



# Distrito Escolar de Black Hawk

*El distrito escolar de Black Hawk no discrimina por motivos de raza, color, origen nacional, edad, sexo o discapacidad en sus programas o actividades educativas ni en el empleo.*

Abril de 2026

[www.blackhawk.k12.wi.us](http://www.blackhawk.k12.wi.us)

## INCOMING FRESHMEN HS ORIENTATION

**Who** - 8th graders and at least 1 Parent/Guardian

**What** - Black Hawk High School Orientation and Registration for Classes

**When** - Thursday, May 21, 2026  
@ 6:00 p.m. (Anticipated duration 45 - 60 minutes)

**Where** - High School  
Gymnasium

7 de abril de 2026

Se acerca la fecha del referéndum recurrente de \$800,000 para el Distrito Escolar de Black Hawk. Por favor, infórmese y vote. Si no ha podido obtener respuesta a sus preguntas, puede contactarme para programar una reunión y compartir sus opiniones. [chawil@blackhawk.k12.wi.us](mailto:chawil@blackhawk.k12.wi.us) (608) 234-1581.

# STUDENT *of the* MONTH

AT BLACK HAWK HIGH SCHOOL IS 18-YEAR-OLD



## Taylor Stegall

DAUGHTER OF BETH & JUSTIN STEGALL



### SCHOOL ACTIVITIES

FFA, Future Business Leaders of America, Track and Field, Student Council, Forensics, and National Honor Society.

### HONORS

High Honor Roll and Distinguished Honor Roll.

### ACTIVITIES OUTSIDE OF SCHOOL

Nursing classes/clinicals.

### HOBBIES

Reading, swimming, and camping.

### VOLUNTEERING

FFA events and Student Council events.

### FUTURE PLANS

I plan on getting my Rn and working while I complete my BSN

Member  
**FDIC**

Sponsored by:



## Woodford State Bank

Serving Green & Lafayette Counties Since 1915



Monroe  
403 West 8th St.  
(608) 325.7766

Blanchardville  
319 South Main St.  
(608) 523.4215

Argyle  
101 Spruce St.  
(608) 544.9117

South Wayne  
212 West Hwy 11  
(608) 439.7766

Darlington  
15815 State Road 81  
(608) 773.3512

New Glarus  
618 State Road 69  
(608) 527.9766

# Congratulations Top Sellers!

**ADALIE GROSSEN  
AVA VAUX  
CLARA RUEGSEGGER  
GUNNAR WERREN  
ELLIOT HAGEN  
JAXON HEINS  
PRESLEE LARSE  
ALLISON MALONE  
KATE PICKETT  
ALEIGHA SCHULTZ-LINCICUM  
LILLEA SCOTT  
IZABELLA WINCHELL**

**Thank you for your  
hard work selling  
Cookie Dough! ~  
Black Hawk MS  
Student Council**

El 5 de marzo, las clases de 10º y 11º grado asistieron a un **Feria de empleo para jóvenes aprendices** En la escuela secundaria Monroe, los estudiantes pasaron aproximadamente una hora y media recorriendo 20 mesas instaladas por empresas del condado de Green. Estas empresas les brindaban la oportunidad de aprender sobre diversos oficios. Además, estas empresas aceptan estudiantes a través de programas de aprendizaje para jóvenes.



El evento brindó a los estudiantes la oportunidad de conversar con empleadores locales sobre sus profesiones, experiencias laborales y los motivos que los llevaron a elegir su carrera. Estos empleadores también ofrecen a los estudiantes la posibilidad de postularse y trabajar en el programa de aprendizaje juvenil, donde pueden obtener horas de trabajo, experiencia y, en ocasiones, certificaciones específicas. Algunos de los empleadores locales participantes fueron Woodford State Bank, Brodhead Veterinary Medical Center, City of Monroe Park and Rec, Colony Brands, Kundert Construction, Asters Assisted Living, Fowler Dental Clinic, JP Cullen, Monroe Truck, Precision Drive and Control, Kuhn North America y Mid-state Concrete, entre otros. El objetivo de este evento fue brindar a nuestros estudiantes información sobre los oficios en nuestra comunidad y presentarles las oportunidades de aprendizaje juvenil disponibles durante la preparatoria. El aprendizaje juvenil es una excelente manera de ampliar el interés de los estudiantes en futuras carreras.

# DIVERSIÓN EN EL JARDÍN DE INFANCIA

La clase de la Sra. Pickett celebró el Día de San Patricio decorando el salón. Usamos muchas serpentinas y globos. Luego, durante la clase de educación física, hicimos un poco de ejercicio: mantuvimos los globos en el aire, nos los pasamos y, finalmente, nos sentamos a reventarlos. ¡Una excelente manera de celebrar ser irlandeses!



Los alumnos de la Sra. Pickett experimentaron con el papel maché la segunda semana de marzo. Colocaron dos capas alrededor de un globo. Para la segunda capa, usaron papel de fotocopiadora de colores. Aprovechando un descuido de los alumnos, la Sra. Pickett recortó las asas para hacer cestas de Pascua. Quedaron resistentes y bonitas.



## Los alumnos de quinto grado de la Sra. Petitjean publican un libro.



En enero, los alumnos de quinto grado de la Sra. Petitjean dedicaron tiempo a escribir un cuento popular, una historia fantástica, un mito o una leyenda. En febrero, los transcribieron a páginas impresas y les añadieron coloridas ilustraciones hechas a mano. ¡A principios de marzo, recibieron sus libros finales de la editorial Studenttreasures Publishing!

¡Convertirnos en autores publicados fue muy divertido!

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## **Estudiantes de primer año de fútbol americano de Black Hawk / Warren 2026** **Reunión para padres de nuevos jugadores**

Lugar: Patio superior de la escuela Black Hawk

Fecha: Domingo, 3 de mayo de 2026

Hora: 16:00

Esta reunión tiene como objetivo obtener la documentación y los horarios para la próxima temporada, así como brindar información y una introducción a nuestro programa a todos los estudiantes de primer año y a cualquier jugador nuevo en las escuelas Black Hawk y Warren.

**\*Al menos uno de los padres, junto con el jugador, debe asistir.**



# FFA NEWSLETTER

## MARCH 2026



### FIRE CONFERENCE

**FEW OF OUR MIDDLE SCHOOL FFA MEMBERS ATTENDED THE FIRE CONFERENCE TO START "MAPPING THEIR JOURNEY" IN FFA AND MEET OTHER MEMBERS FROM ACROSS THE STATE.**

**THEY EXPLORED AG CAREERS, LEARNED ABOUT OFFICIAL DRESS AND ETIQUETTE, INVESTIGATED FFA LEADERSHIP ROLES, DUG INTO FFA HISTORY, DISCOVERED OPPORTUNITIES IN AGRISCIENCE/STUDENT PROGRAMS, AND SOLVED THE MYSTERY OF SAES (HOW TO GET INVOLVED THROUGH HANDS-ON PROJECTS).**

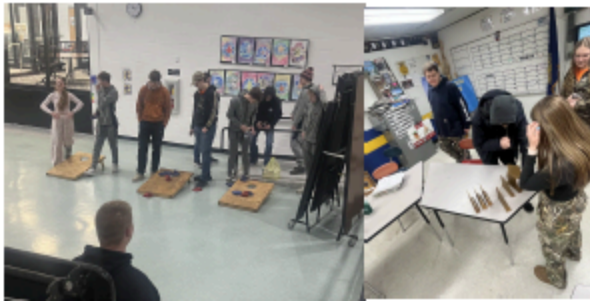


### LDES SECTIONALS

**WE TOOK 14 MEMBERS TO THE SECTIONAL LDES HELD IN PRAIRIE DU CHIEN. WHERE WE HAD MEMBERS COMPETE IN PREPARED SPEAKING, EXTEMPORANEOUS SPEAKING, PARLIAMENTARY PROCEDURE, HIGH SCHOOL QUIZ-BOWL, AND CONDUCT OF CHAPTER MEETING.**

# FFA WEEK

**MONDAY: WE KICKED OFF THE DAY WITH COOKIES—THANKS TO LISA HAGEN/BAKING ME HAPPY. IN CLASS, WE PLAYED OFFICER JEOPARDY. AT LUNCH, THE MILK CHUG WINNERS WERE 1ST LANDON NALLY AND 2ND BRANDON MCCOY.**



**TUESDAY: STARTED THE DAY OFF BY HANDING OUT CHEESE STICKS TO STUDENTS. IN OUR AS CLASSES, WE DID A SCAVENGER HUNT WHERE STUDENTS SEARCHED FOR THE OFFICERS' PLAQUES AROUND THE CLASSROOM AND SHOP, AND THE SENIOR CLASS WON. AT LUNCH, WE HELD A BAG TOURNAMENT, AND THE WINNER WERE GRANT QUINN AND MAX FOX.**

**WEDNESDAY: WE STARTED THE DAY BY HANDING OUT BEEF STICKS. IN AG CLASSES WE DID AN EGG TOSS, WHERE BRAYLON BIDLINGMAIER AND CARSON PLATH WON WITH 59 FEET. WE ALSO DID STUD STYLING, JACOB WOODRUFF WON. AT LUNCH, WE DID OFFICER MOST LIKELY TO, AND THE OFFICERS WITH THE MOST VOTES GOT PIED IN THE FACE.**



**THURSDAY: WE STARTED THE DAY BY HANDING OUT CUTIES TO STUDENTS AS THEY WALKED INTO SCHOOL. IN AG CLASSES WE PLAYED MINUTE TO WIN IT GAMES. DURING LUNCH, WE DID A SARAN WRAP BALL GAME WITH THREE BALLS AND LOTS OF PRIZES. THE WINNERS WERE REESE AND ZOEY!**

**FRIDAY: WE STARTED OUR FINAL DAY BY HANDING OUT GO-GURTS TO STUDENTS AS THEY WALKED INTO SCHOOL. IN AG CLASSES WE DID A SERVICE ACTIVITY, MAKING DOG TOYS FOR THE GREEN COUNTY HUMANE SOCIETY. THE LUNCH ACTIVITY WAS AN ICE CREAM SOCIAL**



## **EDGE AND MISSION** **CONFERENCE**


**WE TOOK 3 MIDDLE SCHOOL STUDENTS, AND 4 HIGH SCHOOL STUDENTS. WE WENT TO TWO SESSIONS THE FIRST NIGHT, AND THEN WENT TO A DANCE. THE NEXT DAY WE HEADED BACK TO THE CONVENTION CENTER FOR 3 MORE SESSIONS, AND THEN HEADED HOME.**






### **JANESVILLE CDES**

**WE HAD 4 DIFFERENT TEAMS COMPETE. INPOULTRY TEAM MEMBERS WERE ALYVIA RUEGSEGGER, ALEXA RUEGSEGGER, KEIRA BRUNNER, AND EMILY CURRAN. DAIRY CATTLE MEMBERS WERE PAYTON STIETZ, COLE DUNLAVEY, AND BRYCE EDLER. THE AGRONOMY TEAM WAS MAX FOX, KAITLYN STEGALL, CADE PICKETT, AND DALIA WILLIAMS. WILDLIFE WAS MASON SCHULTZ, JACI KAMMES, GRANT QUINN, AND AIDEN MOSLEY. WE HOPE TO GET RESULTS SOON.**

**SINCERELY,**  
**YOUR 2025-2026 FFA**  
**REPORTER**  
**EMILY FIGI**



# FEBRUARY STUDENT OF THE MONTH



OWEN ERICKSON  
2<sup>ND</sup> GRADE

MARIANA NAVARRO  
6<sup>TH</sup> GRADE

TAYLOR STEGALL  
12<sup>TH</sup> GRADE

SPONSORED BY THE BANK OF NEW GLARUS & WOODFORD STATE BANK

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**Se acerca la Feria del Libro... del 27 de abril al 1 de mayo.**



Este año, según las ganancias obtenidas en otoño **B**Feria del libro, los estudiantes recibirán un cupón para **\$8.00** para gastar en la Feria del Libro de primavera. Habrá más detalles a medida que nos acerquemos a la fecha. [Feria del Libro](#) hora. Espero verte allí.

## Los alumnos de 5.º grado de la Sra. Petitjean completan la unidad sobre la Iditarod.

Como parte de nuestra unidad didáctica sobre la Iditarod, los estudiantes están leyendo y aprendiendo sobre la carrera de trineos tirados por perros de la Iditarod en Alaska. Comenzamos con la histórica "Gran Carrera del Suero". Cada estudiante elige al azar a un musher para seguir durante el evento. Practicamos la escritura de cartas y revisamos continuamente un cuadro KWL, añadiendo más preguntas y completando lo que hemos aprendido a lo largo de la carrera. ¡Este año, los estudiantes tuvieron la suerte de que nevara y también pudieron salir a practicar mushing!



## Club de padres

El Club de Padres se reúne en el salón superior a las 6:00 pm el 1<sup>er</sup> El jueves de cada mes (NO nos reunimos todos los meses), isigan la página de Facebook del Club de Padres para estar al tanto de las reuniones y otros eventos!

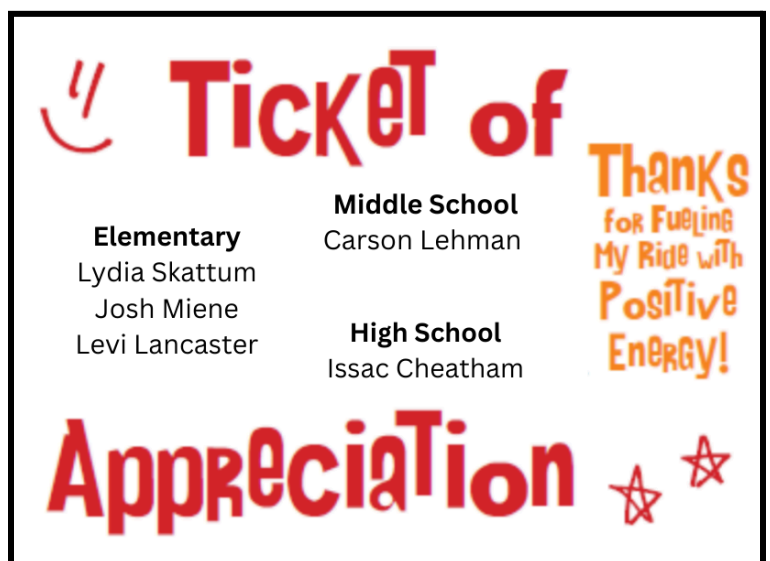
Algunas cosas que puedes hacer para apoyar al Club de Padres durante todo el año:

- Escanea las etiquetas de tus cajas... si aún no has descargado la aplicación, ¡hazlo! Es una forma muy sencilla de ayudar.
- El programa de vales de regalo te permite conseguir tarjetas para cumpleaños, bodas, baby showers o simplemente para darte un capricho. Es una excelente oportunidad para apoyar al Club de Padres (¡estate atento, estas hojas llegarán a casa en la mochila de tu hijo/a!).
- ¡Estén atentos a futuras actividades y eventos para recaudar fondos! Una excelente manera de hacerlo es seguir nuestra página de Facebook (Black Hawk Parent's Club).

¡Estad atentos a los próximos eventos divertidos del Club de Padres! ¡Denle "Me gusta" a nuestra página de Facebook para no perderos nada!

Como siempre, ¡gracias por su apoyo! ¡No podríamos brindar los servicios que ofrecemos a nuestro profesorado y alumnado sin su apoyo!

Haley Larse, President  
Courtney Grossen, vicepresidenta  
Nicole Lewis, Tesorera  
Chris Ruegsegger, Secretario



# FEBRUARY EMPLOYEE OF THE MONTH



**Brooks Duff-Bowers**  
High School Special Education

**Congratulations** to Mr. Brooks Duff-Bowers for being selected by his peers as Black Hawk School's Employee of the Month for February. Mr. Duff-Bowers serves the District as our High School Special Education instructor, Gifted and Talented Coordinator, E-sports coach, Sources of Strength advisor, and our Musical Director. Brooks goes above and beyond to help all of our staff build an understanding and accommodations for many of our students who are experiencing school in different capacities. Mr. Duff-Bowers is a tremendous asset to the students and staff at Black Hawk.

**Sponsored by The Vault**



## Examen de avance

Los alumnos de 3.º a 8.º grado presentarán el examen Forward. Los alumnos de segundo año de secundaria presentarán la sección de Estudios Sociales del examen Forward. El período de evaluación es del 16 de marzo al 24 de abril. El calendario de exámenes para la escuela intermedia se publicará en Schoology. Los maestros de primaria proporcionarán detalles sobre los horarios de evaluación de sus clases.



## ¡Las fotos escolares ya están listas!

Ver y ordenar en <https://shop.jostenspix.com/login>

**\*Las repeticiones ya están disponibles en línea.**

**ESCUELA PRIMARIA BLACK HAWK**

Código del evento: FE232725

**ESCUELA SECUNDARIA BLACK HAWK**

Código del evento: FE232625

**ESCUELA SECUNDARIA BLACK HAWK**

Código del evento: FE232525



\*Las imágenes se almacenan de forma segura utilizando la dirección de correo electrónico que nos proporcionó la escuela.

El 23 de marzo, 18 estudiantes de último año asistieron a la feria de empleo organizada por Colony Brands. Durante este evento de tres horas, los estudiantes escucharon una presentación sobre la historia de Colony Brands, así como a representantes de Recursos Humanos hablar sobre la empresa y las diversas formas en que sus empleados acceden a puestos de trabajo en áreas específicas. Posteriormente, asistieron a presentaciones de los departamentos de Diseño Creativo (Fotografía), Control de Calidad, Diseño de Producto/Marketing de Marca y Análisis de Marketing. Colony Brands les ofreció el almuerzo. Además, recibieron una beca de 250 dólares por su asistencia. Estos estudiantes recibirán su certificado de participación individual en la ceremonia de entrega de becas, que se celebrará el 20 de mayo.



Durante la orientación de primer grado, hemos estado hablando sobre los sentimientos, identificándolos, maneras de manejarlos y procesarlos, y cómo se ve nuestra cara al sentir emociones específicas. Luego nos enfocamos en las preocupaciones y la ansiedad. Hablamos de que durante todo el día tenemos pensamientos y reacciones. Dijimos que estos pensamientos son como pequeños engranajes en nuestra cabeza. Jugamos al juego de "¿Qué pasaría si...?". ¿Qué pasaría si me equivoco en la respuesta? ¿Qué pasaría si nadie quiere jugar conmigo? ¿Qué pasaría si mi maestra me pide que resuelva un problema en la pizarra frente a mis compañeros? ¿Qué pasaría si olvido mi almuerzo y no me gusta el almuerzo escolar? ¿Qué pasaría si pierdo el autobús? Cada alumno de primer grado coloreó un dibujo de un monstruo. Era su Monstruo de las Preocupaciones. Luego, cada alumno expresó una preocupación, algo que le preocupa. Alimentamos al Monstruo de las Preocupaciones con nuestras preocupaciones para ayudarnos a darnos cuenta de que podemos manejar y procesar situaciones difíciles.



# Revtrak



## ¡Pague las cuotas en línea!

Visita Pista de reversa <https://blackhawk-k12.revtrak.net/> para pagar el dinero del almuerzo, el dinero de la leche,

cuotas escolares, cuotas deportivas, alquiler de instrumentos y más.

Si tiene alguna pregunta, llame a la oficina de la escuela al 608-439-5371.

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### Contribuye a ayudar a los estudiantes de BH como deseos.

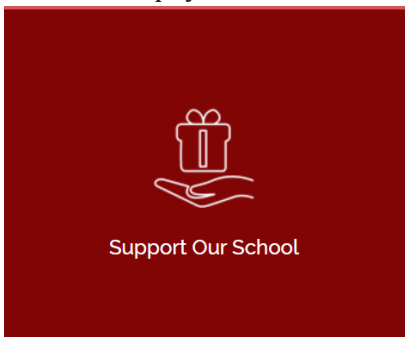
A medida que la situación se complica para todos los distritos escolares, Black Hawk se enfrenta al reto de seguir ofreciendo recursos adicionales a nuestros estudiantes para garantizar que su experiencia educativa en Black Hawk sea significativa. Con la reducción de nuestros presupuestos y el aumento de nuestros costos, buscamos diferentes maneras de recaudar fondos para ofrecer estos recursos y patrocinar eventos. Si está en condiciones de apoyar alguno de nuestros proyectos, aulas, organizaciones y eventos, consulte nuestro nuevo enlace "Apoye a nuestra escuela" en Revtrak. Ayudar a nuestros estudiantes de una manera que sea significativa para usted nunca ha sido tan fácil. Visite:

1. [www.blackhawk.k12.wi.us](http://www.blackhawk.k12.wi.us)

2. Haga clic en Revtrak.



3. Haz clic en Apoya nuestras escuelas.



4. Elija el área a la que desea hacer una donación de apoyo, indicando toda la información específica que desee.

#### Support Our School

- STUDENT ASSISTANCE FUND
- STUDENT READING RESOURCES
- STEM - (SCIENCE, TECH, ENGINEERING, MATH)
- CURRICULUM ENHANCEMENT FUND
- GENERAL ATHLETICS FUND
- ATHLETIC TEAMS
- HOMECOMING & FIREWORKS FUND
- STUDENT ORGANIZATIONS
- MUSIC PROGRAMMING
- SCHOOL BUILDING MAINTENANCE & IMPROVEMENT FUND
- OTHER

¡Gracias por su apoyo!

# When is sick too sick for school?

A regular attendance routine is important for your child's well-being and learning. These tips can help you decide when to keep your child home when they don't feel well.



## SEND ME TO SCHOOL IF...

- I have a **runny nose** or just a **little cough**, but no other symptoms.
- I have **NOT had a fever overnight** and **have NOT taken fever reducing medicine** during that time.
- I have a **mild stomach ache**.
- I have **not thrown up** overnight and can drink liquids without throwing up.
- I have a **mild rash** and no other symptoms.
- I have **eye drainage WITHOUT fever**, eye pain or eyelid redness.



## KEEP ME AT HOME IF...

- I have a **temperature higher than 100.4**
- I have **thrown up two or more times** in the past 24 hours.
- My **stool is watery** and I may not make it to the bathroom in time.



## SEEK MEDICAL CARE IF...

- I have a **temperature higher than 100.4 AND any of the following**: ear pain, sore throat, rash, stomachache, headache or tooth pain.
- I have **stomach pain and fever**, I have **bloody or black stool**, or I am **dehydrated** (tired and sleepy, dry mouth) and/or I have **not urinated** in the last 8 hours.
- I have a **persistent cough** or **trouble breathing**, or have a fever with the cough.
- I have **eye swelling, eye pain** or an **eye injury**.
- I have a **rash that has blisters**, is draining, is painful, looks like bruises, and/or I have a fever with the rash.

*If you don't know whether to send your child to school, have specific concerns regarding your child's physical or mental health, or are worried your child will spread illness, contact your child's health care provider, a local urgent care or the school nurse. These tips are not meant to take the place of local health department/school district health guidance including about contagious illnesses such as Covid-19 and the flu.*



For more information visit [attendance works.org/resources](https://attendanceworks.org/resources)

## Contenedores de reciclaje y otros contenedores

(Los contenedores de basura están ubicados junto a Riechers Meats)

Como siempre, el personal y la Junta agradecen a todos los que han donado al metal/el aluminio puede conducirLos fondos han resultado beneficiosos para el personal y los estudiantes del distrito escolar. El distrito agradece enormemente los esfuerzos de Powers Auction Service por brindar esta oportunidad.

Un par de observaciones que nos gustaría hacer:

- Por favor, no deposite artículos que contengan freón/refrigerante en el contenedor de reciclaje.
- Por favor, no deposite televisores ni equipos informáticos o relacionados en el contenedor de basura.
- Por favor, no deposite basura en el contenedor de reciclaje.
- Los demás contenedores (gestionados por Faherty) son exclusivamente para uso escolar. Agradecemos las donaciones. El uso indebido de los contenedores supone un coste para el distrito y puede generar pérdidas netas.

Atentamente,  
Willy Chambers

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## Junta Escolar de Educación



La Junta Directiva celebra reuniones periódicas el segundo miércoles de cada mes. Las reuniones comienzan a las 18:00 h y se llevan a cabo en South Wayne. Todas las reuniones son públicas, salvo que se indique lo contrario. Se anima a los residentes a asistir y pueden llamar al (608) 439-5371 para obtener más información. Las agendas se publican en el sitio web y la página de Facebook del Distrito Escolar de Black Hawk.

**Presidente-**Dee Paulson  
**vicepresidente-**Jim Baumgartner  
**Tesorero-**Val Dunlavey  
**Oficinista-**Jason Higo  
**Miembro-**Clayton Ruegsegger  
**Miembro-**Mindy Stauffacher

# Abril de 2026







| Lunes  | Martes  | Miércoles   | Jueves   | Viernes  | Sábado   |
|--|---|---|--|--|--|
|   |   | <b>1</b><br><b>130p Estreno anticipado</b><br><br><b>Proyección en 4K(3K)</b>   | <b>2</b><br><b>No hay escuela</b><br>(Vacaciones de Semana Santa)<br><br>5p BB en Parkview<br><br>5 p. m. SB en Belleville       | <b>3</b><br><b>No hay escuela</b><br>(Vacaciones de Semana Santa)  | <b>4</b>   |
| <b>6</b><br><br><b>No hay escuela</b><br>(Vacaciones de Semana Santa)  | <b>7</b><br>Pista en Belleville<br><br>5 p. m. SB @ Argyle con Darlington   | <b>8</b><br><br><b>Reunión de la Junta Escolar a las 6 p. m.</b>  | <b>9</b><br>5p-SB en Argyle con Barneveld<br><br>5p-BB en Argyle con Barneveld<br><br>Pista de atletismo en Forreston (Illinois) | <b>10</b><br>5 p. m. SB en Monticello/New Glarus<br><br>5p BB @Monticello/Albany  | <b>11</b><br>8a SB @ Orangeville   |
| <b>13</b><br>5 p. m. SB @ Argyle con Belmont<br><br>5 p. m. BB @ Argyle con Belmont  | <b>14</b><br>5p SB @ Pecatonica <br>5p BB en Pecatonica<br><br>Pista de MS en Darlington | <b>15</b>   | <b>16</b><br>Pista en Cassville  | <b>17</b><br>Servicios forenses estatales @ UW Madison<br><br>Pista en Brodhead<br><br>SB @ Argyle con Benton-Shullsburg<br><br>BB @ Argyle con Benton-Shullsburg    | <b>18</b><br><br><b>PASEO</b><br><br> |
| <b>20</b><br>SB en Potosi/Cassville<br><br>BB en Potosi/Cassville  | <b>21</b><br>SB @ ArgyleEn/Tierras altas<br><br>BB @ ArgyleEn/Tierras altas<br><br>Pista @River Ridge<br><br>Pista de MS en Cassville                                       | <b>22</b><br><br><b>Ceremonia de inducción del NHS a las 7 p.</b>   | <b>23</b><br>Pista en Pec (IL)<br><br>Pista de MS en Evansville  | <b>24</b><br>SB @ River Ridge<br><br>BB en River Ridge<br><br>Pista de MS en Cuba City   | <b>25</b>  |
| <b>27</b> <br>SB @ Argyle Juda-Albany<br><br>Pista en Darlington<br><br>Pista de MS en Monroe | <b>28</b><br>BB @ Barneveld<br><br>SB @ Barneveld   | <b>29</b><br><br><b>Grupo grande</b><br><br> | <b>30</b><br>Pista @ Ciudad de Cuba  |   |  |

# Menú de desayuno

Leche descremada al 1%, blanca, descremada, de chocolate o de fresa.

Mantequilla de cacahuete y mermelada integrales (WG - Grano integral) Servido diariamente

**“Esta institución es un proveedor de igualdad de oportunidades”**

| Lunes   | Martes  | Miércoles  | Jueves   | Viernes   |
|---|---|--|--|---|
|    |   | 1<br>Mollete<br>Bocaditos de granola<br>Manzana<br>Leche           | 2<br><br><b>No Escuela</b>   | 3<br><br><b>No Escuela</b>  |
| 6<br><br><b>No Escuela</b>  | 7<br>Pop Tarts o Cheezits de barra de cereales<br>Manzana<br>Leche            | 8<br>Tostada francesa<br>Puré de manzana<br>Frutas mixtas<br>Leche | 9<br>Gofres<br>Bocaditos de granola<br>Manzana<br>Leche<br>             | 10<br>Panqueques<br>Granola Bar<br>Melocotones<br>Frutas mixtas<br>Leche              |
| 13<br>Bagel de fresa<br>Melocotones peras<br>Leche<br>   | 14<br>Pan de plátano<br>palitos de queso<br>Coba<br>Melocotones<br>Leche      | 15<br>Barra de Cinnamon Toast Crunch<br>Yogur<br>Manzana<br>Leche  | 16<br>Wrap de panqueques<br>Frutas mixtas<br>Coba<br>Leche   | 17<br>Palitos de tostada francesa<br>Chex Mix peras<br>Coba<br>Leche                  |
| 20<br>Cereales surtidos<br>Yogur<br>Jugo<br>Melocotones<br>Leche  | 21<br>Tostada francesa<br>Melocotones peras<br>Leche                          | 22<br>Gofres<br>Chex Mix<br>Coba<br>Melocotones<br>Leche           | 23<br>Gofre de arándanos<br>Melocotones<br>Frutas mixtas<br>Leche<br> | 24<br>Palito de strudel<br>Yogur<br>Manzana<br>Leche                                  |
| 27<br>Mini bagel de canela<br>Yogur<br>Uvas<br>Leche<br> | 28<br>Tostada francesa con chispas de chocolate<br>Melocotones peras<br>Leche | 29<br>Rollo de canela<br>Frutas mixtas<br>Melocotones<br>Leche     | 30<br>Juan Largo<br>Coba<br>Jugo<br>Leche  |  |

# Menú del almuerzo

Leche descremada al 1%, blanca, descremada, de chocolate o de fresa.

Mantequilla de cacahuete y mermelada integrales (WG - Grano integral) Servido diariamente

**“Esta institución ofrece igualdad de oportunidades”.**

| Lunes  | Martes   | Miércoles  | Jueves   | Viernes   |
|--|--|--|--|---|
|   |  | 1<br>Sándwich de jamón<br>Galletas Goldfish<br>Palitos de zanahoria<br>peras<br>Leche  | 2<br><br><b>No Escuela</b>   | 3<br><br><b>No Escuela</b><br><br>   |
| 6<br><br><b>No Escuela</b>   | 7<br>Cerdo desmenuzado/Pan<br>Galletas Goldfish<br>Brócoli<br>Vaso de fresa<br>Leche | 8<br>Tiras de pollo<br>Bocaditos de granola<br>Judías verdes<br>Manzana<br>Leche<br> | 9<br>Macarrones con queso<br>palitos de queso<br>Zanahorias<br>Coba<br>Leche   | 10<br>Perrito caliente de maíz<br>Cheezits<br>Coliflor<br>Naranja<br>Leche  |
| 13<br>Pizza de pan francés<br>palitos de queso<br>Maíz<br>Manzana<br>Leche<br>              | 14<br>Hamburguesa/Pan<br>Rebanada de queso<br>Batatas mixtas<br>Leche                | 15<br>Bueno/Bueno<br>Judías verdes<br>Manzana<br>Leche   | 16<br>Fajitas de pollo<br>Yogur<br>Guisantes<br>Coba<br>Leche                  | 17<br>Palitos de pizza para mojar<br>Cheezits<br>Brócoli<br>Uvas<br>Leche   |
| 20<br>Raviolis de carne<br>Doritos WG<br>Zanahorias<br>Coba<br>Leche   | 21<br>Tacos<br>Bolas de helado horneadas<br>Brócoli<br>Vaso de fresa<br>Leche        | 22<br>Hamburguesa de cerdo empanizada con panecillo<br>Judías verdes<br>Manzana<br>Leche   | 23<br>Nuggets de pollo<br>Bocaditos de granola<br>Maíz<br>Melocotones<br>Leche | 24<br>palitos de pescado<br>Bocaditos de granola<br>Coliflor<br>Naranja<br>Leche<br> |
| 27<br>Hamburguesa de pollo/panecillo<br>Galletas Goldfish<br>Coliflor<br>peras<br>Leche<br> | 28<br>Pizza<br>Cheezits<br>Judías verdes<br>Mandarinas<br>Leche                      | 29<br>Quesadilla<br>Brócoli<br>Granizado<br>Leche  | 30<br>Camarones rebozados<br>Yogur<br>Chex Mix<br>Maíz<br>Melocotones<br>Leche |    |

NOTICE OF REFERENDUM  
SCHOOL DISTRICT OF BLACK HAWK  
APRIL 7, 2026

**Referendum Election Details**

At an election to be held in the School District of Black Hawk on April 7, 2026, the following proposed Revenue Limit Resolution of the School Board will be submitted to a vote of the people:

RESOLUTION AUTHORIZING THE SCHOOL  
DISTRICT BUDGET TO EXCEED REVENUE LIMIT  
BY \$800,000 FOR RECURRING PURPOSES

BE IT RESOLVED by the School Board of the School District of Black Hawk, Lafayette and Green Counties, Wisconsin that the revenues included in the School District budget be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$800,000 beginning with the 2026-2027 school year, for recurring purposes consisting of operational expenses.

**Ballot Text**

The question will appear on the ballot as follows:

"Shall the School District of Black Hawk, Lafayette and Green Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$800,000 beginning with the 2026-2027 school year, for recurring purposes consisting of operational expenses?"

**Explanation**

The referendum election ballot will ask District electors to vote "yes" or "no" on the referendum election question as set forth above.

A "yes" vote on the question is a vote to authorize the School District of Black Hawk budget to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$800,000 beginning with the 2026-2027 school year, for recurring purposes consisting of operational expenses.

A "no" vote on the question is a vote to deny the School District of Black Hawk the authority to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$800,000 beginning with the 2026-2027 school year, for recurring purposes consisting of operational expenses.

In the event a majority of the electors voting on the question vote "yes", the District will be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$800,000 beginning with the 2026-2027 school year, for recurring purposes consisting of operational expenses; if a majority vote "no" on the question set forth above, the District will not be so authorized.

### Location and Hours of Polling Places

Information as to the location of the polling places is available in the District Office at 202 East Center Street, South Wayne, Wisconsin.

**All polling places will be open at 7:00 A.M. and will close at 8:00 P.M. All polling places are accessible to elderly and disabled voters.<sup>1</sup>**

If you have any questions concerning your polling place, contact the municipal clerk:

Town of Cadiz – Green County  
Karen Signer  
W8445 County B  
Browntown, WI 53522  
(608) 558-9910  
(Office hours by appointment)

Town of Jordan – Green County  
Billie Reynolds  
N3288 Loop Rd  
Monroe, WI 53566  
(608) 325-5593  
(Office hours by appointment)

Town of Darlington – Lafayette County  
Tom Jean  
15456 County Shop Rd  
Darlington, WI 53530  
(608) 574-4055  
(Office hours by appointment)

Town of Gratiot – Lafayette County  
Phil Carroll  
PO Box 282  
Gratiot, WI 53541  
(608) 574-7363  
(Office hours by appointment)

Town of Monticello – Lafayette County  
Theresa Burgess  
2150 Thompson Ln  
Shullsburg, WI 53586  
(608) 482-0506  
(Office hours by appointment)

Town of Wayne – Lafayette County  
Diana Krebs  
1311 County B  
Browntown, WI 53522  
(608) 558-1211  
(Office hours by appointment)

(Continued)

Town of Wiota – Lafayette County  
Donna Paige

Village of Gratiot – Lafayette County  
Chris McGlynn

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<sup>1</sup> THIS NOTICE MUST CONTAIN A STATEMENT ABOUT THE ACCESSIBILITY TO THE ELDERLY AND DISABLED FOR EACH POLLING PLACE. IF ANY POLLING PLACES ARE NOT ACCESSIBLE OR IN COMPLIANCE WITH FEDERAL LAW, CONTACT THE ELECTIONS COMMISSION.

7818 County Rd N  
South Wayne, WI 53587  
(815) 291-4266  
(Office hours by appointment)

PO Box 189  
Gratiot, WI 53541  
(608) 482-0981  
(Office hours by appointment)

Village of South Wayne – Lafayette County  
Phil Carroll  
107 E Center St  
PO Box 305  
South Wayne, WI 53587  
(608) 439-1011  
(Office hours by appointment)

### **Notice of Meeting of the School District Board of Canvassers**

By no later than 9 a.m. on the Tuesday after the election, the school district board of canvassers shall convene, pursuant to the provisions of Wis. Stat. § 19.84, for the purpose of conducting the school district canvass pursuant to Wis. Stat. § 7.53(3). This meeting will be open to the public pursuant to Wis. Stat. §§ 19.81-89.

### **Information to Electors<sup>2</sup>**

Upon entering the polling place and before being permitted to vote, an elector shall:

- state their name and address
- show an acceptable form of photo identification\*
- sign the poll book\*\*

**\*If an elector does not have acceptable photo identification, the elector may obtain a free photo ID for voting from the Division of Motor Vehicles.**

**\*\*If the elector is unable to sign the poll book due to disability, a poll worker may write the word "exempt."**

If an elector is not registered to vote, they may register to vote at the polling place serving their residence if the elector provides proof of residence.

Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot.<sup>3</sup>

Upon being permitted to vote, the elector shall enter a voting booth or go to a machine and cast their ballot. The vote should not be cast in any manner other than specified here. Sample ballots or other materials to assist the elector in marking their ballot may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

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<sup>2</sup> This section should be adapted depending upon what type of voting procedure is used.

<sup>3</sup> Remove this sentence if only touch screen voting system(s) are used.

An elector who is a parent or guardian may be accompanied by the elector's minor child or minor ward.

An election official may inform the elector of the proper manner for casting a vote but the official may not advise or indicate a particular voting choice.

#### **Assistance for Voting**

An elector may select an individual to assist in casting their vote if the elector declares to the presiding official that they are unable to read, have difficulty reading, writing, or understanding English, or that due to disability are unable to cast their ballot. The selected individual rendering assistance may not be the elector's employer or an agent of that employer or an officer or agent of a labor organization which represents the elector.

#### **Where Paper Ballots are Used**

On referendum questions, the elector shall make a mark (X) in the square next to "yes" if in favor of the question, or the elector shall make a mark (X) in the square next to "no" if opposed to the question.

#### **Where Optical Scan Voting is Used**

On referendum questions, the elector shall fill in the oval or connect the arrow next to "yes" if in favor of the question, or the elector shall fill in the oval or connect the arrow next to "no" if opposed to the question.

When using an *electronic ballot marking device* ("Automark," "ExpressVote," Clear Access or "ImageCast Evolution-ICE") to mark an **optical scan ballot** on referendum questions, the elector shall touch the screen or use the tactile pad to select "yes" if in favor of the question, or the elector shall touch the screen or use the tactile pad to select "no" if opposed to the question.

#### **Where Touch Screen Voting is Used**

On referendum questions, the elector shall touch the screen at "yes" if in favor of the question, or the elector shall touch the screen at "no" if opposed to the question.

#### **After Voting the Ballot**

After an official **paper ballot** is marked, it shall be folded so the inside marks do not show, but so the printed endorsements and inspectors' initials on the outside do show. The elector shall deposit the voted ballot in the ballot box or deliver the ballot to an inspector for deposit and shall leave the polling place promptly.

After an official **optical scan ballot** is marked, it shall be inserted in the security sleeve, so the marks do not show. The elector may insert the ballot in the voting device and discard the sleeve or deliver the ballot to an inspector for deposit. If a central count system is used, the elector shall insert the ballot in the ballot box and discard the sleeve or deliver the ballot to an inspector for deposit. The elector shall leave the polling place promptly.

After an official **touch screen ballot** is cast, the elector shall leave the polling place promptly.

### **Spoiling Ballots**

If an elector spoils a **paper or optical scan** ballot, they shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initialed by two inspectors or is defective in any other way, the elector shall return it to the election official who shall issue a proper ballot in its place.<sup>4</sup>

The elector may spoil a **touch screen** ballot at the voting station before the ballot is cast.

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<sup>4</sup> Remove this sentence if only touch screen voting system(s) are used.

The following is a sample of the official ballot:

## Official Referendum Ballot

April 7, 2026

**Notice to Voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials).

| Instructions to Voters  |
|---|
| If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: contact your municipal clerk).   |
| To vote in favor of a question, make an "X" or other mark in the square next to "Yes," like this: <input checked="" type="checkbox"/>   |
| To vote against a question, make an "X" or other mark in the square next to "No," like this: <input checked="" type="checkbox"/>  |
| School District   |
| Question: Shall the School District of Black Hawk, Lafayette and Green Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$800,000 beginning with the 2026-2027 school year, for recurring purposes consisting of operational expenses? |
| <input type="checkbox"/> Yes  |
| <input type="checkbox"/> No   |

Persons with questions regarding the referendum election should contact William Chambers, District Administrator.

Done in the School District of Black Hawk  
Jason Figi  
District Clerk

**SCHOOL DISTRICT OF BLACK HAWK  
REGULAR BOARD MEETING  
FEBRUARY 11, 2026**



The meeting was called to order by President Dee Paulson at 6:53pm in the upper commons. The following members were present Dee Paulson, Jim Baumgartner, Mindy Stauffacher, Cali Schliem, Clayton Ruegsegger, Val Dunlavy and Jason Figi Also Present was Administration of Willy Chambers and Tammy Zimmerman and 14 Guest.

Motion by Baumgartner and seconded by Stauffacher to approve to consent to agenda which includes the financial report as presented: which includes checks written, ACH payments, journal entries, cash receipts, and the cash reconciliation for the prior month, posting of the agenda, minutes from the January 14, 2026 meeting, resignation of Assistant Basketball Coach Payton Calow, resignation of Elementary Teacher Brianna Hagen at the conclusion of the current school year, approval of volunteer Boys Basketball Coach Josh Lehman. It was noted that we will have to Amend the motion that was made on November 12, 2025, meeting for the FFA trip and not rescind it. The motion carried on a voice vote.

Administration Report: Chambers: The food service audit was yesterday and today. The two ladies, Jen and Karla, were very complimentary of the work done in the district. There were some very minimal compliance items that we will be correcting in the next two months. They said this was the smoothest and most compliant review they have done in years. Kudos to Rhonda, Dar, Melissa, and Tammy!

We received a total donation from Larry and Cali Lelle and Delta Airlines of \$10,000. Mr. Lelle has requested that it be directed towards STEM education.

Attached is an email from Tara Kammes, which includes the following paragraph:

Black Hawk had 2 students, Olive Akins and Clara Ruegsegger, place in our county contest held back in December. Olive got 1<sup>st</sup>, which meant she moved on to the area contest in January. She also placed 1<sup>st</sup> at the area contest and will be moving onto state which will be held in March. Clara placed 3<sup>rd</sup> which means she did not move on but did win prize money from the county.

Milz: No Report for Board

Erickson: Winter sports are winding down. In basketball, due to attrition to injuries as well as some other issues, both teams have had to cancel some JV games.

WIAA tournament has gone to an electronic seeding format so our teams have had a report and have a pretty good idea of where they will be traveling but it is still dependent on a few more games.

The wrestling teams have competed very well all year. The girls will wrestle at regionals on Friday, and the boys will wrestle in Sectionals on Saturday. The WIAA tournament has changed formats this season with the elimination of the regional format for boys.

Congratulations to Brigitte Stauffacher who finished 4th at the girl's mega conference meet. Also, to Evan Sigafus who was the conference champion at 126, Dax Paquin who finished runner-up at 215 and Maddox Hocking (a Shullsburg student/athlete) who finished runner-up at 285. All of the kids comped very well, and we've been pleased with the progress they have shown.

Along with Argyle we had posted the baseball coaching position and between the schools we received one person interested, Chuck Bredeson. He is being presented for approval at the Argyle School Board meeting tonight.

Preliminary numbers for track are high, and practice starts in less than a month. Baseball and Softball begin in just over a month.

Thanks to all that support our programs by doing somethings that are needed behind the scenes and front line: Office Beth Zimmerman, Jen Schifel Programs, Milz help when needed, Melissa Paickkett cash boxes. Tammy Zimmerman Ticket takers Cindy Lucy, Shelia, Roger, Raylen, Don Hawkinson, RJ, Jack, Helen, Scott, Justin, Booter Club, Bus Drivers.

Starting to look at COOP for Boys Basketball.

Board of Education – Administration needs to do a better job of ensuring that all documents are loaded and ready for the Board to review by Monday prior to meeting. Continue to have issues with items not being loaded timely and sometimes not at all. It is the duty of the Board to approve items that are presented and not make an assumption. Question about leaving the consent the way the Board is okay with leaving the consent with hires and resignations as is in the consent but if someone at anytime wants discussion it can be moved as a separate item under discussion at the meeting.

Donated Items to the School District and Volunteer time:

|   |  |          |
|---|--|----------|
| Nikki Komprood                          | Warrior Table Cover  | January  |
| The Apple River State Bank              | \$150  | January  |
| Willy Chambers                          | Snacks and Drinks for Warrior Care                                     | January  |
| Carol Reugsegger                        | Snacks and Drinks for Warrior Care                                     | January  |
| Melissa Pickett                         | Volunteered for taking tickets at the BBB vs Pecatonica 1-20-2026 game | January  |
| Larry and Cali Lelle and Delta Arilines | \$10,000 for stem education  | February |

| Staff          | Activity                  | Date  |
|----------------|---------------------------|---|
| Desie Breadon  | weight room supervision   | 1-3 mornings/wk & 5 days/wk after school from November - May  |
| Doug O'Brien   | weight room supervision   | 1-3 mornings/wk & some days after school from November - May  |
| Desie Breadon  | game manager              | 12/12/2025  |
| Brandon Behlke | weight room supervision   | Substitute throughout the offseason when needed   |
| Brandon Behlke | gameday assistance        | Assistance with setting up for Audio/game prep during football season                               |
| Brandon Behlke | gameday assistance        | Assistance with setting up for Audio/game prep during basketball season                             |
| Brandon Behlke | DECA organizes activities | Trick or Can Event (DECA is a volunteer advisor role), JA activities (Titan, Stock Market Activity) |
| Brandon Behlke | clock operator            | 7/8 grade football game   |

|                |                            |   |
|----------------|----------------------------|---|
| Brandon Behlke | posters                    | design, create, and print posters throughout the school                             |
| Brandon Behlke | District TV admin          | Manage announcement postings on televisions around the school                       |
| Brandon Behlke | Senior Slideshow           | Organize and create a senior slideshow for graduation (January - May)               |
| Brandon Behlke | Concessions                | donated concession supplies   |
| Brandon Behlke | Basketball                 | Volunteer assistant basketball coach  |
| Brandon Behlke | teacher sub                | Sub for others - no hours submitted   |
| Gary Cooley    | teacher sub                | Sub for others - no hours submitted   |
| Gary Cooley    | metal and lumber donations | speak to people and businesses to secure donations                                  |
| Gary Cooley    | Concessions                | try to help out with concessions - as many games as possible                        |
| Gary Cooley    | repairs                    | wash and maintenance checks on school vans  |
| Gary Cooley    | transportation             | transport all donations to school with a trailer                                    |
| Gary Cooley    | Auto Maintenance           | Supply students with a vehicle and some automotive tools for automotive classes     |
| Gary Cooley    | lumber recycling           | Pick up pallets and disassemble them for class projects                             |
| Gary Cooley    | power tools                | Find and purchase used tools for the Tech Ed program at no cost to the district     |
| Gary Cooley    | Brake Lathe                | secured a donation for a Hunter brake lathe from Kaiser Ford - \$10,000 value, used |
| Gary Cooley    | scrap lumber               | haul and burn scrap lumber from the school  |
| Gary Cooley    | trailer                    | donate use of the trailer for the Homecoming Float                                  |
| Gary Cooley    | trash pickup               | assist FFA with adopting a highway program  |
| Gary Cooley    | track                      | repair hurdles for Mr. Erickson   |
| Gary Cooley    | fundraisers                | assist FFA and Tech Ed fundraisers  |
| Gary Cooley    | repairs                    | help students repair their vehicles   |

Public Comment was called for- None

Chambers went over went over Achievement Gap Reduction 2025-26 Fall Report

Cell Phone Policy- 1st time phone taken to office, 2nd time parent comes pick it up., 3rd offense phone is checked into office for 2 weeks, Concern that parents have to come pick it up. Discussion about the current policy is not working. The reason that this was brought up is if a parent does not pick it up it could sit in office overnight and over a weekend with students so dependent on phones as life lines it could create a situation that if something happened the student maybe would not have it in the event that an emergency did occur.

Motion by Ruegsegger and seconded by Baumgartner accept the retirement of Lisa Flanagan at the conclusion of the current school year. Thanks for your service to the District. The motion carried on a voice vote.

Motion by Figi and seconded by Ruegsegger to amend the motion made on November 12, 2025 for the FFA Leadership Conference and striking out the words requiring FFA/FFA Alumni to pay for teacher sub. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Schliem to allow the Black Hawk School District to serve whole milk once it is confirmed that it will be reimbursed for students who qualify which will not happen until 2026-27 school year. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Baumgartner to approve Student A Attendance waiver subject to obtaining student and parent signatures. The motion carried on a voice vote

Motion by Baumgartner and seconded by Stauffacher to approve Student B Attendance Waiver subject to obtaining the student and parent signatures. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to hire assistant boys Basketball Coach Nate Eaton as recommended by Administration. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Stauffacher to approve Skyward Contract from July 1, 2026 through June 30, 2029, as presented. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Stauffacher table the school calendar until next month regular meeting March 11, 2026. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Figi to approve contract with Monroe Heating and Sheet Metal HVAC Service Contract from April 1, 2026-April 1, 2027, at a cost of \$9,181.00. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to set the organizational meeting at the Regular April Meeting. The motion carried on a voice vote.

Motion by Figi and seconded by Stauffacher approve summer school from 8:00 am - 12:00 pm on Weekdays from June 8, 2026- June 26, 2026. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavy to convey to executive session 7:53pm president's announcement of the purpose of executive session under 19.85(1) items b, c and f Wisconsin State Statutes personnel- Motion carried on a voice vote YES- Dunlavy, Baumgartner, Stauffacher, Schliem, Ruegsegger, Paulson, Figi, NO-None, ABSENT None

The Board returned to open session at 9:10 pm

Action on matter deliberated in closed session. None

Motion by Dunlavy and seconded by Stauffacher to adjourn at 9:10 pm. The motion carried on a voice vote.

Next Regular meeting March 11, 2026, at 6:00 pm.

Submitted by,

Jason Figi, Clerk



Distrito Escolar de Black Hawk  
 Apartado de correos 303  
 South Wayne, WI 53587

**Official School Board Ballot**  
 Nonpartisan Office  
 School District of Black Hawk  
 April 7, 2026

**Notice to Voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials).

**Instructions to Voters**

If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: contact your municipal clerk).

To vote for a name on the ballot, make an "X" or other mark in the square next to the name like this:

To vote for a name that is not on the ballot, write the name on the line marked "write-in."

**School Board Members**  
 Vote for not more than 2

- Dustin Williams
- Brenda K. Peterson
- Clayton Ruegsegger

Write-in:

Write-in:

**OFFICIAL REFERENDUM BALLOT**  
 for  
 School District of Black Hawk  
 April 7, 2026

**Notice to Voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See other side of ballot for initials).

**Instructions to Voters**

If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: contact your municipal clerk).

To vote in favor of a question, make an "X" or other mark in the square next to "Yes," like this:

To vote against a question, make an "X" or other mark in the square next to "No," like this:

**School District**

Question: Shall the School District of Black Hawk, Lafayette and Green Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$800,000 beginning with the 2026-2027 school year, for recurring purposes consisting of operational expenses?

Yes

No

