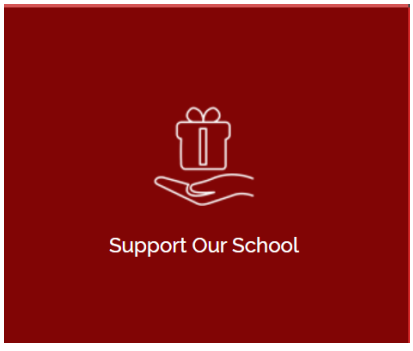
**Contribuye a ayudar a los estudiantes de BH como desees.**

A medida que los distritos escolares enfrentan dificultades, Black Hawk se encuentra con dificultades para seguir ofreciendo recursos adicionales a nuestros estudiantes y garantizar que su experiencia educativa y escolar sea significativa. A medida que nuestros presupuestos se reducen drásticamente y nuestros costos aumentan, buscamos diferentes maneras de recaudar fondos para ofrecer estas herramientas y patrocinar eventos. Si puede ayudar a apoyar alguno de nuestros proyectos, aulas, organizaciones y eventos, consulte nuestro nuevo enlace "Apoye a nuestra escuela" en Revtrak. Ayudar a nuestros estudiantes de una manera significativa para usted nunca ha sido tan fácil. Visite:

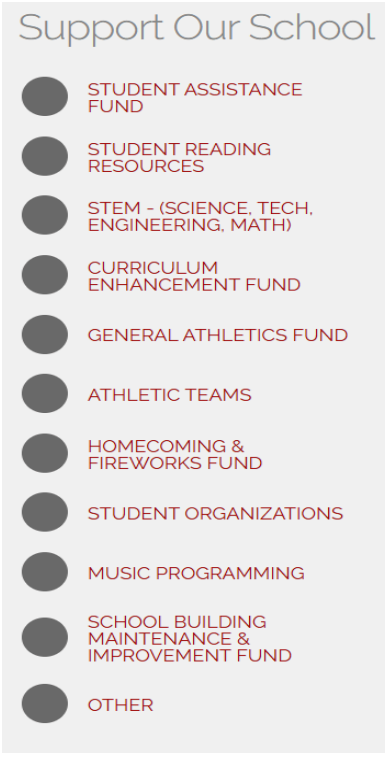
1.www.blackhawk.k12.wi.us

2. Haga clic en Revtrak.

3. Haga clic en Apoyar a nuestras escuelas




4. Elige el área a la que deseas hacer un regalo solidario, indicando tanta información específica como desees.




¡Gracias por su apoy

## Correr¡El club está en marcha!

El Club de Corredores de la Sra. Petitjean se reúne para la sesión de otoño. Se reunirán los lunes y jueves hasta octubre, con carreras populares ocasionales durante el resto del año.

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## Reciclaje y otros contenedores

(Los contenedores de basura se encuentran junto a Riechers Meats)

Como siempre, el personal y la junta agradecen a todos los que han donado al metal/lata de aluminio para conducirLos fondos han sido beneficiosos para el personal y los estudiantes del distrito escolar. El distrito agradece enormemente los esfuerzos de Powers Auction Service por brindar esta oportunidad.

Un par de notas que nos gustaría hacer:

- No coloque artículos con freón/refrigerante en el contenedor de reciclaje.
- Por favor, no coloque televisores ni computadoras/tecnología relacionada en el contenedor de basura.
- Por favor, no coloque basura en el contenedor de reciclaje.
- Los demás contenedores (atendidos por Faherty) son solo para uso escolar.

Agradecemos las donaciones. El uso inadecuado de los contenedores de basura le cuesta al distrito y puede resultar en pérdidas netas.

Atentamente,
Willy Chambers

## Junta Escolar de Educación

La Junta celebra reuniones regulares del Consejo Escolar el segundo miércoles de cada mes. Las reuniones comienzan a las 6:00 p. m. Se celebran en South Wayne. Todas las reuniones de la junta son públicas, salvo que se indique lo contrario. Se anima a los residentes a asistir y pueden llamar al (608) 439-5400 para obtener información. Las agendas se publican en el sitio web y la página de Facebook del Distrito Escolar de Black Hawk.

**Presidente**-Dee Paulson
**vicepresidente**-Jim Baumgartner
**Tesorero**-Val Dunlavey
**Oficinista**-JasónHigo
**Miembro**-Clayton Ruegsegger
**Miembro**-Mindy Stauffacher
**Miembro**-Cali Schliem

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# ¡Las fotografías escolares están listas!

Ver y ordenar en[https://shop.jostenspix.com/login](https://shop.jostenspix.com/login)

**ESCUELA PRIMARIA BLACK HAWK**
Código de evento: FE232725

**ESCUELA SECUNDARIA BLACK HAWK**
Código de evento: FE232625

**ESCUELA SECUNDARIA BLACK HAWK**
Código de evento: FE232525

**Las imágenes se protegen mediante la dirección de correo electrónico que nos proporciona la escuela.*

# Noticias del Club de Padres

El Club de Padres se reúne en el área común superior a las 6:00 p. m. el día 1.[calle]Jueves de cada mes (no nos reunimos todos los meses). ¡Sigan la página de Facebook del Club de Padres para estar al tanto de las reuniones y otros eventos!

Algunas cosas que puedes hacer para apoyar al Club de Padres durante todo el año:

- Escanea tus boxtops…si no has descargado la APP, por favor hazlo, ¡es una manera súper fácil de ayudar!

- El programa scrip, compra algunas tarjetas de regalo para cumpleaños, bodas, baby showers o simplemente para ti, es una gran oportunidad para apoyar al Club de Padres (¡esté atento, estas hojas llegarán a casa en la mochila de su hijo)!

- ¡Estén atentos a nuestras próximas actividades y eventos de recaudación de fondos! Una excelente manera de hacerlo es seguir nuestra página de Facebook (Club de Padres Black Hawk).

**¡Esté atento a los próximos eventos divertidos del Club de Padres, haga clic en Me gusta en nuestra página de Facebook para asegurarse de no perderse nada!**

Como siempre, ¡gracias por su apoyo! No podríamos contribuir a lo que hacemos por nuestro profesorado y estudiantes sin su apoyo.

**Haley Larse, presidenta**
**Courtney Grossen, vicepresidenta**
**Nicole Lewis, Tesorera**
**Chris Ruegsegger, Secretario**

# SCHOOL DISTRICT OF BLACK HAWK

# REGULAR BOARD MEETING

# JULY 9, 2025

The Board meeting was called to order at 6:00 pm by President Dee Paulson the following Board members were present Clayton Ruegsegger, Cali Schliem, Val Dunlavey, Jim Baumgartner, Dee Paulson and Jason Figi. Absent Mindy Stauffacher. Willy Chambers was not present. Also present was Cory Milz and Tammy Zimmerman

Motion by Ruegsegger and seconded by Baumgartner to consent to agenda which includes June minutes, financial report, agenda and posting. The motion carried on a voice vote.

Chambers; No Administration Report

Erickson: No AD Report

Milz: Principal's Report to the Board - July 9, 2025
- Thank you to our instructional staff and assistants who helped make the June enrichment summer school a success. We had great attendance from our 118 students.
- Mr. Behlke reports that Jaci K. and Molly E. gave a great presentation out in Anaheim, CA for their FBLA nationals appearance. They didn't make finals, but they did a great job in preparation and presentation.
- Summer Events

-Fairs, no information to share.
- Physicals - July 10 in Upper Commons/MakerSpace room
- August 16 - Day At The Park, Parent's Club fundraiser. Playground equip., fireworks Homecoming.

Board of Education Report: Will have a Board discussion July 30, 2025 at 6:00pm in upper commons to discuss plans for upcoming year.

Discussion with Bus Route change we will reduce to one route and incorporate shuttle run to Gratiot into a route Schliem will try and see how it works that route will unload in South Wayne at 7:40 am as he has done in past. The general consensus of the Board is to try this as it will save on some busing cost with the elimination of the Gratiot shuttle being separate it will now be incorporated into a route.

Motion by Ruegsegger seconded by Baumgartner to adopt Academic Eligibility Requirements following the WIAA standards for participation in curricular activities. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Schliem to approve 2025-26 MS/HS Handbook as presented. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Baumgartner to approve the 2025-26 Elementary Handbook. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Figi to approve 1 year subscription of English/Language Arts/Reading Curriculum from McGraw for grades 6-12 at a cost of $6,673.71. The motion carried on a voice vote.

Motion by Figi and seconded by Ruegsegger to approve reverting forest parcels that have restrictions to be reverted back to Village of Gratiot. The motion carried on a voice vote.

Motion by Baumgartner seconded by Figi to sell land in Gratiot 4 parcels on Wisconsin Surplus Auction final approval by the Board at our August 13, 2025 meeting. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to approve Virtual School Option for Black Hawk District Resident Students. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Baumgartner to approve Food Service price change as presented. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Baumgartner to accept the resignation of Matt Vickerman as Part-time Custodian. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to approve hiring Dan Sniff as Music/Choir Teacher. The motion carried on a voice vote.

Motion by Schliem seconded by Baumgartner to approve cutting checks for CIC and FDI for insurance premiums for July and August payments prior to next meeting. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to adjourn at 7:23 pm the motion carried on a voice vote.

The Board will have a retreat on July 30, 2025 at 6:00 pm to discuss next year and referendum.

Submitted by,

Jason Figi, Clerk

# SCHOOL DISTRICT OF BLACK HAWK

## SPECIAL BOARD MEETING

## JULY 30, 2025

The Board meeting was called to order at 6:00 pm by President Dee Paulson the following Board members were present Clayton Ruegsegger, Cali Schliem, Val Dunlavey, Jim Baumgartner, Dee Paulson, Mindy Stauffacher and Jason Figi.

Motion by Baumgartner and seconded by Figi to consent to agenda which includes agenda and posting. The motion carried on a voice vote.

Chambers note to Board: Thank you to Jason and Tammy for working on the process to get the lots in Gratiot posted.

Sjostrom has been working on getting the punch list items finished up. We met last Thursday and did another walkthrough to refine the punch list.

The custodians have been doing a great job cleaning up and painting areas in the school.

There will be an electrical project done in South Wayne in 2026. At some time in the future, I will be bringing a request to you from Alliant Energy for an easement for an underground electrical line.

Board of Education Report: Dunlavey the CESA meeting will be held on August 5, 2025

The Board had discussion about what went well and things that we need to change which could include combining some areas of staffing to better set the District up Financially. We also had a discussion referendum we will have a meeting at 5:00 pm August 13, 2025 just to get the ball rolling to better position the District to be successful.

Motion by Dunlavey and seconded by Stauffacher to table the Open House the date is fine but the Board believes that we need to have a better time so all are able to attend that want to. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Schliem to go into executive session Presidents announcement of the purpose of executive session under 19.85(1) items b, c, and f, Wisconsin State Statues personnel. YES- Baumgartner, Dunlavey, Schliem, Paulson, Stauffacher, Ruegsegger and Figi. – NO-None, ABSENT- None

The Board returned to open session at 8:33 pm

Motion by Dunlavey and seconded by Stauffacher to approve Beth Zimmerman to work from home until August 11, 2025. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to adjourn at 8:34pm. The motion carried on a voice vote.

Next regular meeting August 13, 2025 at 6:00 pm

Submitted by,

Jason Figi, Clerk

# SCHOOL DISTRICT OF BLACK HAWK

# REGULAR MEETING

# AUGUST 13, 2025

The board meeting was called to order at 6:00 pm in the upper commons by President Dee Paulson. The following members were present Val Dunlavey, Dee Paulson, Mindy Stauffacher, Jim Baumgartner, Cali Schliem, Clayton Ruegsegger and Jason Figi. Also present were Willy Chambers, Cory Milz and Tammy Zimmerman also present were 4 guests.

Motion by Baumgartner and seconded by Figi to consent to agenda which includes Agenda, Financial Report and minutes from July 2025 meetings. The motion carried on a voice vote.

Administration Report:

**Chambers:** Congratulations to Dee Paulson for achieving Level 1 in the Wisconsin Association of School Boards Member Recognition Program. Dee will be recognized at the Fall Regional Meeting. Unfortunately, it is the same night as our October Board meeting. Thank you to Dee and the rest of the board members for your dedication to the Black Hawk School District.

I was interviewed by Jason Makos from WEKZ radio. Most of the interview focused on the budget and potential referendum in the spring. Jason plans to continue conducting interviews.

Mr. Milz has organized and is running a raffle to support the fireworks for the homecoming events. I believe he would welcome Board members to purchase or sell tickets for the cause.

I received an email with a copy of a podcast that will go live on August 29th by Lighthouse Therapy. Janet Courtney from Lighthouse Therapy and I had a conversation related to education.

We received confirmation that our REAP grant (federal grant) was awarded today for $36,485. This is a grant we typically receive every year.

I will meet with Steve LaVallee next week for the next policy update. There is a folder with technical corrections that I will be reviewing and approving. This is the notice that I have to give to the Board that those corrections will be made.

I will be in Stevens Point tomorrow for a Calendar and Contact Committee Meeting.

I only have four students "committed" to the VLN Education option. I will be calling the families that could be engaged to see if there is still interest or not. There is enough involvement for the option to be profitable for the district.

**Milz:** 1. Moved trophy cases to the hall where concessions will be served. Fire safety marshal recommendation. We are al so looking to put the individual recognitions in the hallway by the stairs of the west gym entrance. Possible BH Hall of Fame in that hallway as well, looking to form a committee.

2. Thank you to the Bidlingmaiers, Cory and Kerrie, for donating 2 steers for an athletic department fundraiser. Selling hamburger at Riecher's for $4 a pound. All proceeds go to football, basketball, baseball, and volleyball.

3. Thank you to Carl Huschitt and Huschitt Show Cattle, as well as Andrew Ritchie and Avon Meat Locker for donating a steer and the processing for our Homecoming fireworks show. We have a raffle underway to raise the funds needed to support the cost of the fireworks. Thank you to Jerry Scott and Boom Boom Fireworks for continuing to offer us this display at a reduced cost.

4. Thank you to Bank of New Glarus, Gratiot and Woodford State Banks for their gifts of $800 each for our Student of The Month recognition program. This has been a tradition for over 25 years.

5. This Saturday, August 16, is the Day at The Park activities and fundraiser organized by Jaime Berget and the BH Parent's Club. Check it out, proceeds go to Homecoming fireworks and the purchase of playground equipment/toys.

6. Want to thank and recognize Kayla Foster and the local fire departments for organizing a Back-to-School collection of school supplies for families in need. Pack The Bus --- neat idea, and big shout out.

AD Report August 2025

- Summer is closing out and fall seasons have gotten underway.
- Summer hours were spent meeting with coaches to discuss the past and upcoming seasons.
- I met with wrestling coaches to discuss and establish a new wrestling schedule. We have a solid start but will continue to try to add meets.
- We have some gaps in JV and MS officials, but they are small compared to previous years.
- Some holes need to be filled with coaches. I've talked with head coaches and some possible interested individuals. We're fortunate to have head coaches who have been proactive and very helpful in filling these positions.
- I'd like some input to ticket-taking at home football games here at South Wayne. We only have two regular season games here, but last year, there was concern about people standing outside the fence in the parking lot.
- Coaches Mike Flanagan and Cory Milz have both been inducted into their respective Coaches Hall of Fames, and I'm planning on recognition for both of them. Coach Milz at the home football game vs Potosi-Cassville, and Coach Flanagan when the Darlington Girls play here in January.
- I want to thank all the workers we've had in the past and with a few not returning this year, I've contacted some potential replacements.
- Season Sporting posters are in the works again.
- A Huge thank you to the boosters on their work to secure funding for Hudl again this year.
- Beth has continued to organize our transportation and I'm grateful for all she does to get our student-athletes to the places and on-time for all the practices and events.

Board of education report: Buses can fill up at the Pec Coop non manned station between the hours of 7:45am-9:00am Monday-Friday it will be done as an inhouse charge just like at the other station.

Pat Baumgarnter donated money to get new radios for the Paras. Thanks to Pat for her continued support of Black Hawk Schools.

Val - Cesa 3 meeting last week all schools declining enrollment and provide and optimize forms on our website. Enrollment recently asked questions. Jamie Nutter watches live board meeting in the CESA area to be able to better understand what is happening in the Districts and CESA when asked about reducing cost when using their services. CESA does not make any money on services they are at cost to the districts. MS Haack from Barneveld talked about passing referendums 1st one failed and what they changed to go back and have a successful one.

On August 6th Dee, Jim and Jason put the banner on Bus # 64 and took it out to Roger Jackson's. This was planned out to with family, and it was very touching for the family and Roger. The banner was paid for by the board members.

Warrior Care funding through Fund 80 to partially fund program could be a possibility.

Handbook changes accrued leave verse earned leave time. Just wording change.

Part-time custodians position the Board is okay with using students if they apply for the position.

Motion by Baumgartner and seconded by Stauffacher to approve the resignation of Morgan Mahoney as paraprofessional. The motion carried on a voice vote.

Motion by Figi and seconded by Ruegsegger to hire Scott Cernek as Middle School Football Coach. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Stauffacher to hire Bud Strunz as Bus Driver. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to hire Helen Lincicum as part time custodian. The motion caried on a voice vote.

Motion Baumgartner seconded by Figi to sell parcel #131.0176.000 to sell to Russel Herbst at a sale price of $4950 by way of Wisconsin Surplus. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to sell parcel #131.0001.0000 to Russel Herbst at a sale price of $2100 by way of Wisconsin Surplus. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to sell parcel #016.0135.5000 to Russel Herbst at a sale price of $12150 by way of Wisconsin Surplus. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to sell parcel #131.0143.000 to Donald Boebel at a sale price of $6650 by way of Wisconsin Surplus. The motion carried on a voice vote.

Motion by Baumgartner seconded by Dunlavey to approve Policy #118.15 Attendance Waiver. The motion carried on a voice vote.

Motion by Figi and seconded by Dunlavey to approve the wrestling cooperative agreement with Warren/Shullsburg/Black Hawk as presented Black Hawk will be host. The motion carried on a voice vote.

Motion by Figi and seconded by Stauffacher to approve the Alliant Energy Easement on the southwest corner of the school property as outlined by Alliant Energy. The motion carried on a voice vote.

Motion by Baumgartner seconded by Dunlavey to approve rental agreement with The Village of Gratiot use Agreement/Fee at a cost of $5000 for the 2025-26 school year. The motion carried on a voice vote. Brian McCually questioned how we are going to split the cost for use of the Gratiot Building as wrestling club is spending money on remodeling a couple rooms to make it easier to use for Wrestling Practice.

Motion by Dunlavey and seconded by Baumgartner to approve the student at risk programming for 2025-26 for 11 students. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Figi to approve short term borrowing if needed from Woodford Bank for up to 2.5 million if needed at a rate of 4.75%. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to approve ACH payments to current vendors to avoid late payments fees. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Ruegsegger to approve paying Warren 1/2 of Turk Tank Invoice. The motion carried on a voice vote.

Motion by Figi and seconded by Stauffacher approve open house on August 25, 2025, from 3p-6p. The motion carried on a voice vote.

Motion by Figi seconded by Baumgartner to convey to executive session at 7:31 pm. YES- Baumgartner, Figi, Ruegsegger, Schliem, Paulson, Dunlavey, Figi NO- None, ABSENT- None

The board returned to open session at 8:23 pm

Act on matters deliberated in closed session. None

Motion by Baumgartner and seconded by Stauffacher to adjourn at 8:23pm. The motion carried on a voice vote.

Next Regular meeting is September 10, 2025, at 6:00 pm

Submitted by,

Jason Figi, Clerk

# GENERAL FUND - PROPOSED BUDGET FOR 2025-2026

| | Actual 2023-2024 | Projected Actual 2024-2025 | Proposed Budget 2025-2026 |
|---|---|---|---|
| **Balance Sheet** | | | |
| Assets | $1,367,447.52 | $1,428,677.90 | $697,022.73 |
| Liabilities | $359,245.14 | $667,766.97 | $367,766.97 |
| Fund Balance June 30 Reserved | $1,008,202.38 | $760,910.93 | $329,255.76 |
| **REVENUE & OTHER FINANCING SOURCES** | **Actual 2023-2024** | **Projected Actual 2024-2025** | **Proposed Budget 2025-2026** |
| **Local Sources** | | | |
| 210 Taxes | $1,244,498.00 | $976,052.00 | $1,045,151.00 |
| 240 Payments for Services | $0.00 | $0.00 | $0.00 |
| 260 Non-Capital Sales | $204.50 | $517.50 | $100.00 |
| 270 School Activity and Community Service Fee Income | $23,353.78 | $26,189.82 | $24,500.00 |
| 280 Interest on Investments | $43,888.07 | $30,631.20 | $15,000.00 |
| 290 Other Revenue | $34,224.60 | $37,542.08 | $26,550.00 |
| **Interdistrict Payments Within Wisconsin** | | | |
| 340 Payments for Services | $489,280.00 | $485,652.00 | $632,358.40 |
| **Interdistrict Payments Outside Wisconsin** | | | |
| 443 Charges for Co-Curricular Activities to Non-WI School Districts | $1,300.69 | $4,333.88 | $4,000.00 |
| **Intermediate Sources** | | | |
| 510 Transit of Aids | $5,677.63 | $4,079.40 | $2,790.00 |
| 541 Revenue from CESA | $0.00 | $0.00 | $0.00 |
| **State Sources** | | | |
| 610 State Aid-Categorical | $44,001.59 | $49,387.00 | $45,500.00 |
| 620 State Aid-General | $2,857,905.00 | $3,170,853.00 | $3,140,910.00 |
| 630 Special Projects | $22,128.99 | $23,399.30 | $3,533.00 |
| 650 SAGE | $123,945.92 | $130,963.12 | $131,375.00 |
| 690 Computer Aid/Sparsity Aid/Safety Grant | $438,669.34 | $446,576.53 | $450,032.53 |
| **Federal Sources** | | | |
| 730 Special Project Grants (Title II, Title IV & IDEA Schoolwide) | $96,207.60 | $60,152.02 | $24,865.00 |
| 750 Title I Funds | $82,910.50 | $127,524.82 | $85,422.00 |
| 780 Education Jobs Grant | $28,723.82 | $36,730.05 | $25,000.00 |
| 790 Other Revenue | $31,461.29 | $35,767.44 | $38,985.00 |
| 860 Compensation for Loss | $7,553.68 | $0.00 | $500.00 |
| 870 Long Term Debt Payment | $0.00 | $125,235.00 | $0.00 |
| 960 Adjustments | $150.00 | $2,048.36 | $150.00 |
| 970 Refund of Disbursements | $60,389.12 | $16,905.36 | $15,000.00 |
| 990 Miscellaneous | $4,324.00 | $10,610.12 | $2,000.00 |
| **TOTAL REVENUES & OTHER FINANCING SOURCES** | $5,640,798.12 | $5,801,150.00 | $5,713,721.93 |

## GENERAL FUND - PROPOSED BUDGET FOR 2025-2026

| EXPENSES: | Actual 2023-2024 | Projected Actual 2024-2025 | Proposed Budget 2025-2026 |
|---|---|---|---|
| **Instruction** | | | |
| 110000 Undifferentiated Curriculum | $1,100,270.97 | $1,043,880.61 | $1,078,572.29 |
| 120000 Regular Curriculum | $1,210,332.56 | $1,307,039.20 | $1,279,601.19 |
| 130000 Vocational Curriculum | $229,243.33 | $233,212.27 | $272,987.84 |
| 140000 Physical Curriculum | $148,221.77 | $147,728.72 | $102,447.24 |
| 160000 Co-Curricular Activities | $135,261.89 | $121,640.73 | $139,599.13 |
| 170000 G & T/Homebound | $2,268.16 | $2,265.41 | $3,269.14 |
| **Support Services** | | | |
| 210000 Pupil Services | $105,967.40 | $109,617.76 | $111,743.84 |
| 220000 Instructional Staff Services | $146,615.88 | $128,353.26 | $128,138.39 |
| 230000 General Adminstration | $233,523.87 | $247,096.14 | $256,473.86 |
| 240000 School Building Administration | $319,672.31 | $331,945.95 | $349,911.25 |
| 250000 Business Administration/Building Operations/Busing | $766,127.23 | $908,157.45 | $760,639.34 |
| 260000 Central Services | $9,321.34 | $10,530.22 | $11,165.88 |
| 270000 Insurance & Judgements | $101,651.25 | $84,891.80 | $78,685.31 |
| 280000 Debt Service | $0.00 | $44,453.00 | $64,453.00 |
| 290000 Other Support Services | $6,933.01 | $0.00 | $0.00 |
| **Non-Program Transactions** | | | |
| 410000 Interfund Operating Transfers | $485,839.16 | $496,813.23 | $542,083.00 |
| 430000 Gen Tuition Payments | $721,792.37 | $830,815.70 | $963,106.40 |
| 490000 Adjustments and Refunds | $0.00 | $0.00 | $2,500.00 |
| **TOTAL EXPENSES** | $5,723,042.50 | $6,048,441.45 | $6,145,377.10 |

| Effect on Fund Balance: | Actual 2023-2024 | Projected Actual 2024-2025 | Proposed Budget 2025-2026 |
|---|---|---|---|
| | ($82,244.38) | ($247,291.45) | ($431,655.17) |

Notes: 2024-2025 Projected Actual and 2025-2026 Budget Figures are Subject to Change

# PROPOSED 2025-2026 PRELIMINARY BUDGET

## SPECIAL EDUCATION FUND

| | Actual | Projected Actual | Proposed Budget |
|---|---|---|---|
| | 2023-2024 | 2024-2025 | 2025-2026 |
| **Balance Sheet** | | | |
| 700000 Assets | $49,999.86 | $49,606.26 | |
| 800000 Liabilities | $49,999.86 | $49,606.26 | |
| 900000 Fund Balance | $0.00 | $0.00 | |
| | | | |
| **TOTAL REVENUES & OTHER FINANCING SOURCES:** | $848,426.86 | $901,813.55 | $969,249.00 |
| **EXPENSES:** | | | |
| 100000 Instruction | $578,104.44 | $632,098.24 | $834,885.54 |
| 210000 Pupil Services | $75,528.86 | $88,265.72 | $97,305.83 |
| 220000 Instructional Staff Services | $6,076.67 | $5,623.53 | $7,403.74 |
| 250000 Business Administration (Busing/Medicaid Billing) | $23,485.67 | $31,324.25 | $28,953.89 |
| 260000 Staff Services | $0.00 | $685.80 | $700.00 |
| 280000 Debt Service | $0.00 | $0.00 | $0.00 |
| 430000 General Tuition Payments | $165,231.22 | $143,816.01 | $0.00 |
| 491000 Revenue Transfted to Others | $0.00 | $0.00 | $0.00 |
| 492000 Adjustments and | $0.00 | $0.00 | $0.00 |
| **TOTAL EXPENSES** nds | $848,426.86 | $901,813.55 | $969,249.00 |

## DEBT SERVICE FUNDS (38 & 39)

| | Actual | Projected Actual | Proposed Budget |
|---|---|---|---|
| | 2023-2024 | 2024-2025 | 2025-2026 |
| **Balance Sheet** | | | |
| 700000 Assets | $183,398.12 | $202,290.95 | |
| 800000 Liabilities | $0.00 | $0.00 | |
| 900000 Fund Balance | $183,398.12 | $202,290.95 | |
| | | | |
| **TOTAL REVENUES & OTHER FINANCING SOURCES:** | $1,412,558.52 | $682,448.99 | $694,340.29 |
| **EXPENSES:** | | | |
| 280000 Long Term Capital Debt | $1,454,503.04 | $663,556.16 | $697,479.15 |

## Capital Projects Fund (Fund 49)

| | Actual | Projected Actual | Proposed Budget |
|---|---|---|---|
| | 2023-2024 | 2024-2025 | 2025-2026 |
| **Balance Sheet** | | | |
| 700000 Assets | $5,389,765.73 | $605,069.07 | |
| 800000 Liabilities | $0.00 | $605,832.52 | |
| 900000 Fund Balance | $5,389,765.73 | ($763.45) | |
| | | | |
| **TOTAL REVENUES & OTHER FINANCING SOURCES:** | $1,166,227.17 | $160,201.90 | $1,000.00 |
| **EXPENSES:** | | | |
| 255000 Facilities Acquisition & Remodeling | $4,945,389.22 | $4,585,145.88 | $106,601.21 |

## FOOD SERVICE FUND

| | Actual | Projected Actual | Proposed Budget |
|---|---|---|---|
| | 2023-2024 | 2024-2025 | 2025-2026 |
| **Balance Sheet** | | | |
| 700000 Assets | $179,329.59 | $99,967.70 | |
| 800000 Liabilities | $6,783.19 | $5,859.90 | |
| 900000 Fund Balance | $172,546.40 | $94,107.80 | |
| | | | |
| **TOTAL REVENUES & OTHER FINANCING SOURCES:** | $241,507.26 | $276,234.84 | $241,000.00 |
| **EXPENSES:** | | | |
| 200000 Support Services/Food (excludes 255000 series) | $240,842.97 | $354,203.44 | $264,349.36 |

## Community Services Fund (Fund 80)

| | Actual | Projected Actual | Proposed Budget |
|---|---|---|---|
| | 2023-2024 | 2024-2025 | 2025-2026 |
| **Balance Sheet** | | | |
| 700000 Assets | $3,000.00 | $16,063.02 | |
| 800000 Liabilities | $0.00 | $9,233.08 | |
| 900000 Fund Balance | $3,000.00 | $6,829.94 | |
| | | | |
| **TOTAL REVENUES & OTHER FINANCING SOURCES:** | $3,000.00 | $98,723.00 | $149,249.05 |
| **EXPENSES:** | | | |
| 390000 - Community Services | $0.00 | $94,893.06 | $149,137.04 |

## PROPERTY TAX LEVY

| | Actual | Actual | Proposed Budget |
|---|---|---|---|
| | 2023-2024 | 2024-2025 | 2025-2026 |
| General Fund | $1,244,498.00 | $976,052.00 | $1,045,151.00 |
| Debt Service Fund | $61,689.00 | $82,106.00 | $82,015.00 |
| Referendum Approved Debt | $489,575.00 | $575,950.00 | $608,825.00 |
| Community Services Levy * | $3,000.00 | $97,263.00 | $132,000.00 |
| Total School Levy | $1,798,762.00 | $1,731,371.00 | $1,867,991.00 |

Notes: 2026-2025 and 2025-2026 Budget Figures are Subject to Change

2024-2025 projected actual numbers are the numbers as they stand on 9/25/2025, they are subject to change

PROPOSED 2025-2026 PRELIMINARY BUDGET

# Octubre

| Lunes | Martes | Miércoles | Jueves | Viernes | Sábado |
|---|---|---|---|---|---|
| | | 1 | 2<br><br>530p MS FB @ BSMS | 3 | 4<br><br>2p FB @ Pec/Argyle |
| 6<br><br>530p JVFB (H) Pec/Argyle<br><br>**Casa de la vida 4K-5th** | 7<br><br>6p VB en Barneveld | 8<br><br>**Lanzamiento anticipado en 130p**<br><br>Reunión de la junta escolar a las 6 p. m. | 9<br><br>530p MS FB (H) Galena<br><br>6p VB en Monticello | 10<br><br>7p FB @ Riverdale | 11 |
| 13<br><br>530p JV FB (H) Riverdale | 14<br><br>6p VB (H) Muy **(Noche de padres)** | 15 | 16<br><br>6p VB (H) Pec **(Noche de los mayores)** | 17<br><br>7p FB (H) Potosí/Cassville **(Noche de los mayores/Pink Out)** | 18 |
| 20<br>**Retomas de fotografías (4K-12º)**<br><br>5p MS GBB (H) Pec/Argyle<br><br>530p JV FB @ Potosí/Cassville | 21 | 22 | 23<br><br>5p MS GBB @ Juda | 24<br><br>**Conciencia de carrera**<br><br>7p FB (Nivel 1) | 25 |
| 27<br><br>5p MS GBB (H)Albany/Monticello | 28<br><br>5p MS BBB en Monticello | 29 | 30<br><br>130p MS Baile de otoño<br><br>**Fin del 1er trimestre** | 31<br>**No hay escuela**<br>7p FB (Nivel 2)<br><br> | |

# Menú de desayuno

Milk Choice 1% Blanca, Sin Grasa Chocolate o Fresa
Mantequilla de maní y mermelada de trigo integral servida diariamente WG-Whole Grain
**"Esta institución es un proveedor que ofrece igualdad de oportunidades"**

| Lunes | Martes | Miércoles | Jueves | Viernes |
|---|---|---|---|---|
| | | 1<br>Tostada de canela<br>Barra crujiente<br>Yogur de fresa<br>Manzana<br>Leche | 2<br>Desayuno de salchichas<br>Rosquilla<br>Yogur<br>Manzana<br>Leche | 3<br>Mini bagel de canela<br>Frutas mixtas<br>Melocotones<br>Leche |
| 6<br>Cereal<br>Yogur<br>Jugo<br>Melocotones<br>Leche | 7<br>Gofres<br>Bocados de granola<br>Manzana<br>Leche | 8<br>Deformación de panqueques<br>Frutas mixtas<br>Coba<br>Leche | 9<br>Pizza de desayuno<br>Galletas de pez dorado<br>Coba<br>Peras<br>Leche | 10<br>Barra de cereales<br>Cheezits<br>Manzana<br>Leche |
| 13<br>Muffins<br>Bocados de granola<br>Manzana<br>Leche | 14<br>Tostada francesa<br>Frutas mixtas<br>Melocotones<br>Leche<br> | 15<br>Tortita de salchicha con panecillo inglés<br>Ronda de huevo<br>Granola Bar<br>Manzana<br>Leche | 16<br>Panqueques<br>Granola Bar<br>Melocotones<br>Frutas mixtas<br>Leche | 17<br>Tostada francesa con frutos rojos<br>Coba<br>Frutas mixtas<br>Leche |
| 20<br>Pop Tart<br>Bocados de granola<br>Manzana<br>Leche | 21<br>Palitos de tostada francesa<br>Bocados de granola<br>Peras<br>Coba<br>Leche | 22<br>Waffle de arándanos<br>Melocotones<br>Frutas mixtas<br>Leche | 23<br>Palitos de waffle<br>Melocotones<br>Frutas mixtas<br>Leche<br> | 24<br>Tostada francesa con chispas de chocolate<br>Melocotones<br>Peras<br>Leche |
| 27<br>Bagel de fresa<br>Melocotones<br>Peras<br>Leche | 28<br>Bagel de tocino, huevo y queso<br>Granola Bar<br>Frutas mixtas<br>Melocotones<br>Leche | 29<br>Waffles de canela<br>Melocotones<br>Frutas mixtas<br>Leche | 30<br>Rosquilla<br>Zumo de naranja<br>Coba<br>Leche | 31<br>**No Escuela**<br> |

# Menú del almuerzo

Milk Choice 1% Blanca, Sin Grasa Chocolate o Fresa
Mantequilla de maní y mermelada de trigo integral servida diariamente WG-Whole Grain
**"Esta institución ofrece igualdad de oportunidades"**

| Lunes | Martes | Miércoles | Jueves | Viernes |
|---|---|---|---|---|
| | | 1<br>Pizza de pan francés<br>palito de queso<br>Brócoli<br>Coba<br>Leche | 2<br>Perro de maíz<br>Schoops horneados<br>Judías verdes<br>Peras<br>Leche | 3<br>Plaza del Bacalao<br>Bien<br>palito de queso<br>Maíz<br>Naranja<br>Leche |
| 6<br>Nuggets de pollo<br>Bocados de granola<br>Brócoli<br>Melocotones<br>Leche | 7<br>Sándwich de jamón caliente<br>Yogur<br>Coliflor<br>Piña<br>Leche | 8<br>Brazo/Bueno<br>Judías verdes<br>Manzana<br>Leche | 9<br>Tostada francesa<br>Hamburguesa de salchicha<br>palito de queso<br>Hasbrown<br>Jugo<br>Leche | 10<br>Camarones palomitas de maíz<br>Yogur<br>Mezcla de bocadillos Chex<br>Brócoli<br>Melocotones<br>Leche |
| 13<br>Perro caliente/panecillo<br>Frijoles al horno<br>Frutas mixtas<br>Leche | 14<br>Tiras de pollo<br>Bocados de granola<br>Judías verdes<br>Manzana<br>Leche | 15<br>Cerdo desmenuzado/pan<br>Galletas de pez dorado<br>Brócoli<br>fresas<br>Leche | 16<br>Espaguetis<br>Albóndigas<br>Tostada de ajo<br>Zanahorias<br>Zumo de manzana<br>Leche | 17<br>Hamburguesa/Pan<br>Rebanada de queso<br>Papas fritas<br>Coba<br>Leche |
| 20<br>Mini perritos de maíz<br>Doritos WG<br>Judías verdes<br>Zumo de manzana<br>Leche | 21<br>**"Tazón de guerreros"**<br>Pollo palomitas de maíz<br>Puré de papas<br>Salsa<br>Maíz<br>Panecillo<br>Manzana<br>Leche | 22<br>Sloppy Joe/Bun<br>palito de queso<br>Coliflor<br>Melocotones<br>Leche | 23<br>Macarrones con queso<br>palito de queso<br>Zanahorias<br>Manzana<br>Leche | 24<br>Palitos de pizza<br>Cheezits<br>Brócoli<br>Manzana<br>Leche |
| 27<br>Hamburguesa/panecillo de cerdo empanizado<br>Judías verdes<br>Manzana<br>Leche | 28<br>Hamburguesa/Pan<br>Rebanada de queso<br>Batatas<br>Frutas mixtas<br>Leche | 29<br>Carne para tacos<br>Soft Shell<br>Bolas horneadas<br>Brócoli<br>Manzana<br>Leche | 30<br>Perro de maíz<br>Cheezits<br>Coliflor<br>Naranja<br>Leche | 31<br>**No Escuela** |

Distrito Escolar de Black Hawk
Apartado postal 303
Sur de Wayne, WI 53587

# DISTRITO ESCOLAR DE BLACK HAWK

Por la presente, se notifica al Distrito Escolar de Black Hawk, las aldeas de Gratiot y South Wayne, los municipios de Gratiot, Monticello, Wayne, Darlington y Wiota del condado de Lafayette, y los municipios de Cadiz y Jordan del condado de Green, que la audiencia presupuestaria de dicho distrito se celebrará en el Salón Comunal Inferior de la Escuela Black Hawk en South Wayne el miércoles 22 de octubre de 2025 a las 18:00 h, seguida de la Reunión Anual. Puede obtener una copia detallada del presupuesto en la Oficina del Distrito.