



OCTOBER

2026

newsletter

The Black Hawk School District does not discriminate on the basis of race, color, national origin, age, sex, or disability in educational programs or activities or in employment.

★ BLACK HAWK ★

— BOOSTER CLUB —

TOGETHER, WE MAKE IT HAPPEN!

★ JOIN US AS WE GET
READY FOR A NEW YEAR!

★ WE DO LOTS OF PROJECTS
TO HELP OUR SCHOOL
AND COMMUNITY!

★ NEW FACES
★ WELCOME! ★

*Come share your
ideas and talents!*

★ JOIN US AT A MEETING! ★
*Be a part of something
fun and rewarding!*



WATCH OUR BLACK HAWK
BOOSTER CLUB FACEBOOK PAGE FOR MORE
INFORMATION ON OUR

BACK TO SCHOOL MEETING!

AS WELL AS SIGN UPS FOR
FOOTBALL CONCESSIONS & 50-50 WORKERS!

★ SUPPORT OUR SCHOOL ★ BUILD OUR FUTURE ★ HAVE FUN! ★

2026-2027 School Fees

4K-5 (limit 3 per family)	\$30.00
6-12 (limit 3 per family)	\$50.00

Musical Instrument Rental \$50.00

Agriculture/Industrial Arts Actual Cost

Activities Participation Fees

Grades 6-8 (per sport)	\$30.00
Grades 9-12 (per sport)	\$50.00
Forensics	\$40.00

\$200.00 Family Max

Activity Passes

Student Pass	\$15.00
Adult Pass (Individual)	\$50.00
Family Pass	\$100.00

****Family Pass includes two adults and students attending the Black Hawk School District.***



DATES TO KNOW

October 1- 7p Pep Rally
8p Fireworks

October 2- 11a Parade
2p Football Game
7p Homecoming Dance

October 6- 6p VB Parents' Night

October 14- 130p Early Release

October 15- 6p VB Senior Night

October 19- Picture Retakes (4K-12th)

October 23- Student Flu Shots

October 28- 6p School Board Meeting

October 30- End of 1st Quarter
130p MS Fall Dance

CONTACT INFO

District Office

608-439-5371

District Website

Blackhawk.k12.wi.us

RECYCLING AND OTHER DUMPSTERS (DUMPSTERS ARE LOCATED NEXT TO RIECHERS MEATS)

As always, the staff and Board thank everyone who has donated to the metal/aluminum can drive. The funds have proven to be beneficial to the staff and students of the school district. The district greatly appreciates the efforts of Powers Auction Service in providing this opportunity. A couple of notes that we would like to make:

- Please do not place items with Freon/coolant in the recycling dumpster
- Please do not place TV's or Computer/Related technology in the dumpster
- Please do not place trash in the recycling dumpster
- The other dumpsters (serviced by Faherty) are for school use only
- Improper use of the dumpsters costs the district and may result in a net loss.
-

We appreciate the donations.

Sincerely,
Black Hawk Administration

RevTrak



Pay fees online!

Visit Rev Track

<https://blackhawk-k12.revtrak.net>
to pay lunch money, milk money
school fees, sports fees,
instrument rentals, and more.

If you have any questions, please call
the school office at 608-439-5371.



BELL SCHEDULE

REGULAR SCHEDULE

Time	Period
7:45 AM	Doors Open
8:05 - 8:49 AM	1st Period
8:52 - 9:36 AM	2nd Period
9:36 - 9:40 AM	Snack Period
9:43 - 10:27 AM	3rd Period
10:30 - 11:14 AM	4th Period
11:17 AM - 12:01 PM	5th Period
12:04 - 12:34 PM	6A/MS Short HS Lunch
12:34 - 1:19 PM	6B/HS MS Lunch/Recess
1:22 - 2:06 PM	7th Period
2:09 - 2:53 PM	8th Period
2:56 - 3:26 PM	Flex / Intervention / Advisory
4:15 PM	Doors Locked

2-HOUR DELAY/LATE START

Time	Period
9:45 AM	Doors Open
10:05 - 10:25 AM	1st Period
10:28-10:48 AM	2nd Period
10:51-11:11 AM	3rd Period
11:14 - 11:34 AM	4th Period
11:37 - 11:57 AM	5th Period
12:00 - 12:35 PM	MS / HS Lunch
12:38 - 1:22 PM	6th Period
1:25 - 2:09 PM	7th Period
2:12 - 2:56 PM	8th Period
2:59 - 3:26 PM	Flex / Intervention / Advisory
4:15 PM	Doors Locked

EARLY RELEASE-PD DAYS (1:30P)

Time	Period
7:45 AM	Doors Open
8:05 - 8:38 AM	1st Period
8:42 - 9:15 AM	2nd Period
9:19 - 9:52 AM	3rd Period
9:56 - 10:29 AM	4th Period
10:33 - 11:06 AM	5th Period
11:10 - 11:43 AM	6th Period
11:47 AM - 12:20 PM	7th Period
12:23 - 12:55 PM	MS Lunch - HS 8th Period
12:58 - 1:30 PM	HS Lunch - MS 8th Period

EARLY RELEASE (12:30P)

Time	Period
7:45 AM	Doors Open
8:05 - 8:34 AM	1st Period
8:38 - 9:02 AM	2nd Period
9:06 - 9:30 AM	3rd Period
9:34 - 9:58 AM	4th Period
10:02 - 10:26 AM	5th Period
10:30 - 10:54 AM	6th Period
10:58 - 11:56 AM	7th Period
11:26 - 11:56 AM	8A / MS Lunch
12:00 - 12:30 PM	8B / HS Lunch

BLACK HAWK BOOSTER CLUB BUY-A-YARD LINE WINNERS

**AUGUST 28TH
VS. STOCKTON**



12-YARD LINE

Kerrie Bidlingmaier



10-YARD LINE

Nikki Komprood

**SEPTEMBER 11TH
VS. IOWA GRANT**



21-YARD LINE

Janel Marty

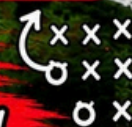


6-YARD LINE

Sara Kaster



WE HAVE 3 MORE HOME GAMES LEFT...
BE SURE TO WATCH OUR **BLACK HAWK BOOSTER CLUB FACEBOOK PAGE** FOR WINNERS!



TRY HOCKEY FOR FREE PROGRAM

Interested in checking out our program, but not sure you're ready to commit to an entire season?

Join us for our **Try Hockey For Free** event! This program allows skaters up to 12 years old to come and skate with us at no cost. **All Equipment for Try Hockey for Free skaters is provided**

When: October 17th, 24th, and 31st (8:30 am-10:30 am)

Where: Slice Arena (1632 4th Avenue West, Monroe, WI 53566)

Get Registered on our website at Monroeyouthhockey.com

Or Scan Here →



Monroe Youth Hockey – Monroe, WI –Contact 4avalanche hockey@gmail.com with questions



Black Hawk/Warren Varsity Football Schedule 2026



Friday, Aug 14, 2026	Scrimmage (New Glarus, Lodi, Brodhead/Juda)	@ Lodi High School 5:00 PM
Friday, Aug 21, 2026	Southwestern/East Dubuque	@ Southwestern High School 7:00 PM
Friday, Aug 28, 2026	Stockton	Meridian Park, Warren, IL 7:00 PM (Parent's Night)
Friday, Sept 4, 2026	Boscobel	@ Boscobel High School 7:00 PM
Friday, Sept 11, 2026	Iowa Grant	Meridian Park, Warren, IL 7:00 PM
Friday, Sept 18, 2026	Wauzeka-Steuben/Seneca	@ Wauzeka 7:00 PM
Friday, Sept 25, 2026	Pecatonica-Argyle	Meridian Park, Warren, IL 7:00 PM (Warren Homecoming)
Saturday, Oct 3, 2026	Riverdale	Murphy Field, South Wayne 2:00 PM (Black Hawk Homecoming)
Friday, Oct 9, 2026	Potosi/Cassville	@ Potosi High School 7:00 PM
Friday, Oct 16, 2026	River Ridge	Murphy Field, South Wayne 7:00 PM (Senior Night/Pink Out)



Junior Varsity Football Schedule 2026



Friday, Aug 14, 2026	Scrimmage (New Glarus, Lodi, Brodhead/Juda)	@ Lodi High School 5:00 PM
Monday, Aug 24, 2026	Southwestern/East Dubuque	Warren, IL 5:30 PM
Monday, Aug 31, 2026	@ Stockton	Stockton, IL 5:30 PM
Tuesday, Sept 8, 2026	Boscobel	Warren, IL 5:30 PM
Monday, Sept 14, 2026	@ Iowa Grant	@ Iowa Grant HS 5:30 PM
Monday, Sept 21, 2026	Wauzeka Steuben/Seneca	South Wayne, WI 5:30 PM
Monday, Sept 28, 2026	@ Pecatonica-Argyle	@ Pecatonica, WI 5:30 PM
Monday, Oct 5, 2026	Riverdale	@ Riverdale HS 5:30 PM
Monday, Oct 12, 2026	Potosi/Cassville	South Wayne, WI 5:30 PM
Monday, Oct 19, 2026	@ River Ridge (WI)	@ River Ridge (WI) HS 5:30 PM



Join Us for the **HOMECOMING PARADE!**

WE WANT YOU IN THE PARADE!

**BUSINESSES, ORGANIZATIONS, FAMILIES, ALUMNI,
TEAMS, CLUBS, AND COMMUNITY GROUPS**



**SATURDAY,
OCTOBER 3RD**
Parade starts at
11:00 AM



LINE-UP AT 10:30 AM
St. John Catholic Church
202 S Varnum St
South Wayne, WI 53587

*Decorate a float,
bring a group,
and show your
Warrior Spirit!*



**LOCAL
BUSINESSES**



**ORGANIZATIONS
& CLUBS**



FAMILIES



ALUMNI



**SPORTS TEAMS
& YOUTH GROUPS**



**FIRE & EMS
DEPARTMENTS**



**FARMERS &
AGRICULTURE**



AND MORE!

LET'S FILL MAIN STREET WITH WARRIOR PRIDE!

**A GREAT WAY TO CELEBRATE OUR SCHOOL, SUPPORT OUR STUDENTS,
AND SHOW WHAT MAKES OUR COMMUNITY SO SPECIAL!**

**TO ENTER A FLOAT OR FOR MORE INFORMATION,
PLEASE CONTACT:**



Rachel Wolff
wolrac@blackhawk.k12.wi.us



(608) 439-5371

*We can't wait
to see you
in the parade!*



*Warrior Pride
Lives Here!*



BLACK HAWK SCHOOL DISTRICT

Parent's Club News

Parent's Club meets in the upper commons at 6:00 pm on the 1st Thursday of the month (we do NOT meet every month), please follow the Parent's Club Facebook page for updates on meetings and other events happening!

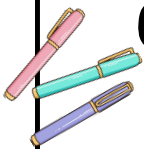
A few things you can do to support the Parent's Club throughout the year:

- Scan your boxtops.. if you haven't downloaded the APP, please do so, it's a super easy way to help!
- The scrip program, grab some gift cards for birthdays, weddings, showers, or just for yourself, it's a great opportunity to support the Parent's Club (keep a lookout, these sheets will be coming home in your child's backpack)!
- Keep an eye out for future fundraisers and activities! A great way to do this is to follow our Facebook page (Black Hawk Parent's Club)
-

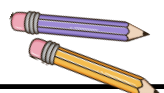
Keep a look out for fun upcoming events from the Parent's Club, like our Facebook page to make sure you don't miss anything!!

As always, thank you for your support! We cannot do our part in providing the things we do for our faculty and students if not for your support!

Haley Larse, President
Janel Rupnow, Vice-President
Nicole Lewis, Treasurer
Chris Ruegsegger, Secretary



**ONCE AGAIN, MR. PETITJEAN IS ASKING FOR OLD
PENS AND PENCILS, FOR STUDENTS.**





Heidi's

HAPPY ACRES

— MONROE, WI —

FREE ADMISSION TO THE GROUNDS

Kids Zone • \$10/person daily

Ages 2 & under FREE

Corn Maze • \$5/person daily

SATURDAY, OCTOBER 3, 2026

HAPPY HARVEST

9:00 AM – 3:00 PM

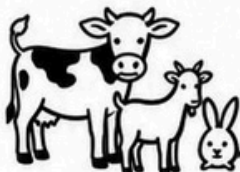
**A FULL DAY OF FALL FUN
FOR THE WHOLE FAMILY!**



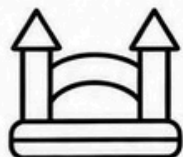
PUMPKINS,
GOURDS & MUMS



5 ACRE
CORN MAZE



PETTING ZOO
& ANIMALS



Kids Zone
INFLATABLES, GAMES,
FACE PAINTING



FOOD &
DRINK TRUCKS



LOCAL
VENDORS



SWEETS
& TREATS

Saturday info



Sunday info

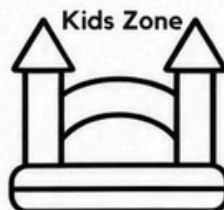


SUNDAY, OCTOBER 4, 2026

BOUNCE HOUSE MANIA

11:00 AM – 3:30 PM

**JUMP, PLAY & ENJOY
A FUN SUNDAY AT THE FARM!**



BOUNCE
HOUSES



FOOD &
DRINK TRUCKS



CORN MAZE
OPEN



PUMPKINS,
GOURDS & MUMS

COME BACK SUNDAY & SAVE!



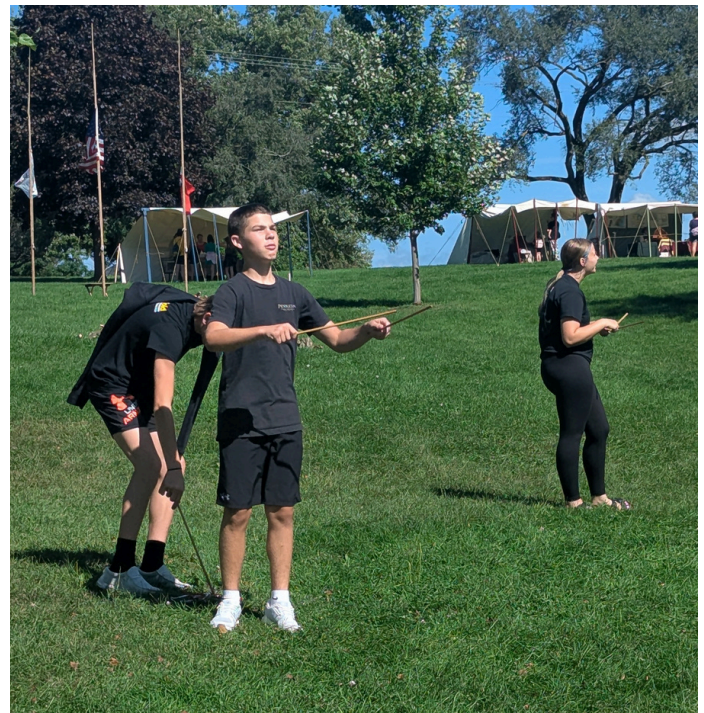
W4341 Montgomery Rd
Monroe, WI

www.heidishappyacres.com

Wear your wristband • Save \$2 on entry

Sign the inflatables waiver on our
website before the event to save time

8TH GRADERS ATTENDED THE PLATTEVILLE RENDEZVOUS AND REENACTMENT ON SEPTEMBER 11TH. THEY LEARNED ABOUT FRENCH, BRITISH, AND NATIVE AMERICAN INFLUENCES ON WISCONSIN'S HISTORY. THEY HAD THE OPPORTUNITY TO PERFORM MILITIA DRILLS AND EVEN PLAYED SOME GAMES FROM THE 1700S!





FFA Newsletter

August 2026



Wisconsin State Fair

Black Hawk FFA had a great few days at the Wisconsin State Fair! We are proud to congratulate our members who represented our chapter in the show ring: Jaci Kammes, Dalia Williams, Cooper Hagen, Emily Curran, Alyssa Broge, and Keira Brunner. A special congratulations goes to Keira Brunner and Alyvia Ruegsegger for representing Black Hawk FFA in the State FFA Honors Band! Keira also represented Green County during the Fairest of the Fair Reunion Day as the Green County Fairest, while Alyvia represented Section 4. We are incredibly proud of all of our members who represented Black Hawk FFA at the Wisconsin State Fair. Congratulations to everyone on a job well done!



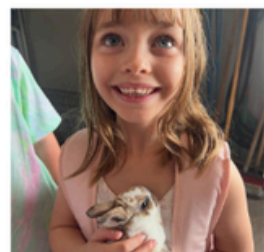
South Wayne Fire/EMS Fish Boil

Several Black Hawk FFA members had the opportunity to volunteer at the South Wayne Fire & EMS Annual Fish Boil. Our members enjoyed giving back to the community while helping support this great annual event. We are grateful for the opportunity to serve alongside our community members and appreciate everyone who helped make the event a success!



Petting Zoo

Our FFA officers and several members recently had the opportunity to host a petting zoo for local children. The kids enjoyed meeting a variety of animals, including chickens, pigs, goats, a cat, a rabbit, and more! Our members loved sharing hands on animal experiences and introducing the kids to a little bit of FFA fun. It was a great opportunity to connect with our community and share our love for agriculture and animals!



Soils Practices

The Black Hawk FFA Soils Team has been working hard and preparing for upcoming competition! Team members have been practicing their skills in the field, including identifying soil properties and evaluating soil profiles. Their dedication and hard work are helping them build the skills and knowledge needed to succeed. Keep up the great work, Black Hawk FFA Soils Team!

September:

FFA Meeting- 9th

Back to School Potluck- 11th

Green County Soils- 23rd

Fall Leadership Workshops 28th

World Dairy Expo- 29th

October:

FFA Meeting

State Soils

Fall Tractor Drive

National Convention

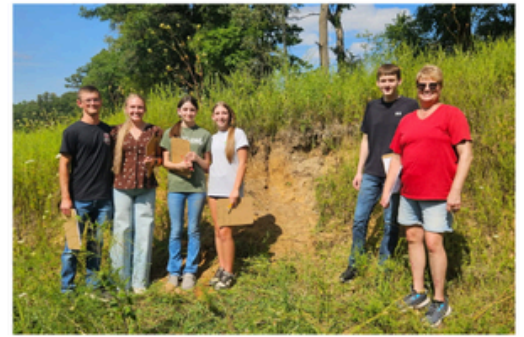
Halloween Safety

November:

FFA Meeting

Food For America

Sportsmans Night



Our Black Hawk FFA Apparel Store is now open! Show your Black Hawk FFA pride with our latest apparel! Whether you're a member, alumni, parent, or community supporter, there's something for everyone. Don't wait the store closes on September 10th. Thank you for supporting the Black Hawk FFA Chapter. Every purchase helps promote our chapter and our members. We appreciate your support! You can find the link or our Facebook page - BlackHawk FFA

Sincerely,
Your 2026-2027
FFA Reporter
Alexa Ruegsegger



FFA Newsletter

September 2026



Back to School Potluck

The Black Hawk FFA started off the school year with our Back to School Potluck! We're looking forward to all the memories and opportunities this year will have for us! Overall it was a great potluck!



Our Black Hawk FFA Soils teams competed at the Green County Soils Contest! We had three teams participate and had a great time learning, gaining



valuable experience, and putting our soils knowledge and skills to the test.



October:

FFA Meeting- 1st

State Soils- 7th

Fall Tractor Drive- 14th

National Convention- 20th-24th

Southwest Wisconsin Soils- 27th

Halloween Safety- 28th

November:

FFA Meeting

Food For America

Sportsmans Night

December:

FFA Meeting

Big Buck Potluck

Lunch With Santa

Holiday Potluck

Our Senior Team consisted of Conner Herbst, Emily Curran, and Dalia Williams. Our Junior Team consisted of Braylon Bidlingmaier, Josslyn Lewis, and Ryan Curran. Our Junior Team 2 consisted of Adalie Grossen, Ellie Gee, and Makena McCauley.

A special shoutout to Josslyn Lewis for earning the highest score among our members! Great job to all of our members who participated and represented Black Hawk FFA at the contest!

**Sincerely,
Your 2026-2027
FFA Reporter
Alexa Ruegsegger**

BLACK HAWK

2026-2027

MIDDLE SCHOOL STUDENT COUNCIL



PRESIDENT- Russell Ruegsegger

VICE PRESIDENT- Kate Pickett

SECRETARY- Bradley Figi

TREASURER- Jake Fox

MEMBERS

LEAH MOSLEY
LEIGHA BIRD
JAKOBIE LIPHART
MACY CURRAN
KNOX PAQUIN
COOPER WOLFF
ADELAYNE WILLIAMS
LUKE LEHMAN
BRISTOL KOMPROOD

KYLEE PAQUIN
CLARA RUEGSEGGER
PRESLEE LARSE
JOSIE BROOKER
ALLISON MALONE
AVA VAUX
CARSON LEHMAN
JAXTON LEWIS



Contribute to helping BH Students as you desire.

As times get tougher all around for school districts, Black Hawk finds itself struggling to continue to offer the "extras" for our students to ensure that their educational and school experience at Black Hawk is a meaningful one. As our budgets get slashed and our costs go up, we are looking for different ways to raise funds to offer these tools and sponsor events. If you are in a position to help support some of our projects, classrooms, organizations, and events...check out our new "Support Our School" link on Revtrak. Helping our students in a way that is meaningful to you has never been easier.

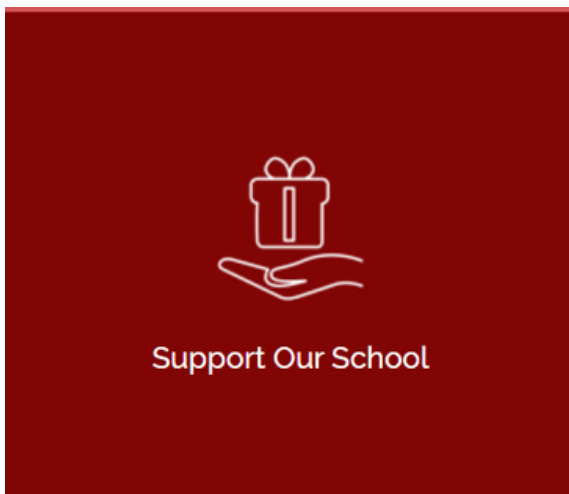
Go to:

1. **www.blackhawk.k12.wi.us**

2. Click on Revtrak.



3. Click on Support Our Schools



4. Choose the area to which you wish to give a supportive gift, indicating as much specific information as you wish.

Support Our School

- ☐ STUDENT ASSISTANCE FUND
- ☐ STUDENT READING RESOURCES
- ☐ STEM - (SCIENCE, TECH, ENGINEERING, MATH)
- ☐ CURRICULUM ENHANCEMENT FUND
- ☐ GENERAL ATHLETICS FUND
- ☐ ATHLETIC TEAMS
- ☐ HOMECOMING & FIREWORKS FUND
- ☐ STUDENT ORGANIZATIONS
- ☐ MUSIC PROGRAMMING
- ☐ SCHOOL BUILDING MAINTENANCE & IMPROVEMENT FUND
- ☐ OTHER

Thanks for your support!

2026-2027 District Calendar



School District of Black Hawk 2026-2027

August 24-27-Teacher Inservice
August 26-**Open House** 1:30-3:30p
August 31-Summer School

September 1-**First Day of School**
September 7-**No School**/Labor Day
September 9-6p School Board Meeting

October 14-1:30p **Early Release**/PC
October 28-6p School Board Meeting
October 30-End of 1st Quarter

November 2-**No School**/WD
November 5-Parent/Teacher Conferences 5-8p
November 6-Parent/Teacher Conferences 9-12p
November 6-**No School**
November 11-6p School Board Meeting
November 25-1:30p **Early Release**/All Staff
November 26-27-**No School**/Thanksgiving Break

December 9-1:30p **Early Release**/PC
December 9-6p School Board Meeting
December 23-1:30p **Early Release**/All Staff
December 24-31-**No School**/Christmas Break

January 1-**No School**/Christmas Break
January 4-Classes Resume
January 13-1:30p **Early Release**/PC
January 13-6p School Board Meeting
January 15-End of 2nd Quarter
January 18-**No School**/Work Day

February 10-1:30p **Early Release**/PC
February 10-6p School Board Meeting
February 19-**No School**/Teacher Inservice
February 25-26-**No School**

March 10-1:30p **Early Release**/PC
March 10-6p School Board Meeting
March 23-End of 3rd Quarter
March 24-**No School**/Teacher Inservice
March 25-29-**No School**/Spring Break

April 14-1:30p **Early Release**/PC
April 14-6p School Board Meeting

May 12-1:30p **Early Release**/PC
May 12-6p School Board Meeting
May 21-7p High School Graduation
May 26-7p Promotion
May 27-1:30p **Early Release**/Last Day of School
May 28-Teacher Inservice

AUGUST				
MON	TUE	WED	THU	FRI
24	25	26	27	28
31				

SEPTEMBER				
MON	TUE	WED	THU	FRI
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

OCTOBER				
MON	TUE	WED	THU	FRI
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

NOVEMBER				
MON	TUE	WED	THU	FRI
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

DECEMBER				
MON	TUE	WED	THU	FRI
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

	No School
	Early Release
	Early Release - Prof. Collab.
	Staff Work Day/Inservice
	First Day of School
	Summer 2 School Days
	Parent/Teacher Conferences
	Last Day of School
	End of Quarter
	Regular Board Meetings
	Graduation/Promotion

JANUARY				
MON	TUE	WED	THU	FRI
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

FEBRUARY				
MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26

MARCH				
MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

APRIL				
MON	TUE	WED	THU	FRI
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

MAY				
MON	TUE	WED	THU	FRI
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

Warrior Care

Does your family need assistance with childcare before or after school? Registration forms & the Warrior Care handbook can be found on the school website. Under Parents & Students <https://www.blackhawk.k12.wi.us/parents-students/>. Feel free to call the school office if you have additional questions!

What is Warrior Care?

Purpose: To provide parents with a secure and dependable environment for their children's care during their commute or working hours.

Who can attend: Students who are enrolled in the district in grades 4K through 6th grade. Students must be toilet-trained.

When is it available for students? Any day that school is scheduled to be in session from 6:30 AM to 7:45 AM and/or 3:30 PM to 6 PM. Parents can drop off students at or after 6:30 AM or pick up before 6:00 PM.

- If school is delayed or cancelled, there will be no AM session
- If school is cancelled or released early (due to special circumstances/weather), there will be no PM session
- On scheduled early release days, families will have the option to extend their child's participation in the program for the additional time..

Fees:

- Registration fee: \$25/family (annually)
- AM portion: \$7/day
- PM portion: \$10/day
- Early Release days 1:30 to 3:30: An additional \$5/day (\$15 for 1:30 to 6:00)
- If a family has three or more children, the third child and any additional children will be discounted by \$1/session: (\$6 AM/\$9 PM)
- The district will not provide a 1:1 adult supervisor for a child whose IEP requires this during school time. We would seek a person to provide the support, given that the compensation comes from another source (family/community program/etc).

Activities for students:

- Homework/Fun Pack time
- Afternoon Snack
- Recess/Play time - outside, weather permitting
- Movies
- Board Games/Crafts





Warrior Care Registration

Select the care option that your family needs for the **2026-2027** school year. (choose one)

_____ Before School _____ After School _____ Both Before & After School

Family/Parent Names: _____

Email: _____

Address: _____

City/Zip: _____

Phone Number (during the **Warrior Care Program**): _____

In case of emergency, please list additional contacts below to pick up your child(ren) if needed.

Name: _____ Phone: _____ Relationship: _____

Name: _____ Phone: _____ Relationship: _____

Name: _____ Phone: _____ Relationship: _____

Family Physician: _____ Phone: _____

Children attending the **Warrior Care Program**:

Name: _____ Birthdate: _____ Grade: _____

Allergies: _____

Medical Concerns: _____

Name: _____ Birthdate: _____ Grade: _____

Allergies: _____

Medical Concerns: _____

Name: _____ Birthdate: _____ Grade: _____

Allergies: _____

Medical Concerns: _____

Name: _____ Birthdate: _____ Grade: _____

Allergies: _____

Medical Concerns: _____

Yes, I have read and agreed to the **Warrior Care Program** Handbook.

Print Name: _____ Signature/Date: _____

***Please return the form to the school**—Attn: Carol Ruegsegger or Paige Strunz or email to
Carol @ ruecar@blackhawk.k12.wi.us or Paige @ strpai@blackhawk.k12.wi.us.

Warrior Pack Program

2026-2027 School Year

Dear Black Hawk Family,

I hope this letter finds you in good spirits. As part of our ongoing commitment to supporting our community, we are pleased to announce that the Warrior Pack Program will continue this school year. Warrior Pack will be providing free meals to families in need. This service aims to ensure that everyone has access to nutritious and delicious meals without financial strain.

Here's how you can benefit from this program:

1. **Meal Package Details:** These packs will include easy-to-prepare meals and snacks for the weekend
2. **Delivery:** A bag of non-perishable food will be placed in your child's backpack or locker discreetly with the help of a school staff member at the end of the school day.
3. **Sign-Up Process:** To receive free meals, fill out the attached form and
 - a. Return the form to the school office
 - b. Mail the form to

Black Hawk Schools, attn: Warrior Pack Program

202 East Center St.

South Wayne, WI 53587

4. If you have any questions, you may contact Tiffany Signer by email at sigtif@blackhawk.k12.wi.us or Melissa Pickett at picmel@blackhawk.k12.wi.us.
5. **Confidentiality:** Your participation in this program will be kept confidential. We aim to support you and your family without any added stress or stigma.

Please do not hesitate to reach out if you have any questions or need assistance with the sign-up process. We are here to help and ensure that you and your loved ones have access to the resources you need.

Thank you for being a valued member of our community. We hope that this program brings comfort and support to your family during this time.

Sincerely,

Warrior Pack Program

Warrior Pack Program Sign-Up Form 2026-2027 School Year

To enroll in the Warrior Pack Program, please complete this form and return it to the school office or mail it to:

Black Hawk Schools
Attn: Warrior Pack Program
202 East Center Street
South Wayne, WI 53587

☒ **Note: One form per family** is sufficient. All information is kept strictly confidential.

Parent/Guardian Information

First Name: _____ Last Name: _____

Email: _____ Phone Number: _____

Current Food Pantry Use

Please circle your response:

- Do you currently use Green Cares Food Pantry?
YES NO
- Do you currently use Black Hawk Food Pantry?
YES NO

If not, please share why (optional):

👤👤 Please list the Black Hawk Students in your family who wish to take part in the Warrior Pack Program.

Reminder: One form needed per family

Last Name	First Name	Grade	Student's Teacher	List any Food Allergies

✍️ Signature

I confirm that the information provided above is accurate.

- Signature (Parent/Guardian): _____
- Date: _____

If you have any questions, please contact:

- Tiffany Signer: sigtif@blackhawk.k12.wi.us
- Melissa Pickett: picmel@blackhawk.k12.wi.us

A major concern for our families is the upcoming cost of heating fuel. Whether its natural gas, fuel oil, propane, or electric, heating costs will be higher this coming winter.

On October 1st, Wisconsin's Home Energy Assistance Program (WHEAP) begins. Here's the income limits for the 2026 – 2027 program:

Household Size	One Month Income	Annual Income
1	\$3,322.00	\$39,864
2	\$4,344.08	\$52,129
3	\$5,366.25	\$64,395
4	\$6,388.42	\$76,661
5	\$7,410.58	\$88,927
6	\$8,432.75	\$101,193
7	\$8,624.33	\$103,492
8	\$8,816.00	\$105,792

Families can apply online by going to:

<https://energybenefit.wi.gov/OnlineApps/OnlineApp/NewPersonRegistration#!>

If this option does not work for you, please contact the follow contact for your county:

Green County – Energy Services Inc, located at 749 – 10th Avenue Court, Monroe WI 53566
Phone Number: [608.328.1111](tel:608.328.1111) Location is across from Red Apple restaurant in the strip mall.

Iowa County – Energy Services, Inc., located at 303 W Chapel Street, Room 2323, Dodgeville WI 53533. Phone number: [608.319.1101](tel:608.319.1101).

Lafayette County – Lafayette County Human Services, 15701 County Road K, Darlington WI 53530. Located just outside of Darlington. Phone number is [608.776.4800](tel:608.776.4800).

HONOR A LOCAL HERO ON THE BLACK HAWK VETERANS WALL

Black Hawk High School students are building a Veterans Wall to honor the men and women of South Wayne, Gratiot, and surrounding communities who have served our nation!

If you or a family member live in or are originally from our school district and served in the U.S. Armed Forces (living, deceased, active, or veteran), we want to feature you. Our Business & Tech students will create custom posters to display at this year's Veterans Day assembly and keep on display for future generations.

How to submit information & photos:

- **Email:** Send veteran details (Name, Branch, Years Served, Rank, Era, and Photo) directly to **behbra@blackhawk.k12.wi.us**.
- **Paper Form:** Pick up a paper form in the Black Hawk School main office, or print out the attached form. Completed forms and physical photos can be dropped off or mailed to:

Black Hawk School

202 East Center Street
South Wayne, WI 53587

Deadline for submissions: October 23

Thank you for helping us honor our local heroes! Please share this post to help us reach all local veteran families.

Return Completed Form & Photo To: Black Hawk School

202 East Center Street, South Wayne, WI 53587

Email: behbra@blackhawk.k12.wi.us | **Submission Deadline:** October 23

BLACK HAWK HIGH SCHOOL

Veterans Wall of Honor — Submission Form

Honoring Our South Wayne, Gratiot & Local Community Heroes

The Black Hawk High School Business & Technology department and students are creating a permanent Veterans Wall of Honor. The information provided below will be used by students to design custom tribute posters to be displayed at our annual Veterans Day assembly and future honor displays.

1. VETERAN INFORMATION

Full Name of Veteran: _____

Branch of Military:

- | | | |
|--|--------------------------------------|--------------------------------------|
| ☐ Army | ☐ Navy | ☐ Air Force |
| ☐ Marine Corps | ☐ Coast Guard | ☐ Space Force |
| ☐ National Guard / Air National Guard / Reserve | | |

Years Served: _____ Highest Rank: _____

Era / Conflict Served (Optional): _____

(e.g., WWII, Korea, Vietnam, Gulf War, Post-9/11, Peacetime)

Local Connection: _____

(e.g., Resident, Black Hawk Alumni/Student Family, South Wayne/Gratiot native)

2. SUBMITTER / CONTACT INFORMATION

Contact Name: _____

Phone Number: _____ Email: _____

3. PHOTO SUBMISSION GUIDELINES

Please include a photograph of the veteran (preferably in uniform):

- **Email Submission:** You can email completed form details and high-resolution photos directly to behbra@blackhawk.k12.wi.us.
- **Physical Photos:** Place photo in an envelope labeled with your name & address. Drop off or mail to the school office. Photos will be scanned and safely returned.

 **How to Submit:** Email your completed form & veteran photos to behbra@blackhawk.k12.wi.us or drop off/mail paper copies to the school.

October is National Dental Hygiene Month

Let the Brushing Games Begin



By: Laura A. Jana, MD, FAAP & Jennifer Shu, MD, FAAP

It usually takes quite a while before children can master toothbrushing for themselves. Here are some practical suggestions to help you make brushing more fun for them and a matter of routine.

- **Start early.** No teeth? No problem. Simply going through the motions by regularly brushing and cleaning gums still serves a very useful purpose.
- **Brush often.** While we focus a lot on bedtime brushing, technically speaking, your goal of brushing teeth is to clean food off of them, and the sooner the better. Yet few adults we know make a regular habit of brushing their teeth throughout the day. Start having your child brush after meals early in life and you stand a fighting chance of creating a lasting habit.
- **Sing, sing a song.** Or set a timer. Or come up with some other creative way to keep your child engaged in the act of brushing teeth for the recommended 2 minutes, or for at least as long as it takes to make sure that your combined efforts leave them clean. Some toothbrushes even light up or play music for the amount of time a child should keep brushing, preventing kids from being fooled into thinking that they've brushed long enough.
- **Check it out.** If your child is showing signs of independence and insists on brushing on their own, then by all means let her. Just don't forget to get in the habit of proudly "checking out" their work at the end of each session while casually doing some touch-ups of your own.
- **Appeal to taste.** If Cinderella, the Cat in the Hat, a race car, or an electric toothbrush similar to yours has better prospects of winning your child over than you do, then by all means oblige. Feel free to indulge their tastes by letting them choose toothbrushes and toothpaste that they can really get excited about. There are also many flavored toothpastes that taste great and make it fun to brush.
- **Hands off.** Right around the age when you're likely to start brushing, your child is likely to start grabbing. By giving them a soft-bristled brush (or 2) of their own to have and to hold, you will be able to avoid a fight over yours—leaving you well equipped to get the job done. Sure, it may take 3 toothbrushes instead of 1, but it's a small price to pay for a routine that really works.

- Go where no child has gone before. We suggest you pay particular heed (and direct your child's attention) to those teeth that are most likely to be neglected. While you're helping them brush, describe what you're doing in terms they can relate to by pointing out their "biting" teeth (the chewing surfaces), their "smile teeth" (you guessed it—right in the front), and the tricky teeth in the back. Your goal— to teach your child to leave no plaque unturned.

Toothpaste temptations

All children can benefit from fluoride, but it's important to use the right amount of toothpaste. Current recommendations advise using a smear of fluoride toothpaste (or an amount about the size of a grain of rice) for children younger than 3 and a pea-sized amount for children 3 to 6. Since the fluoride found in toothpaste is clearly meant to be swished but not swallowed, make sure to help or watch your child while brushing. When they are old enough, tell them to spit out the toothpaste after brushing.

If you are interested in having your child evaluated by Seals on Wheels (dental program for district), please visit the district website under the Forms/Links section and complete the dental form. Have your child return it to the school office.

WWW.CHRISTMASFORKIDS-SOUTHWESTWI.ORG'. Below that, in a white serif font, it says 'Program serves residents of Grant, Crawford, Iowa, & Lafayette Counties'." data-bbox="55 457 947 942"/>

SAVE THE DATE!

**Christmas Assistance
Applications Opening
October 1st**

APPLY AT WWW.CHRISTMASFORKIDS-SOUTHWESTWI.ORG

Program serves residents of Grant, Crawford, Iowa, &
Lafayette Counties

SOUTHWEST TECH OPEN HOUSE

Explore. Connect. Belong.



OCT. 21 • 12-7PM

TOUR CAMPUS • EXPLORE PROGRAMS • MEET INSTRUCTORS

Board of Education



The Board holds regular School Board Meetings on the second Wednesday of each month.

Meetings begin at 6:00 pm Meetings are held in South Wayne.

All board meetings are open to the public unless otherwise noted.

Residents are encouraged to attend and can call (608)439-5371 for information.

Agendas are posted on the Black Hawk School District's Website and Facebook page.

President–Dee Paulson

Vice President–Jim Baumgartner

Treasurer–Mindy Stauffacher

Clerk–Jason Figi

Member–Clayton Ruegsegger

Member–Cali Schliem

Member–Dusty Williams

2026-2027 Hudl Sponsors



Platinum Level Sponsors (\$500-\$1000)

- Apple River State Bank
- Bank of New Glarus
- Browntown Foundry
- Community Bank
- Currans Drain Cleaning
- Meyer Insurance
- Pat Baumgartner
- Pinnacle Outdoor Services LLC
- Powers Auction Service
- The Vault
- Wiegel Farms LLC

- 
- B & M Auctions
 - Financial Partners of WI. LLC
 - Gilbertson Septic Service
 - Green County Title & Abstract
 - Kevin Babler Trucking LLC
 - PDC-Precision Drive & Control-
 - Pecatonica Co-Op Oil Co.-South Wayne Mart-Village Inn
 - RBS Activewear
 - Saunders Oil & Propane
 - Woodford State Bank



Silver Level Sponsors (\$250)



Friends of the Booster Club (\$100)

- 
- | | |
|--|-------------------------------------|
| • Avon Locker | • Metz Welding, Inc. |
| • Badger State Ethanol | • Joe & Beth Zimmerman |
| • Gary & Joan Pickett | • Larry Wedig |
| • Lafayette County Abstract
& Title | • Bowen Oil Company,
Orangeville |
| • Cam-Cal-Kar Dairy Farm | • Strunz Farms |
| • Markus & Marlene | • WCCI- 100.3 FM |

EXPLORE 4-H DAY

SUNDAY, OCTOBER 4TH FROM 1:00 - 3:00 PM
GREEN COUNTY FAIRGROUNDS
(2600 10TH ST, MONROE)

**FREE DROP
IN EVENT**

GRADES 5K - 13TH



- ✓ Talk with current 4-H families
- ✓ Try a variety of hands on 4-H project activities
- ✓ Learn how you can help your community

4-H is a place to be seen, belong and be your best self.
Enroll in 4HOnline at: greencounty4h.info

Choose a club
Choose your projects
Attend a club meeting

Interested and want more information?
Go to: <https://4h.extension.wisc.edu/growshere/>



Extension
UNIVERSITY OF WISCONSIN-MADISON

The University of Wisconsin-Madison Division of Extension
provides equal opportunities in employment and
programming in compliance with state and federal law.

**BLACK HAWK SCHOOL DISTRICT
REGULAR MEETING
JULY 8, 2026
BOARD MEETING**



The meeting was called to order at 6:02 pm in the upper commons. The following board members were present Mindy Stauffacher, Dee Paulson, Jim Baumgartner, Cali Schliem, Dustin Williams and Jason Figi Absent – Clayton Rusessegger.

Motion by Baumgartner and seconded by Stauffacher to adjourn the meeting until July 22, 2026 at 6:00 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi. Clerk

**BLACK HAWK SCHOOL DISTRICT
REGULAR MEETING
JULY 22, 2026
BOARD MEETING**



The meeting was called to order at 6:16 pm in the upper commons. The following board members were present, Dee Paulson, Jim Baumgartner, Cali Schliem, Dustin Williams, Clayton Rusessegger and Jason Figi - Absent - Mindy Stauffacher. Also present were Administration of Bob Lloyd, Cory Milz, Tammy Zimmerman and 3 guests.

Motion by Figi seconded by Baumgartner to consent to agenda which includes the financial report as presented: which includes checks written, ACH payments, journal entries, cash receipts, and the cash reconciliation for the prior month, posting of the agenda, minutes from the June 10, 15, 23 and 29, 2026 meetings. Also includes the Resignation of Jess Markham as Ag Teacher and Kaylee Flanagan as Middle School Girls Basketball Coach. The motion carried on a voice vote.

Administration Report- Lloyd: I will introduce myself to the community and give a brief overview of my career. ● We have a roof leak along the weight room and the gym wall. This is just informational at this time as we are in the process of getting a bid or bids. ● There are a couple items listed under discussion and possible action I would like to brief you on: ○ Approving purchases up to \$5,000 for the superintendent. This is fairly standard for all districts to have a purchase limit. I am not sure how long it has been since this number has been revisited, but the board may want to consider increasing this number to allow for emergency situations in which costs can easily go beyond this threshold. ○ Potentially moving the October meeting from the second Wednesday which would be October 14 because we will not have all of the information necessary to set the levy and mill rate. There are also a couple of items that must be approved in order to be in compliance with State Statutes. ■ Approving academic standards ■ Acknowledgement of receiving and approving the annual seclusion and restraint report

Milz: ● Thank you to our instructional staff and assistants who helped make the June enrichment summer school a success. We had 132 students participate in the regular June course schedule. Additionally, we have weight room attendance and Summer2School (Aug. 31) to add into the role. 118 students last year.

● Mr. Behlke reports that Jaci K., Payton S., and Keira B. gave a great presentation out in San Antonio, TX for their FBLA nationals appearance. They didn't make finals, but they did a great job in preparation and presentation.

● The FFA team of Mason Schultz, Aiden Mosley, Grant Quinn, and Jaci Kammes will be traveling to Myrtle Beach, South Carolina to participate in the National Wildlife Habitat Education national competition from July 24 - 31st.

Shout Outs/Thank You's

● South Way Fire / EMS Department are running a Back To School supplies drive from July 20 - August 7, 2026. We thank them for their support of our students.

● Congratulations to Alyvia Ruegsegger for her election to the Wisconsin State FFA officer team.

● Thank you to R.J. - Jack - Scott - Dar - Sami Prescher for all of their hard work here at the school this summer.

● Thank you to Kim Abney, Jim Baumgartner, and Dusty Williams for assisting in the ag teacher / FFA advisor interview process.

● Thank you to Jaci Kammes and Mason Schultz, FFA pres., vice ; for assisting in the ag teacher / FFA advisor interview process.

● Thank you to the following teachers for assisting with personnel interviews this summer: Brooks Duff-Bowers (Dir. of Pupil Services) ; Linda Figi, Amanda Lumley, Kaylee Flanagan, Paige Strunz (Ech/4K ; Sheila Bredeson, Brandon Behlke, Gary Cooley (ag teacher).

● 4 candidates for Ech/4K - Kim Langenfeld (13 years experience as 4K, fully licensed Ech)

- 4 candidates for Ag - extended an offer
- 1 candidate for Dir. of Pupil Services
- 0 candidates for ½ time band teacher at this time

Erickson: Filling coaching positions communication regarding those positions has been the main AD item for the past month. Several positions have been filled and will be considered tonight. Others have had verbal commitments but I'm awaiting documentation for official approval.

The boys basketball position was an item of high priority. It was listed as a school district opening, in the local papers/websites and it was listed on the Wisconsin Basketball Coaches Association and WISHOOPS.net sites. I also contacted 10 other individuals who had extensive experience and are not currently in head coaching positions. From that we had three candidates and interviews have and will be taking place.

A community meeting is scheduled for July 30 to discuss the future options of our basketball programs.

I have been in contact with Warren regarding the football coop. We have started the paperwork portion of that to be completed. The deadline for that to the WIAA is October 1.

We had a nice turn out for free sports physicals here at the school on June 25. Thank you to the Lafayette Hospital and Clinic staff and providers for that service.

Thank you to Linda Figi and the booster club for leading the drive for financial support to pay for HUDL. I've looked into other options and will continue to do so.

The gym floor was completed as most of you are sensory aware. There was concern from the finishers about the NW corner where we've had problems in the past.

Board of Education Report: Williams is unable to attend the CESA Meeting on August 4th in Fennimore – Figi will attend.

Public comment: Was called for and it was questioned about when will the District start looking at Cooping with all sports as there will be a concern with low numbers in Middle School.

Motion by Figi and seconded by Williams to approve the proposed budget as presented. The motion carried on a voice vote.

Motion by Williams and seconded by Figi to approve there be levied a tax in the amount of Two Million, Eight Hundred Three Thousand, Six Hundred Eleven Dollars (\$2,803,611.00 – Fund 10 Levy is \$1,980,831.00, Fund 38 Levy is \$76,830.00, Fund 39 Levy (approved by April 2022 Referendum) is \$619,950.00 and Fund 80 Levy is \$126,000.00) upon all taxable property in the Black Hawk School District for the purpose of paying teacher's salaries and meeting other necessary expenses to operate and maintain the district's schools and to finance the debt service and capital outlay of said district on the basis of the approved budget for 2026-2027. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Williams to have the regular October board meeting on October 28, 2026, at 6:00 pm. The motion carried on a voice vote.

Motion by Williams seconded by Rusessegger to approve Superintendent authorizing purchases up to \$7500. The motion carried on a voice vote.

Motion by Schliem and seconded by Rusessegger to approve In accordance with Wisconsin Statutes the Black Hawk Board of Education will identify the pupil academic standards previously adopted by the Board that will be in effect for the 2026-27 school year and authorize the administration to provide the required annual notice to the parents and guardians. The motion carried on a voice vote.

Motion by Rusessegger and seconded by Williams to acknowledge receipt of the 2025–2026 Annual Seclusion and Physical Restraint Report and direct that it be entered into the official records of the Board of Education. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Williams to approve hiring Donna Gabel part-time paraeducator (4.5 hours a day) for the 2026-2027 school year. The motion carried on a voice vote.

Motion by Williams and seconded by Baumgartner to approve hiring Doug Obrien as an assistant football coach. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Paulson to approve hiring Tiffany Signer as Middle School Volleyball Coach. The motion carried on a voice vote.

'Motion by Schliem and seconded by Baumgartner to hiring Kim Langenfeld as the ECH/4K Teacher. The motion carried on a voice vote.

No action on Ag Teacher

Motion by Rusessegger and seconded by Paulson to approve Noah Stienmann as Wrestling Coach. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Willams to approve gym roof repair to be done by Geisler Bros at a cost of \$7,874. The motion carried on a voice vote.

Motion by Willams and seconded by Rusessegger to approve fixing the Kubota Tractor as proposed by Ritchie Implement at a cost of \$4450.59. The motion carried on a voice vote

Motion by Baumgartner and seconded by Williams to adjourn at 6:55 pm. The motion carried on a voice vote.

Next regular meeting August 12, 2026

Submitted by,

Jason Figi, Clerk

SCHOOL DISTRICT OF BLACK HAWK
REGULAR MEETING
AUGUST 12, 2026



The meeting was called to order by President Dee Paulson at 6:00 pm in the upper commons. The following members were present Dee Paulson, Clayton Ruegsegger, Cali Schliem, Mindy Stauffacher, and Jason Figi. ABSENT- Jim Baumgartner, Dustin Williams also Present was Administration of Bob Lloyd, Cory Milz, Tammy Zimmerman, Eric Erickson, and 5 guests.

Motion by Figi and seconded by Stauffacher to consent to agenda which includes the financial report as presented, checks written, ACH payments, journal entries, cash receipts, and the cash reconciliation for the prior month, posting of the agenda, minutes from the July 8, 2026, and July 22, 2026, meetings and removing executive session and the resignation of Band Director Eric Amweg. The motion carried on a voice vote.

Administration Reports: Lloyd: We will be utilizing Vector to facilitate our annual trainings to be sure every relevant staff member has completed mandated and recommended trainings such as: bloodborne pathogens, mandatory reporting, student confidentiality, understanding boundaries, (groomer prevention training - Act 89), physical restraint, and harassment and discrimination. While it can be a cumbersome process to complete this training, it is best practice, so staff have a refresher each year as to their duties and requirements. This comes at a cost of \$1,280, but it does streamline the process and allows staff to complete this on their own instead of using professional development time to complete these trainings. While these training courses can seem tedious, they do provide a strong indication that a district is doing their due diligence to avoid violating any of these expectations.

The board will be acting on a part-time custodian this evening. It is my understanding that Scott's hours were recently increased to help fill the void due to a resignation toward the end of the school year. I wanted to inform the board that Scott will be going back to part-time hours (5.5 hours a day) as a result of this new hire.

Each of our bus drivers received a contract this morning to comply with State Statute 121.52, which states: All drivers of motor vehicles owned by a school district and used for the transportation of pupils shall be under written contract with the school board of the district. This will replace the past practice of issuing a letter of intent.

Milz: After tonight will be fully staffed, Booster Club Thanks to the Dunlavey's Figi's and the others that have helped in reding the concession stand, Thanks to the local fire departments for the pack the bus school supply drive, Ms. Nehs took kids to South Carolina for a Wildlife competition and Mason Schultz placed 8th, looking at going back to having committees to get staff more involved such as Sunshine and Curriculum.

Erickson Report:

- I want to say thank you to the Warren Fire and EMS team for having submitted approval for a grant that provided both Warren and Black Hawk School Districts with an additional AED. It was very thoughtful and generous for them to provide us with this way.
- We were recipients of a \$1000 dollar donation from T-Mobile for their support of rural communities and their football/sports program.
- Football is into their second week. We have 40 boys that are out. 26 from Black Hawk and 14 from Warren. 10 seniors, 9 juniors, 11 sophomores and 10 freshmen. They will scrimmage in Lodi on Friday and open at Southwestern next Friday.
- We had a community discussion concerning the future of our basketball programs on July 30. I personally left the meeting without a real sense of consensus from the community regarding the direction. We will continue to have conversations.

- I want to thank Val Dunlavey and Marty Olsen for serving on the search and interview team for the varsity boys basketball coach. We have concluded but were not able to do so in order to make the deadline for the agenda, so the official approval from the School Board will need to come in September.
- Summer hours were spent meeting with coaches to discuss the past and upcoming seasons as well as working with other schools for scheduling and officials.
- Season Sporting posters are in the works again.
- A Huge thank you to the boosters for their work to secure funding for Hudl again this year. We have received a new camera from Hudl as a part of that new contract and have more versatility with it. I'm hoping it can be used at Warren.

Public comment was called for: Milz talked about what has happened with Coops in the past and looking into future.
Board of Education Report: It was asked about serving whole milk this year as the menu's do not have it on there and it was discussed at prior meetings that we would Zimmerman mentioned that it would be served, it was also asked about naming rights and per Milz a meeting will be happening in September.

Motion by Paulson and seconded by Ruegsegger to approve hiring Michael Halstead as intern Director of Pupil services working 2.5 days per week. The motion carried on a voice vote.

Motion by Schliem and seconded Figi to approve hiring Kyle Stauffacher as Middle school Wrestling Coach. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Stauffacher to hire Scott Cernek as Middle School Football Coach. The motion carried on a voice vote.

Motion by Stauffacher and seconded by Ruegsegger to hire Amanda Eckerman as a Warrior Care Worker. The motion carried on a voice vote.

Motion by Figi and seconded by Stauffacher to hire Rosann Devoe as part-time Custodian. The motion carried on a voice vote.

Motion by Figi and seconded by Schliem to hire Krista Bethke as Ag Teacher The motion carried on a voice vote.

Motion by Figi and seconded by Ruegsegger to hire Amy Dunker as .5 FTE Band Teacher. The motion carried on a voice vote.

Motion by Figi and seconded by Stauffacher to approve beginning our Superintendent Search process this fall with the help of CESA #3 at a cost of \$3,000. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Stauffacher to approve volunteer coaches of Andy Miller-MS Football, Dani Curran-Cheer, Rece Shelton-HS Football, Brian McCauley-MS Wrestling. The motion carried on a voice vote.

Motion by Stauffacher and seconded by Schliem to approve the Warren Football Coaches of Jacob Brunner and Landon Mahoney. The motion carried on a voice vote.

Motion by Figi and seconded by Schliem to adjourn at 6:35 pm. The motion carried on a voice vote.

Next regular meeting September 9, 2026 at 6:00 pm

Submitted by,

Jason Figi, Clerk

OCTOBER 2026

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 6p VB @ Monticello	2 7p Pep Rally 9p Fireworks	3 11a Parade 2p FB (H) w/Riverdale 7p Homecoming Dance
5 530p JV FB @ Riverdale 530p JH FB (H) Potosi- Cassville	6 530p JH FB @ Lanark (IL) 6p VB (H) Juda (Parents Night)	7	8 6p VB @ Albany	9 7p FB @ Potosi- Cassville	10
12 530p JVFB (H) Potosi- Cassville	13 6p VB (H) Pecatonica	14 130p Early Release	15 6p VB (H) Argyle (Senior Night)	16 7p FB (H) River Ridge (Senior Night/Pink Out)	17
19 5p MS GBB @ Monticello 530p JV FB @ River Ridge (WI) Picture Retakes (4K-12th)	20 5p MS BBB @ Juda 7p VB Regionals	21	22	23 Student Flu Shots	24
26 5p MS GBB @ Barneveld	27 5p MS GBB @ Argyle 5p MS BBB (H) Albany/Monticello	28 6p School Board Meeting	29	30 130p MS Fall Dance End of 1 st Qtr	31 

BREAKFAST MENU

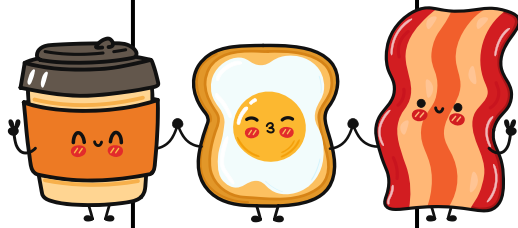
Monday

Tuesday

Wednesday

Thursday

Friday



1.
Muffins
Granola Bites
Pears
Mixed Fruit
Milk

2.
Sausage
Breakfast Bagel
Yogurt
Apple
Milk

5.
Cinnamon Toast
Crunch Bar
Yogurt
Apple
Milk

6.
Berry French
Toast
Applesauce
Peaches
Milk

7.
Bacon, Egg, &
Cheese Bagel
Granola Bar
Pears
Peaches
Milk

8.
Pancake Wrap
Mixed Fruit
Applesauce
Milk

9.
French Toast
Sticks
Granola Bites
Pears
Applesauce
Milk

12.
Strawberry Bagel
Peaches
Pears
Milk

13.
Pancakes
Granola Bar
Peaches
Mixed Fruit
Milk

14.
Waffles
Granola Bites
Apple
Milk

15.
English Muffin
Sausage Patty
Egg Round
Juice
Milk

16.
French Toast
Mixed Fruit
Peaches
Milk

19
Cereal
Yogurt
Juice
Peaches
Milk

20
Blueberry Waffle
Peaches
Mixed Fruit
Milk

21
Chocolate Chip
French Toast
Pears
Applesauce
Milk

22
Strudel Stick
Yogurt
Apple
Milk

23
Cinnamon
Waffles
Peaches
Mixed Fruit
Milk

26
Banana Bread
Cheese Stick
Orange
Peaches
Milk

27
Pancake Wrap
Mixed Fruit
Peaches
Milk

28
Cinnamon Roll
Applesauce
Pears
Milk

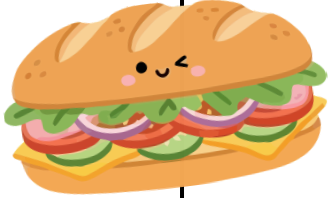
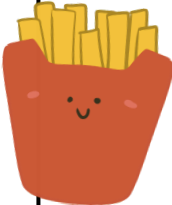
29
Sausage
Breakfast Bagel
Yogurt
Apple
Milk

30
Donut
Juice
Mixed Fruit
Milk

Milk Choice: Whole Milk, 1% White, Fat Free Chocolate, or Strawberry. Choice of Main Entree or Peanut Butter & Jelly Salad Bar Served Daily-WG-Whole Grain

"This institution is an equal opportunity provider."

LUNCH MENU

Monday	Tuesday	Wednesday	Thursday	Friday
			1. Corn Dog Baked Scoops Green Beans Pears Milk	2 Cod Square/Bun Cheesestick Corn Orange Milk
5 Chicken Nuggets Granola Bites Broccoli Peaches Milk	6 French Toast Sausage Patty Hashbrown Cheesestick Juice Milk	7 Hot Ham/Bun Yogurt Cauliflower Pineapple Milk	8. Popcorn Shrimp Yogurt Chex Mix Broccoli Peaches Milk	9 Brat/Bun Green Beans Apple Milk
12 Hamburger/Bun French Fries Cheese Slice Applesauce Milk	13 Pulled Pork/Bun Goldfish Crackers Broccoli Strawberry Cup Milk	14 Chicken Strips Granola Bites Green Beans Apple Milk	15 Spaghetti Meatballs Garlic Toast Carrots Applesauce Milk	16 Hot Dog/Bun Cheezits Baked Beans Mixed Fruit Milk
19 Mini Corn Dogs WG Doritos Green Beans Apple Juice Milk	20 Mac & Cheese Cheesestick Carrots Apple Milk	21 Sloppy Joe/Bun Yogurt Cheesestick Cauliflower Peaches Milk	22 Warrior Bowl Popcorn Chicken Mashed Potatoes Gravy Corn Dinner Roll Apple Milk	23 Pizza Dippers Cheezits Broccoli Grapes Milk
26 Corn Dog Cheezits Cauliflower Orange Milk	27 Hamburger/Bun Cheese Slice Sweet Potatoes Mixed Fruit Milk	28 Tacos Baked Scoops Broccoli Strawberry Cup Milk	29 Ham Slice Scalloped Potatoes WG Breadstick Granola Bites Applesauce Milk	30 Pork Patty/bun Green Beans Apple Milk

Milk Choice: Whole Milk, 1% White, Fat Free Chocolate, or Strawberry. Choice of Main Entree or Peanut Butter & Jelly Salad Bar Served Daily-WG-Whole Grain

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School District of Black Hawk

PO Box 303

South Wayne, WI 53587

WARRIOR
YOUTH
WRESTLING

WRESTLER SIGN-UPS /
PARENT MEETING

NOVEMBER 10TH, 2026
6PM

GRATIOT GYM

4K TO 8TH GRADE
BOYS & GIRLS

ALL SURROUNDING COMMUNITY
MEMBERS WELCOME!