NOVIEMBRE

2026

hoja informativa

El distrito escolar de Black Hawk no discrimina por motivos de raza, color, origen nacional, edad, sexo o discapacidad en sus programas o actividades educativas ni en el empleo.



Noticias del Club de Padres

El Club de Padres se reúne en el salón principal a las 18:00 horas el primer jueves de cada mes (NO nos reunimos todos los meses). ¡Sigan la página de Facebook del Club de Padres para estar al tanto de las reuniones y otros eventos!

Algunas cosas que puedes hacer para apoyar al Club de Padres durante todo el año:

- Escanea las etiquetas de tus cajas... si aún no has descargado la aplicación, ¡hazlo! Es una forma muy sencilla de ayudar.
- El programa de vales de regalo: consigue tarjetas de regalo para cumpleaños, bodas, baby showers o simplemente para ti. Es una gran oportunidad para apoyar al Club de Padres (¡mantente atento, estas hojas llegarán a casa en la mochila de tu hijo/a!).

¡Estén atentos a futuras actividades y eventos para recaudar fondos! Una excelente manera de hacerlo es seguir nuestra página de Facebook (Black Hawk Parent's Club).

¡Estad atentos a los próximos eventos divertidos del Club de Padres! ¡Denle "Me gusta" a nuestra página de Facebook para no perderos nada!

Como siempre, ¡gracias por su apoyo! ¡No podríamos brindar los servicios que ofrecemos a nuestro profesorado y alumnado sin su apoyo!

Haley Larse, Presidenta; Janel Rupnow, Vicepresidenta; Nicole Lewis, Tesorera; Chris Ruegsegger, Secretario.

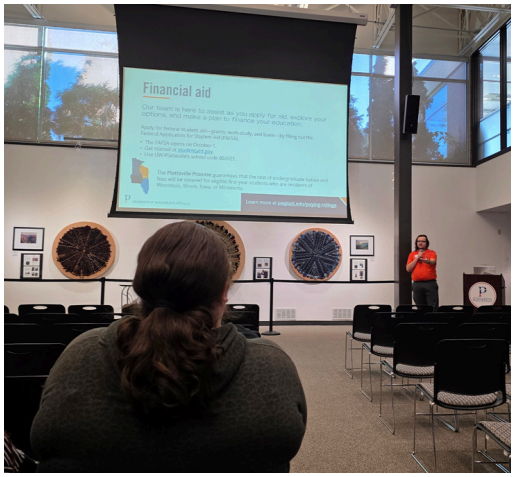
¡Bienvenida de nuevo, Gracie!





El 5 de octubre, los alumnos de penúltimo año asistieron a la Feria Educativa de Wisconsin (WEF) en UW-Platteville como parte de su planificación académica y profesional. En la feria, pudieron visitar más de 40 stands de diversas universidades, institutos técnicos, instituciones militares, programas de formación profesional y especializada. Allí pudieron obtener información sobre programas de educación superior. También escucharon la presentación de un representante de admisiones sobre UW-Platteville. Tras ambos eventos, los alumnos de penúltimo año participaron en una búsqueda del tesoro por el campus utilizando la aplicación Goosechase. Tuvieron que encontrar diferentes lugares, responder preguntas y localizar al personal de UWP mientras exploraban el campus de Platteville.







Monroe Clinic & Hospital Foundation
A member of SSMHealth.

P.A.R.T.Y. PREVENT Alcohol and Risk-Related Trauma in Youth

El 7 de octubre, los alumnos de segundo año asistieron al programa "P.A.R.T.Y." en la escuela secundaria Monroe, organizado por SSM Health. PARTY significa "Prevenir el trauma relacionado con el alcohol y el alcohol en jóvenes". El programa recrea un escenario adolescente de comportamiento de riesgo y toma de decisiones bajo presión de grupo. La recreación incluyó un accidente automovilístico simulado y lo que sucede desde el momento del accidente, el informe de los primeros respondedores, el forense hablando con los padres, los médicos y enfermeras brindando atención médica, el proceso judicial y la vida con las lesiones sufridas como resultado del accidente. Escucharon a personas que contaron sus historias personales de malas decisiones y luchas relacionadas con el alcohol y las drogas. Hablaron de su vida personal, sentencias de prisión, relaciones familiares tensas y las dificultades para mantener un empleo. El programa promovió el Contrato de por Vida. El joven y un adulto de confianza firmarían el contrato para acordar que el joven puede llamar a un adulto de confianza para pedir ayuda o transporte a cualquier hora y en cualquier momento sin hacer preguntas. Este contrato anima a los adolescentes a pedir ayuda si se encuentran en una situación de riesgo o si el conductor que les acompaña está bajo los efectos del alcohol o las drogas. Este programa se presenta a los alumnos de segundo año de secundaria cuando empiezan a obtener su permiso de conducir.

WARRIOR YOUTH WRESTLING



WRESTLER SIGN-UPS / PARENT MEETING

NOVEMBER 10TH, 2026

6PM

GRATIOT GYM

4K TO 8TH GRADE

BOYS & GIRLS

ALL SURROUNDING COMMUNITY MEMBERS WELCOME!

FFA Newsletter
October 2026

Fall Leadership Workshops

On September 28th, our Black Hawk FFA Chapter had the opportunity to host the Section 4 Fall Leadership Conference! It was a great experience filled with leadership, learning, and connecting with other FFA members from across Section 4. A huge thank you to everyone who helped make the conference possible and to everyone who attended! We also want to give a special thank you to our Section 4 State Treasurer, Alyvia Ruegsegger, for all of her hard work and leadership. We appreciate everything you do for Section 4 and our chapter!





World Dairy Expo

On September 29th, 16 of our Black Hawk FFA members had the opportunity to attend the World Dairy Expo! It was a great day filled with learning, exploring, and

experiencing one of the largest dairy events in the world.





Homecoming Parade

For Hocmecoming week Black Hawk FFA joined in the Homecoming Week fun with our FFA float in the parade!



State Soils and Homesite

Congratulations to our Black Hawk FFA Soils teams! Our junior land judging team improved their scores, while our senior team placed 7th overall at the State Soils Competition. Congratulations to Jaci Kammes, Mason Schultz, Grant Quinn, and Aiden Mosely for placing 4th at the first Wisconsin Homesite Judging Competition and qualifying for nationals in Oklahoma next spring!





Fall Tractor Drive

Black Hawk FFA held its annual fall tractor drive, with four FFA members participating. Thank you to everyone who helped make it a great event!





November:

FFA Meeting

Food For America

Sportsmans Night

December:

FFA Meeting

Big Buck Potluck

Lunch With Santa

Holiday Potluck

January:

8 Black Hawk FFA members had the opportunity to attend the National FFA Convention. They made memories, learned new things, and represented our chapter!





Sincerely,

Your 2026-2027

FFA Reporter

Alexa Ruegsegger



¡Prepárense! ¡La Feria del Libro Scholastic llega a nuestra escuela!

Fechas: del 2 al 6 de noviembre. Lugar: Biblioteca escolar.

Horario y ubicación del evento familiar: Abierto de 7:45 a 15:45 todos los días y durante la reunión de padres y maestros.





https://www.scholastic.com/bf/blackhawkelementaryschool4

¿Cómo funciona la billetera electrónica?

¡La experiencia con la billetera electrónica ha mejorado! Una vez creada la billetera electrónica de[illegible]sta se conserva año tras año y permanece en su cuenta de Scholastic, para que pueda usar la misma billet[illegible]nica en futuras ferias.

Las familias pueden comenzar desde la página principal de la Feria del Libro de su escuela —disponi[illegible]A— para configurar una billetera electrónica para cada niño. Si su hijo ya tiene una billetera electrónica de una Feria anterior, simplemente pueden iniciar sesión en su cuenta de Scholastic para ver su saldo y administrar los fondos.

Los fondos están disponibles de inmediato. Las familias pueden añadir fondos, crear una billetera electrónica para otro hijo, invitar a amigos y familiares a contribuir, y mucho más, todo desde su cuenta.

Cuidado del guerrero

¿Su familia necesita ayuda con el cuidado de los niños antes o después de la escuela? Los formularios de inscripción y el manual de Warrior Care se encuentran en el sitio web de la escuela, en la sección Padres y Estudiantes: https://www.blackhawk.k12.wi.us/parents-students/. Si tiene alguna pregunta, no dude en llamar a la oficina de la escuela.

¿Qué es Warrior Care?

Objetivo: Proporcionar a los padres un entorno seguro y fiable para el cuidado de sus hijos durante sus desplazamientos o su jornada laboral.

Quiénes pueden asistir: Estudiantes matriculados en el distrito desde preescolar (4K) hasta sexto grado. Los estudiantes deben saber ir al baño solos.

¿Cuándo está disponible para los estudiantes? Cualquier día que haya clases de 6:30 a 7:45 h o de 15:30 a 18:00 h. Los padres pueden dejar a sus hijos a partir de las 6:30 h o recogerlos antes de las 18:00 h.

- Si las clases se retrasan o se cancelan, no habrá sesión matutina.
- Si se cancelan las clases o se levantan antes de tiempo (debido a circunstancias especiales/condiciones climáticas), no habrá sesión vespertina.
- En los días de salida anticipada programados, las familias tendrán la opción de extender la participación de su hijo en el programa durante el tiempo adicional.

Honorarios:

- Cuota de inscripción: $25 por familia (anual)
- Porción de la mañana: $7/día
- Parte de la tarde: $10/día
- Días de salida anticipada de 1:30 a 3:30: $5 adicionales por día ($15 de 1:30 a 6:00)
- Si una familia tiene tres o más hijos, el tercer hijo y cualquier hijo adicional tendrán un descuento de $1 por sesión: ($6 por la mañana / $9 por la tarde).
- El distrito no proporcionará un supervisor adulto individual para un niño cuyo Programa de Educación Individualizado (PEI) lo requiera durante el horario escolar. Buscaremos a una persona que brinde este apoyo, dado que la compensación proviene de otra fuente (familia, programa comunitario, etc.).

Actividades para estudiantes:

- Hora de hacer la tarea/paquete de diversión
- Merienda de la tarde
- Recreo/Tiempo de juego: al aire libre, si el tiempo
- Cine
- Juegos de mesa/Manualidades



Warrior Care Registration

Select the care option that your family needs for the **2026-2027** school year. (choose one)
_____Before School_____After School_____Both Before & After School

Family/Parent Names:_____
Email:_____

Address:_____

City/Zip:_____

Phone Number (during the **Warrior Care Program**):_____

In case of emergency, please list additional contacts below to pick up your child(ren) if needed.

Name:_____Phone:_____Relationship:_____

Name:_____Phone:_____Relationship:_____

Name:_____Phone:_____Relationship:_____

Family Physician:_____Phone:_____

Children attending the **Warrior Care Program:**

Name: _____Birthdate:_____Grade:_____

Allergies:_____

Medical Concerns:_____

Name: _____Birthdate:_____Grade:_____

Allergies:_____

Medical Concerns:_____

Name: _____Birthdate:_____Grade:_____

Allergies:_____

Medical Concerns:_____

Name: _____Birthdate:_____Grade:_____

Allergies:_____

Medical Concerns:_____

Yes, I have read and agreed to the **Warrior Care Program** Handbook.

Print Name:_____Signature/Date:_____

***Por favor, devuelva el formulario a la escuela, a la atención de Carol Ruegsegger o Paige Strunz, o envíelo por correo electrónico a Carol a ruecar@blackhawk.k12.wi.us o a Paige a strpai@blackhawk.k12.wi.us.**

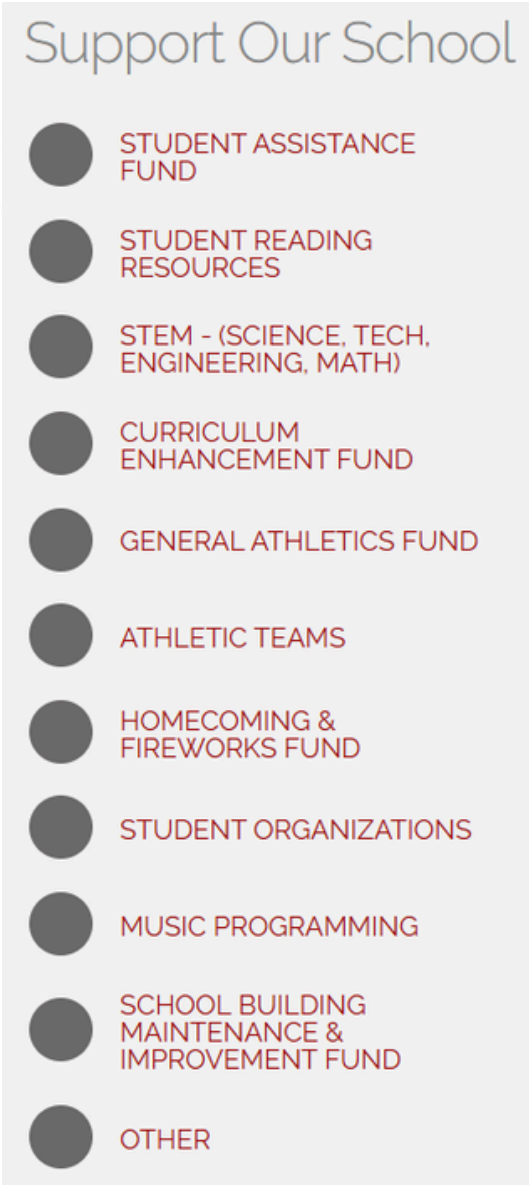
Contribuye a ayudar a los estudiantes de BH como desees.

En estos tiempos difíciles para los distritos escolares, Black Hawk se enfrenta al reto de seguir ofreciendo recursos adicionales a nuestros estudiantes para garantizar que su experiencia educativa sea significativa. Con la reducción de nuestros presupuestos y el aumento de nuestros costos, buscamos diferentes maneras de recaudar fondos para ofrecer estos recursos y patrocinar eventos. Si está en condiciones de apoyar alguno de nuestros proyectos, aulas, organizaciones y eventos, consulte nuestro nuevo enlace "Apoye a nuestra escuela" en Revtrak. Ayudar a nuestros estudiantes de una manera que sea significativa para usted nunca ha sido tan fácil.

Ir a:

1. www.blackhawk.k12.wi.us
2. 

e desea hacer una donación de apoyo, indicando toda la información específica que desee.



3. Haz clic en Apoya nuestras escuelas.



¡Gracias por su apoyo!

KWIK TRIP
Grocery/Fuel Cards

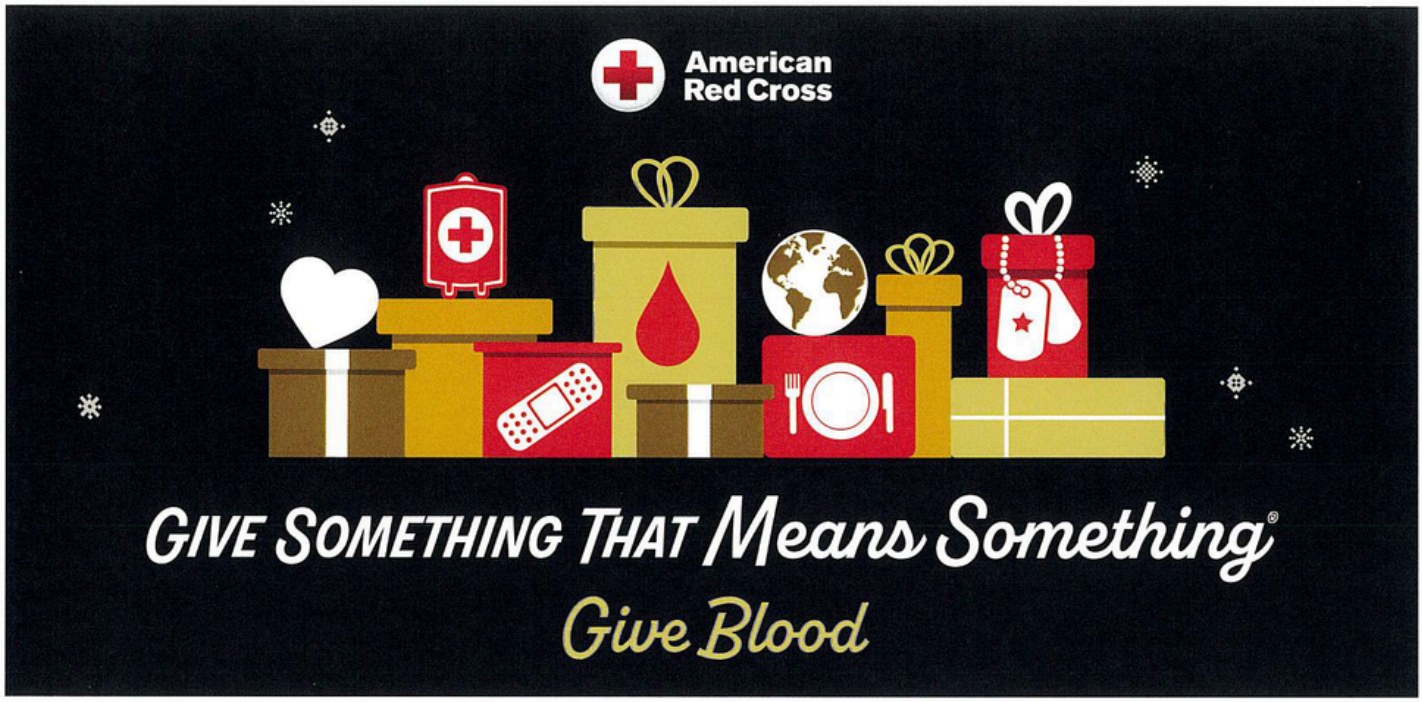


$25.00 EACH

Black Hawk Booster Club is selling Kwik Trip Grocery/Fuel Cards!

Reach out to a Booster Club Member or message on Facebook if you are interested!

These make a great **STOCKING STUFFER** as the holidays are just around the corner!



South Wayne Community Blood Drive

St. John's Catholic Church

202 Varnum
South Wayne, WI 53587

Wednesday, November 4, 2026
12:30 p.m. to 5:00 p.m.

Bring a friend and help save lives together.

Appointments preferred.

For an appointment call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and use Sponsor Code: SouthWayneWI

Scan to be directed to RapidPass®

Come to give blood Oct. 19-Nov. 22 for a $10 Amazon Gift Card by email PLUS earn 200 bonus points toward exclusive Donor Rewards! See rcblood.org/Maze for details.

Scan to schedule an appointment.

SCHEDULE YOUR BLOOD DONATION APPOINTMENT TODAY!

1-800-RED CROSS | RedCrossBlood.org | Download the Blood Donor App

© 2026 The American National Red Cross | 538901-1

[284] • Order ID: 2015546 • Item ID: 10560234 • Qty: 10 of 11 • 565081 • 2026-APL-0580 • AR09 • 256956

STUDENT of the MONTH

AT BLACK HAWK HIGH SCHOOL IS 16-YEAR-OLD

Mason Schultz



SON OF JILL & BRIAN SCHULTZ

SCHOOL ACTIVITIES

FFA, FBLA, DECA, Student Council, Forensics, Track & Field, National Honor Society, Math Team.

HONORS

High Honor roll & National Honors Society, FFA Chapter Degree.

ACTIVITIES OUTSIDE OF SCHOOL

Volunteering & Running.

HOBBIES

Hunting, Fishing & Camping.

VOLUNTEERING

FFA community events, FBLA community events, & Church events.

FUTURE PLANS

Attend a 4 year College for Soil Science or Natural Resource Management.

Member FDIC

Sponsored by:

Woodford State Bank

Serving Green & Lafayette Counties Since 1915

EQUAL HOUSING LENDER

Monroe	Blanchardville	Argyle	South Wayne	Darlington	New Glarus
403 West 8th St.	319 South Main St.	101 Spruce St.	212 West Hwy 11	15815 State Road 81	618 State Road 69
(608) 325.7766	(608) 523.4215	(608) 544.9117	(608) 439.7766	(608) 773.3512	(608) 527.9766

SAVE THE DATE!

Christmas Assistance Applications Opening October 1st

APPLY AT WWW.CHRISTMASFORKIDS-SOUTHWESTWI.ORG

Program serves residents of Grant, Crawford, Iowa, & Lafayette Counties

Ticket of Appreciation

Thanks for Fueling My Ride with Positive Energy!

Elementary
Noah Golackson
Skylar Turner
Jaxson Husom

Middle School
Desiree Curran

High School
Tucker Seffrood

A major concern for our families is the upcoming cost of heating fuel. Whether its natural gas, fuel oil, propane, or electric, heating costs will be higher this coming winter.

On October 1st, Wisconsin's Home Energy Assistance Program (WHEAP) begins. Here's the income limits for the 2026 – 2027 program:

Household Size	One Month Income	Annual Income
1	$3,322.00	$39,864
2	$4,344.08	$52,129
3	$5,366.25	$64,395
4	$6,388.42	$76,661
5	$7,410.58	$88,927
6	$8,432.75	$101,193
7	$8,624.33	$103,492
8	$8,816.00	$105,792

Families can apply online by going to:
https://energybenefit.wi.gov/OnlineApps/OnlineApp/NewPersonRegistration#!

If this option does not work for you, please contact the follow contact for your county:

Green County – Energy Services Inc, located at 749 – 10th Avenue Court, Monroe WI 53566 Phone Number: 608.328.1111 Location is across from Red Apple restaurant in the strip mall.

Iowa County – Energy Services, Inc., located at 303 W Chapel Street, Room 2323, Dodgeville WI 53533. Phone number: 608.319.1101.

Lafayette County – Lafayette County Human Services, 15701 County Road K, Darlington WI 53530. Located just outside of Darlington. Phone number is 608.776.4800.

Fútbol americano de bandera Black Hawk/Warren “Little Warriors”



La temporada de flag football de los Black Hawk/Warren “Little Warriors” fue un gran éxito nuevamente. Participaron 64 jugadores y los entrenadores fueron los del equipo de fútbol americano de la escuela secundaria. Felicitaciones a todos los jugadores y gracias a los entrenadores de la escuela secundaria.









A HUGE THANK YOU from the Black Hawk Booster Club to Marlene Hartwig, Brenda Peterson, Brandi Baumgartner, Mary Lou Pickett, Tracy Lange, Joni Marty, Cameron & Emilie Edler, Val Dunlavey, Nikki Komprood, Aimee Williams, Nicole Lewis, Haley Larse, Courtney Grossen, Melissa & Kate Picket, and Jason & Linda Figi for volunteering your time with 50-50 ticket sales and football concessions throughout the fall football season! Thank you also to everyone who purchased concessions and 50-50 tickets! **Your support is greatly appreciated!** ❤️🖤**GO WARRIORS!** ❤️🖤

The Black Hawk Booster Club is looking for volunteers during the Basketball Season to help with **50-50 ticket sales** and **halftime activities**. Interested? Contact Val Dunlavey, Joni Marty, or Linda Figi, or watch our **Black Hawk Booster Club Facebook page** for a SignUpGenius link!



❤️🖤Thank you for supporting our Warriors! ❤️🖤



NOVEMBER MEETING....The next Booster Club Meeting will be on WEDNESDAY, NOVEMBER 4th at 6:00 pm at The Village Inn (VI).

Juega con los Warriors

El evento “Juega con los Warriors” fue un gran éxito este año. Antes del acto de bienvenida, jóvenes y familias de la comunidad fueron invitados a jugar, interactuar y obtener autógrafos de los miembros del equipo de fútbol americano, el equipo de voleibol y las porristas. Gracias a todos los que vinieron a celebrar la bienvenida con nuestros estudiantes deportistas.









Octubre en retrospectiva



Los alumnos de primer año trabajaron en su carroza para el baile de bienvenida durante toda la semana. Terminaron en tercer lugar en la clasificación general de carrozas. Los alumnos de tercer año eligieron el otoño como tema para su carroza, lo que los dejó en último lugar. Esto permitió que los alumnos de segundo y último año empataran en el primer puesto.



Las clases estaban compitiendo durante el día de actividades al aire libre. En esta foto, están intentando ponerle una camiseta congelada a uno de los estudiantes.



La corte de bienvenida desfiló en el desfile. Los estudiantes de primer año fueron Ellie Gee y Mason Lehman. Los de segundo año fueron Alexa Ruegsegger y Hudson Komprood. Los de tercer año fueron Jaelei Scott y Mitchell Wand. Los de último año fueron Dani Martin y Carson Plath. El rey y la reina fueron Cole Dunlavey y Jaci Kammes.

¿Qué novedades habrá en noviembre?

El 11 de noviembre celebraremos nuestro programa anual del Día de los Veteranos. Agradeceríamos la asistencia de todos aquellos que hayan servido a nuestro país.





El día temático de noviembre será el 25 de noviembre, con los colores naranja brillante y camuflaje.



We were excited to welcome author Carter Hamric to our school! He came to read his stories and sing songs with us. We had so much fun listening to him and learning about his books. We can't wait to read even more of his stories in the future!





Stay
focused,
disciplined,
and
determined
always.

When is sick too sick for school?



A regular attendance routine is important for your child's well-being and learning. These tips can help you decide when to keep your child home when they don't feel well.

SEND ME TO SCHOOL IF...

- I have **a runny nose** or just **a little cough**, but no other symptoms.
- I have **NOT had a fever overnight** and **have NOT taken fever reducing medicine** during that time.
- I have **a mild stomach ache**.
- I have **not thrown up** overnight and can drink liquids without throwing up.
- I have **a mild rash** and no other symptoms.
- I have **eye drainage WITHOUT fever**, eye pain or eyelid redness.

KEEP ME AT HOME IF...

- I have a **temperature higher than 100.4**
- I have **thrown up two or more times** in the past 24 hours.
- My **stool is watery** and I may not make it to the bathroom in time.

SEEK MEDICAL CARE IF...

- I have a **temperature higher than 100.4 AND any of the following:** ear pain, sore throat, rash, stomachache, headache or tooth pain.
- I have **stomach pain and fever**, I have **bloody or black stool**, or I am **dehydrated** (tired and sleepy, dry mouth) and/or I have **not urinated** in the last 8 hours.
- I have a **persistent cough** or **trouble breathing**, or have a fever with the cough.
- I have **eye swelling, eye pain** or an **eye injury**.
- I have a **rash that has blisters**, is draining, is painful, looks like bruises, and/or I have a fever with the rash.

If you don't know whether to send your child to school, have specific concerns regarding your child's physical or mental health, or are worried your child will spread illness, contact your child's health care provider, a local urgent care or the school nurse. These tips are not meant to take the place of local health department/school district health guidance including about contagious illnesses such as Covid-19 and the flu.

Attendance Works
Advancing Student Success By Reducing Chronic Absence

KAISER PERMANENTE®

NASN
National Association of School Nurses

For more information visit **attendance works.org/resources**

November – National Healthy Skin Month

It's time to pay attention to your skin. National Healthy Skin Month each November is sponsored by the American Academy of Dermatology. You may not realize it, but your skin reveals a lot about your overall health. This month makes you aware of what it takes to keep your skin healthy as well as understanding how to treat and prevent common skin problems. National Healthy Skin Month stresses how to correctly use sunscreen and offers helpful tips on how to check your skin periodically to prevent skin cancer.

HOW TO OBSERVE NATIONAL HEALTHY SKIN MONTH

1. Chill out

Put your feet up and manage your stress. Stress makes your skin break out and can make skin conditions like psoriasis much worse. Get your rest — between seven and nine hours a day. Exercise in the fresh air from time to time and breathe.

2. Hydrate daily

Sometimes the simplest actions give you the greatest benefits. Hydrating your entire body by drinking eight glasses of water daily is another cool way to moisturize your precious skin. Add lemons and other fruit to make your daily drinks even more refreshing. If plain water is boring, try adding cucumbers as well. Water clears out the dangerous toxins that hurt your skin.

3. Check your skin for spots and blemishes

Since November is National Healthy Skin Month, winter is an especially good time to check yourself carefully for spots with unusual shapes or colors that might indicate skin cancer. Look for moles that seem to appear. People with darker complexions aren't exempt from skin cancer. Although skin irregularities are not often apparent on darker skin, people of ethnic backgrounds tend to die more often from skin cancer.

4 FACTS THAT GIVE YOU "THE SKINNY" ON YOUR SKIN

1. **Here's the thick and thin of it**

   Did you know that your feet are padded with the thickest skin on your body and your eyelids have the thinnest?

2. **You shed**

   Some sources say that just like our dogs and cats, almost half of the dust we shed in our home is dead skin.

3. **We renew monthly**

   Just like clockwork, our skin renews itself every 28 days.

4. **Pay attention to your skin**

   Skin changes may indicate health changes.

WHY NATIONAL HEALTHY SKIN MONTH IS IMPORTANT

1. **Skin problems impact everybody**

   At some point in our lives, we all have trouble with our skin. National Healthy Skin Month lets us review the common problems and some of the treatments. For example, eight out of 10 Americans suffer with acne at some point in their lives. Acne is a skin disorder that causes pimples to form blackheads or whiteheads from clogged passageways between your oil glands and your skin's pores. Other skin problems include eczema, dermatitis, and psoriasis.

2. **Skin cancer inspired National Healthy Skin Month**

Skin cancer, the most common form of cancer, affects almost 20 percent of the population. For this reason, the American Academy of Dermatology remains committed to informing the public about the danger skin cancer presents. The two most common forms of skin cancer are squamous cell carcinoma and basal cell carcinoma. However, the majority of skin cancer-related deaths are due to melanoma.

3. Apply sunscreen all year long

Sunscreen is a powerful weapon against skin cancer. Without sunscreen, those pesky ultraviolet rays can do irreparable damage to your skin. Apply your sunscreen even during the winter months. It's recommended that you use an SPF 30 daily in any kind of weather. It also protects against aging and as the commercials put it, "the ravages of time."

Junta de Educación

La Junta celebra reuniones ordinarias el segundo miércoles de cada mes. Las reuniones comienzan a las 18:00 horas y tienen lugar en South Wayne.
Todas las reuniones de la junta directiva están abiertas al público, salvo que se indique lo contrario. Se anima a los residentes a asistir y pueden llamar al (608)439-5371 para obtener información. Los programas de las clases se publican en el sitio web y la página de Facebook del Distrito Escolar de Black Hawk.

Presidente: Dee Paulson Vicepresidente: Jim Baumgartner Tesorera: Mindy Stauffacher Secretario: Jason Figi Miembro: Clayton Ruegsegger Miembro: Cali Schliem Miembro: Dusty Williams

SCHOOL DISTRICT OF BLACK HAWK

REGULAR MEETING

SEPTEMBER 9, 2026

The meeting was called to order at 6:00 pm by President Dee Paulson in the upper commons. The following members were present Dee Paulson, Dustin Williams, Jim Baumgartner, Cali Schliem, Mindy Stauffacher, Clayton Ruegsegger and Jason Figi. Also present was Administration of: Bob Lloyd, Cory Milz and Tammy Zimmerman and 2 guests.

Motion by Schliem and seconded by Williams to consent to agenda which includes the financial report as presented, checks written, ACH payments, journal entries, cash receipts, and the cash reconciliation for the prior month, posting of the agenda, minutes from the August 12, 2026, and September 2, 2026, meetings and the resignation of Michael Halstead-Director of Pupil Services. The motion carried on a voice vote.

Administration Reports: **Lloyd:** I believe that the Board has been made aware of the Memorandum of Agreement between Blackhawk School District and Lafayette Hospital and Clinics that will allow students in the District to have mental health support from qualified therapists. We are currently working on scheduling and finding a space to deliver services, as many families are interested. We also need to learn more about the referral process, but this is a great opportunity to have support in the district for our students.

Michael Halstead had a change of heart and decided to resign from his position as Director of Pupil Services. However, we are fortunate to have an excellent candidate in Chanda Kulow. Chanda has been a special education teacher, principal, and most recently, curriculum director for the Sauk Prairie School District. However, she does have a strong background in special education and will work 2.5 days for Blackhawk and 2.5 days for another district in the role of Director of Pupil Services. I have personally known Chanda for many years and am confident she will do a great job for us this year.

I have introduced RJ to Curtis Templin from Pike Solutions, as I worked with him for cleaning supplies and training in the past. Curtis works with many school districts throughout the State and is well informed on the best cleaning products and also trains maintenance crews on proper cleaning and waxing procedures. He recently brought over a floor scrubber for RJ and the crew to use, and we will likely be bringing this to the board for approval in October. Our current scrubbers are over 20 years old, and RJ has been unable to get replacement parts, so there is a need for a new scrubber. The pricing on supplies for Pike Solutions is consistent with the industry standard, but the added value is the training and the expertise that Curtis provides for our crew.

The first days of staff development went off really well with positive vibes throughout the school. The District provided breakfast on Monday and lunch on Thursday in an attempt to create togetherness and build relationships. It is a long year, and we need to rely on and depend on one another, so we will continue to create opportunities for staff to interact.

I would like to give my shout-out to the office staff for being there for me to assist greatly with my transition into this new role. Beth recently took on the responsibility of getting our Vector training organized, and Jennifer did an excellent job with the recent newsletter and has been willing to support when needed. Melissa has been extremely helpful, providing important insights and doing a great job in her role. Tammy has been a lifeline throughout the first couple of months, and I look forward to working with her in carving out a budget for the remainder of this year into next year. I am grateful to have inherited such a great crew.

Lastly, Vector training appears to have been well received, as I have had a handful of staff reach out positively about allowing staff to complete this training on their own, vs taking away from professional development and time to get the room ready for the school year.

Milz: Summer2School - 215 students in attendance. 321 students currently on rolls.

- 2 high school students currently enrolled in Virtual Learning Network.
- 3 high school students taking elective courses through Wisconsin Virtual School
- 10 students enrolled in SWTC dual credit courses
- 18 juniors and seniors enrolled in Youth Apprenticeship program
- 9/1/26 Accidental push of emergency response WAVE system for active threat on campus. Signal successfully connected to L.C.S.D, staff executed procedures well. Couple of hiccups. 12 officers were in route; none arrived upon call to LCSD on accidental push. Called LCSD and GCSD and communicated issues, resolutions

going forward. Proposal to Mr. Lloyd to install a second radio transmitter to go directly to GCSD. $2500 for radio, another $700 for the halter??

- Measles is on the rise in Lafayette County. Wisconsin and county health recommendations, unvaccinated students will be quarantined a minimum of 21 days if a verified case in school. If an unvaccinated student receives their first dose of the (MMR) vaccine within 72 hours of the initial exposure, some public health guidelines allow them to return to school immediately. If multiple measles cases occur at the school, the 21-day quarantine timer resets with every new exposure, meaning an unvaccinated student could be kept out of school for months if the outbreak continues.[1]
- We have a few new substitutes added to our sub pool. 2 for paraprofessionals, 1 can sub for multiple positions. Already have had to draw into the sub pool quite a bit this school year.
- We are still looking for a Reading Corps instructor.
- We are looking to form a Staff Fellowship Committee with a shared stipend of $750. The scope of the committee is for staff morale, recognizing key

events in staff members' lives, planning social or fun activities for staff in the work environment.

- September 28, we are hosting the FFA Fall Leadership Workshop. 200-240 FFA members in attendance. Won't impact classes. Registration at 3:45 p.m. Games are all away on that Monday.
- Week of September 28 is Homecoming Week. Pep Rally on 10/2. Homecoming on 10/3.
- 2 more YA attendance waiver requests were processed after the Board agenda posted.

Shout Outs

- Mariah Kendall and Lafayette County Dairy Promotions - provided free ice cream on our Summer2School Day.
- Nancy Pehl, in memory of Bradley Pehl, donated $100 to FFA, $200 each to Warrior Care and Warrior Backpack program, and $100 to Al Mau memorial fund for students in need.

Board of Education Report:

Review of meeting with Shullsburg- Need to make sure that we continue to push to work with Shullsburg. Look at seeing about shared Administration. possibility of putting committee together from both boards to start moving forward. Have Administration should get started looking into possibilities.

Joint Board Meeting November 4th at Juda 7:00 pm with the JAMB. This will only be informational no actions will be taken.

Public comment: Was called for none.

Motion by Baumgartner and seconded by Stauffacher to follow the recommendation of Lafayette County that exposed students and staff that are not vaccinated with MMR will be exempt from school attendance for 21 days from the date of exposure. The motion carried on a voice vote.

Motion by Schliem and seconded by Willams to hire Chanda Kulow as an Intern Part-Time Director of Pupil Services. The motion carried on a voice vote. She will be working with Black Hawk 2.5 days per week.

Motion by Schliem and seconded by Stauffacher to hire Warrior Care Workers Katie Ware, Josslyn Lewis and Makaylah Curran. The motion carried on a voice vote.

Motion by Willams and seconded by Ruegsegger to approve hiring Brandon Behlke as Head Boys' Basketball Coach. The motion carried on a voice vote,

Motion by Williams and seconded by Ruegsegger to approve hiring Shelia Bredeson as Middle School Girls' Basketball Coach. The motion carried on a voice vote.

Motion by Williams and seconded by Schliem to approve hiring Katie Ware as a Recess Supervisor for 1 hour per day. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Stauffacher to approve volunteer coach Brian McCauley for High School Wrestling. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve the Middle School and High School Football coop with Warren through 2029-30 school year. The motion carried on a voice vote.

Motion by Figi and seconded by Williams to approve having a Staff Appreciation Dinner in February will look at locations and finalize at a coming meeting. The motion carried on a voice vote.

Motion by Paulson and seconded by Williams to approve MOU Bridges Consultation and Treatment for the 2026-27 School Year. The motion carried on a voice vote.

Motion by Schliem and seconded by Baumgartner to approve Student A school to work attendance waiver as presented. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve Student B school to work attendance waiver as presented. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Williams to adjourn at 7:15pm. The motion carried on a voice vote.

Next Regular meeting will be October 28, 2026 at 6:00 pm

Submitted by,

Jason Figi, Clerk

SCHOOL DISTRICT OF BLACK HAWK

SPECIAL MEETING

SEPTEMBER 30, 2026

The meeting was called to order at 6:00 pm by President Dee Paulson in the upper commons. The following members were present Dee Paulson, Jim Baumgartner, Cali Schliem, Clayton Ruegsegger and Jason Figi. Absent Mindy Stauffacher, Dustin Williams. Also, present was Administration of: Bob Lloyd, CESA #3 Representative Jamie Nutter

Motion by Baumgartner and seconded by Schliem to consent to agenda which includes the agenda and posting of the agenda. The motion carried on a voice vote.

Discussion was had about the meeting that was had with Shullsburg in reference to shared services between Black Hawk and Shullsburg. The Board felt that the meeting was vey good and that we need to start working together to make each District successful. Even though Shullsburg is not interested in sharing Administration there are other areas that each District is strong in that could help the other District.

District Administration for 2027-28 school year: this topic was related to what to do for the next school year 2027-28. Jamie Nutter was here to give us options and see what the District is looking into doing next year. It was decided that next year we will continue with an intern District Administrator this way it will give us time to restructure and decide what direction we want to go after next year. CESA will help us find an intern but if we are looking to hire a full-time Administrator there will be a cost associated with that.

Motion by Figi and seconded by Baumgartner to adjourn at 8:05 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

¡Sonrisas Saludables Comienzan en la Escuela!



Seals on Wheels regresará a Black Hawk School District

12 de noviembre

¡Llevaremos nuestra clínica dental a la escuela para ayudar a los niños a mantenerse saludables, sonreír con confianza y aprender hábitos saludables!

Lo que su hijo/a recibirá
(a lo largo del año)

Exámenes de detección
Un chequeo rápido de la salud bucal de su hijo/a.

Limpiezas
Limpieza profesional para mantener los dientes sanos.

Selladores
Capa protectora para ayudar a prevenir caries.

Barniz de fluoruro
Fortalece el esmalte y ayuda a prevenir caries.

Fluoruro diamino de plata (FDP)
Ayuda a detener las caries tempranas de la progresión.*

¡Después de su visita, su hijo/a recibirá un **cepillo de dientes, pasta dental, y hilo dental** para llevar a casa!

¿Listo para inscribir a su hijo/a?

Por favor, complete el formulario de consentimiento para dar permiso para que su hijo/a reciba atención.

Sin costo.
Sin preocupaciones.

Este programa es **GRATIS** para todos los estudiantes, sin importar el estado del seguro. No se rechazará a ningún estudiante.

Visita a sealasmile.wisconsin.gov/Consent o hacer clic en el botón para inscribirse.

Haz clic aquí para registrarte

Los formularios de consentimiento son válidos por un año.

¿Ya se inscribió?
No se necesita ninguna acción.
Su hijo/a ya está programado para ser atendido durante nuestra visita.

*Nota Importante sobre el FDP

El fluoruro diamino de plata (SDF) requiere consentimiento adicional.

Si corresponde, se la contactará antes de que se proporcione este tratamiento.

WISCONSIN Seal-A-Smile

DELTA DENTAL

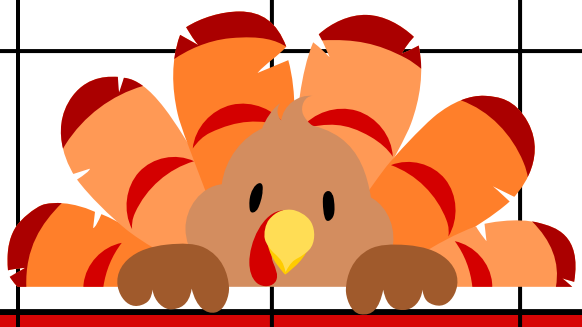
¿Preguntas?
SealsOnWheelsWI@gmail.com

Obtenga más información
SealsOnWheelsWisconsin.com

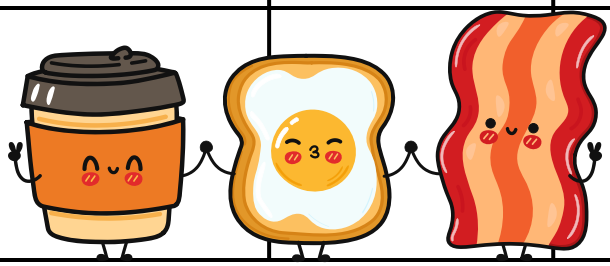
Escuela
(608) 439-5400

NOVIEMBRE DE 2026

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado
2 **No hay escuela** 5p MSBBB (H) Pecatonica Feria del Libro	3 5p MSGBB (H) Muy	4	5 Reuniones de padres y profesores de 17:00 a 20:00. 5 p. m. MSBBB en Argyle	6 **No hay escuela** Reuniones de padres y profesores de 9 a 12 del mediodía.	7
9 Coro de Honor	10	11 9a Programa del Día de los Veteranos **Reunión de la Junta Escolar a las 6 p. m.**	12 Sellos sobre ruedas	13	14
16 7 p. m. Conozca a los Guerreros	17 Punta ancha GBB (H) de 5 peniques	18 Recogida de la recaudación de fondos del Club de Padres de 3:00 p. m. a 5:30 p. m.	19	20 Partido de práctica de baloncesto masculino a las 6 p. m. en Iowa-Grant	21
23	24 5p BBB (H) Clinton	25 **130p Estreno anticipado**	26 **No hay escuela** Vacaciones de Acción de Gracias	27 **No hay escuela**	28
30 5p GBB (H) East Dubuque					



MENÚ DE DESAYUNO

Lunes	Martes	Miércoles	Jueves	Viernes
2 **No hay escuela**	3 Cereales Yogur Zumo de manzana Melocotones Leche	Tostada francesa con 4 bayas, puré de manzana y leche con frutas variadas	5 gofres, bocaditos de granola y leche de manzana	6 **No hay escuela**
9 Muffins de Granola con Leche de Manzana	10 gofres de arándanos, duraznos, frutas mixtas, peras y leche	11 Bagel de tocino, huevo y queso, barra de granola, duraznos, puré de manzana, leche	12 Panqueques Wrap Fruta Mixta Puré de Manzana Leche	13 Tostadas francesas con frutas mixtas y leche
16 Bagel de fresa, duraznos, peras, leche	17 Pizza de desayuno Goldfish Puré de manzana Peras Leche	18 Hamburguesas de salchicha con panecillo inglés y huevo, y leche de manzana.	19 palitos de tostada francesa, bocaditos de granola, peras, puré de manzana, leche	20 Pop Tart Bocaditos de Granola con Leche de Manzana
23 Pan de plátano Queso Palitos Melocotones Peras Leche	24 Pizza de desayuno Goldfish Puré de manzana Peras Leche	25 Donas Puré de Manzana Jugo de Manzana Leche	26 **No hay escuela**	27 **No hay escuela**
30 palitos de strudel con yogur y leche de manzana				

Opciones de leche: Leche entera, leche blanca 1%, chocolate sin grasa o fresa. Opción de plato principal o barra de ensaladas de mantequilla de maní y mermelada. Servido diariamente. WG (Grano Integral).

"Esta institución ofrece igualdad de oportunidades."

MENÚ DEL ALMUERZO

Lunes	Martes	Miércoles	Jueves	Viernes
2 **No hay escuela**	3 Pizza Cheezits Judías verdes Mandarinas Leche	4 palitos de pescado, bocaditos de granola, coliflor y leche de naranja	5 Quesadillas de Brócoli y Leche Granizada de Frambuesa Azul	6 **No hay escuela**
9 Pan francés Pizza Queso Palitos Brócoli Puré de manzana Leche	10 ravioles de carne WG Doritos Zanahorias Leche de manzana	11 Hamburguesa de pollo/Pan Coliflor Peras Leche	12 Bacalao Cuadrado/Palito de Queso Maíz Jugo Leche	13 Corn Dog Horneados Scoops Judías Verdes Leche de Naranja
16 palomitas de maíz, camarones, yogur, mezcla de snacks Chex, zanahorias, duraznos, leche	17 Jamón caliente/panecillo Yogur Bocaditos de piña Leche de coliflor	18 Nuggets de Pollo, Bocaditos de Granola, Brócoli, Melocotones, Leche	19 Pavo Puré de patatas Salsa Panecillo para la cena Pastel de frutas Leche	20 Brat/Buñuelo WG Doritos Judías Verdes Leche de Manzana
23 Cerdo desmenuzado/Pan con galletas Goldfish Brócoli Fresa Vaso de leche	24 Hamburguesa/Pan Papas fritas Queso Rebanada Puré de manzana Leche	25 salchichas/panecillos Cheez-Its, frijoles horneados, leche con fruta	26 **No hay escuela**	27 **No hay escuela**
30 Macarrones con queso, palitos de queso, zanahorias, leche de manzana				

Opciones de leche: Leche entera, leche blanca 1%, chocolate sin grasa o fresa. Opción de plato principal o barra de ensaladas de mantequilla de maní y mermelada. Servido diariamente. WG (Grano Integral).

"Esta institución ofrece igualdad de oportunidades."

Distrito Escolar de Black Hawk
Apartado de correos
303, South Wayne, WI 53587

SEPTEMBER

STUDENT OF THE MONTH



CAIDEN SCHULTZ-LINCICUM
1ST GRADE



CARSON LEHMAN
8TH GRADE



MASON SCHULTZ
11TH GRADE

SPONSORED BY THE BANK OF NEW GLARUS & WOODFORD STATE BANK