



Black Hawk School District

The Black Hawk School District does not discriminate on the basis of race, color, national origin, age, sex, or disability in educational programs or activities or in employment.

November 2025

www.blackhawk.k12.wi.us

Avoid the Flu... Get your Shot!

Open to the Community Residents

Tuesday–November 4th, 2025

Starting at 9am

To schedule a time please call:

608-439-5371

Walk ins Welcome

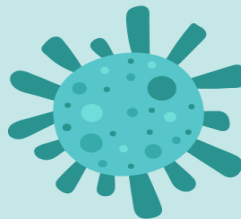
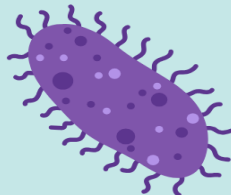
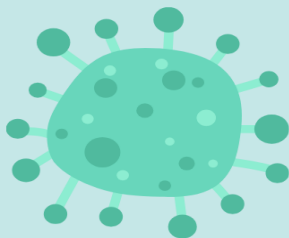
Get your flu shot here:

Black Hawk School District

(Main Entrance)

202 E Center St.

South Wayne, WI 53587



Joint Collaboration with Lafayette County Health
Department and O'Connell Pharmacy



Fall 2025

Health Department
729 Clay Street
Darlington, WI 53530
P. 608-776-4895
F. 608-292-7009

Dear Parent or Guardian:

The Lafayette County Health Department is working with your child's school to give the seasonal flu vaccine and/or any other needed immunizations to children through a partnership with O'Connell Pharmacy. *All vaccines require parent or guardian permission.*

Vaccine information statements and vaccine information can be found at the following links.

[Home](#) | [Immunize.org](#) and [Vaccine Basics](#) | [Vaccine Information](#)

Please call the Health Department for any questions about vaccine or the vaccination clinics.

*If you want your student vaccinated, complete the permission form, select vaccines wanted and return to school ASAP.

**If you do not wish your child to be vaccinated do not return the form to school.

Please see the Fall Vaccine Clinic Schedule below for dates and times available for all school and community vaccine clinics. You may register for one of the Open to ALL clinics using the QR CODE below or click this link. [Immunization Community Clinic.](#)

Sincerely,

Lafayette County Health Department



****Attention**!** Need vaccines? Not sure? Give us a call! 608-776-4895

Insurance, no insurance.....we got you!

Lafayette County Fall Vaccine Clinic Schedule

If you or someone you know is homebound, please call to make arrangements for a vaccine home visit.		11/13/2025 Belmont School 8:30-9:30 AM	Students & Staff ONLY
11/4/2025 Blackhawk School 9:00-10:00 AM	Open to ALL	11/13/2025 Belmont Apartments 9:30-10:30 AM 351 South Mound Ave	Open to ALL
11/4/2025 Multipurpose Building 11:00-5:30PM Darlington	Open to ALL	11/13/2025 Argyle School 1:00-4:00 PM	Open to ALL
11/5/2025 Benton School 8:30-9:30 AM	Students & Staff ONLY	11/14/2025 Hollandale School 9:00-10:30 AM	Students & Staff ONLY
11/5/2025 Beginning Point Church 10:00-12:00 PM Benson	Open to ALL	11/14/2025 Blanchardville Library 11:00-1:00PM	Open to ALL
11/5/2025 Shullsburg School 1:00-4:00 PM	Open to ALL	11/14/2025 Pecatonica School 1:15-2:15 PM	Students & Staff ONLY
11/6/2025 Darlington EM School 8:30-11:30 AM	Students & Staff ONLY	11/13/2025 Blanchardville- Riverview Apts 2:30-4:00 PM 303 Maple Street	Open to ALL



Informed Consent for Vaccination



Last Revised: 10/2023

Patient Information: **please print clearly**

Last Name: _____		First Name: _____	
Date of Birth: _____		Phone Number: _____	
Address: _____		City: _____	State: _____ ZIP: _____
Gender at Birth: _____		Gender Identification: _____	
Race: ☐ White ☐ Black/African American ☐ American Indian/Alaska Native* ☐ Asian ☐ Native Hawaiian/Pacific Islander			
Ethnicity: ☐ Hispanic or Latino ☐ Not Hispanic or Latino			
Prescription Drug Insurance Name: _____			
RxBIN: _____		RxPCN: _____	
RxID: _____		RxGroup: _____	
Medicare ID (if applicable): _____			
ForwardHealth ID* (if applicable): _____			
Medical Health Insurance Name: _____			
ID: _____		Group: _____	

For Office Use ONLY:

(Fill out for all persons under age 18)

VFC Eligible?

☐ YES ☐ NO

Reason?

Vaccine Eligibility Screening Questions:

Do you have one or more severe allergies to latex, medications, food, vaccines, or general allergies?

☐ NO ☐ YES – Please Describe: _____

Have you ever had a severe reaction to receiving a vaccination?

☐ NO ☐ YES – Please Describe: _____

Have you been diagnosed with a seizure, brain, or other nervous system problem?

☐ NO ☐ YES – Please Describe: _____

Have you been diagnosed with a bleeding disorder, or are you currently taking a blood thinner (except Aspirin)?

☐ NO ☐ YES – Please Describe: _____

Do you have any underlying chronic conditions (such as asthma, COPD, diabetes, heart disease, etc)?

☐ NO ☐ YES – Please Describe: _____

Do you have an immunocompromising condition as defined under the FDA or EUA guidelines?

☐ NO ☐ YES – Please Describe: _____

Are you breastfeeding, currently pregnant or planning on becoming pregnant in the next month?

☐ NO ☐ YES – Please Describe: _____

Have you received immunoglobulin, antibodies, or any vaccination in the last four weeks?

☐ NO ☐ YES – Please Describe: _____

Do you feel sick today, including any upper respiratory issues (Pharmacy to Ask on Day of Vaccination)?

☐ NO ☐ YES – Please Describe: _____

Have you been diagnosed with or been in contact with any communicable disease in the last 21 days?

☐ NO ☐ YES – Please Describe: _____

Parent/Guardian/Legal Guardian Information – please print, (if applicable):

Last Name: _____ First Name: _____ Phone: _____

Legal Statement:

I certify that I am:

- ☐ The patient and at least 18 years old
- ☐ The parent/guardian/legal guardian of the patient (listed above)
- ☐ A third party or health care personnel taking a verbal authorization on behalf of the patient; or patient's legal guardian (listed above)

Date of Verbal Authorization: _____ Time of Verbal Authorization: _____

I hereby give my consent for O'Connell Pharmacy, LTD. pharmacist, technician, resident, nurse, or the intern under the direct supervision of a pharmacist to administer the vaccine(s) requested. I understand the risks and benefits associated with the vaccine(s) and have received, read and/or had explained to me the Vaccine Information Statements or Emergency Use Authorization Form associated with the vaccine(s) received. I hereby release and hold harmless O'Connell Pharmacy, LTD. and its employees and collaborative practice physicians from any and all liabilities or claims known or unknown in any way related to administration of the vaccine(s). I consent to O'Connell Pharmacy, LTD. reporting the vaccination(s) information to the immunization registry and releasing my medical information to my healthcare professionals, partnered software vendors, Medicare, Medicaid, and any other 3rd party payer as necessary to facilitate payment. I understand that this encounter may be billed to my pharmacy insurance, medical insurance, or both. I further agree to be fully financially responsible for any due amounts, including copays, coinsurance, and deductibles.

Signature: _____ Date: _____

Complete back page as well!

PAGE 2 of 2 TO RETURN

Child's Name: _____

Date of Birth: _____

Does your child need vaccines? If you know which vaccine(s) and would like them given at school, check the below and return. We will double check the Wisconsin Immunization Registry. If you are not sure, check with your school or the Health Department at 608-776-4895 or publichealth@lafayettecountywi.org. Only send this form back to school if you want your child vaccinated.

	Flu/Influenza (Age 6 months+) (FLUZONE TRIV)	<i>Recommended.</i> <i>Not required for school.</i>
	Tdap (Age 10+) (Tetanus, Diphtheria, Pertussis) (BOOSTRIX)	<i>Required for entrance into 7th grade.</i>
	Meningitis (Age 11+) Meningococcal ACWY (MENQUADFI)	<i>Required for entrance into 7th grade.</i> <i>Booster required in 12th grade.</i>
	HPV (Age 11+) (Human Papilloma Virus) (GARDASIL 9)	<i>Recommended.</i> <i>Not required for school.</i>
	Meningitis B (Age 16+) (Meningococcal ABCWY) (PENBRAYA)	<i>Recommended for 16+</i> <i>Not required for school.</i>
	Hepatitis B (Any Age) (ENERGIX-B)	<i>Required when a child starts school.</i>
	Measles, Mumps, Rubella (Age 1+) (MMR) (Priorix)	<i>Required when a child starts school.</i>
	Varicella (Chickenpox) (Age 1+) (Varivax)	<i>Required when a child starts school.</i>
	Polio (Age 1+) (IPOL)	<i>Required when a child starts school.</i>
	Varicella + MMR Combo (Age 4+) (PROQUAD)	<i>Required when a child starts school.</i>
	Covid-19 (Age 6 months+) (Pfizer COMIRNATY)	<i>Recommended.</i> <i>Not required for school.</i>

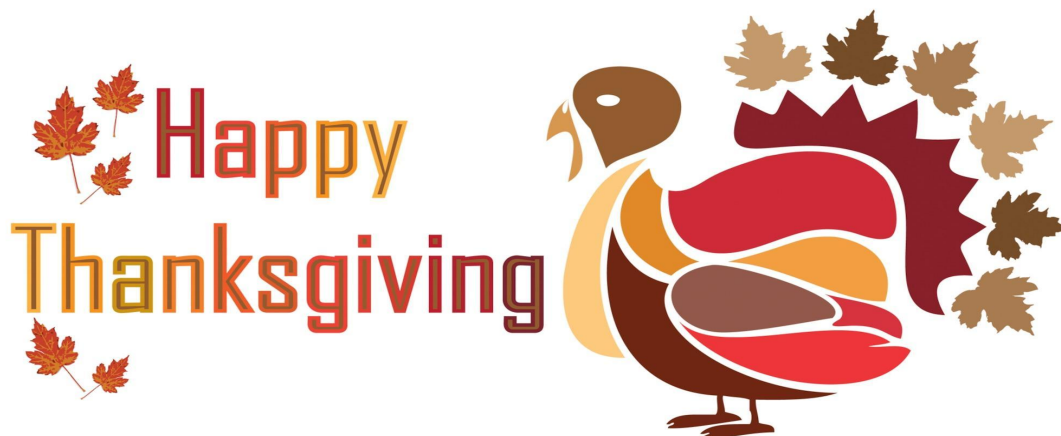
If you do not want your child vaccinated, do not send this form back to school.



On October 1st, the 10th-grade class went on a field trip to Monroe High School for the **PARTY program presented by SSM Health**. The PARTY program is a preventative program for 10th graders as they begin to obtain their driver's license. PARTY stands for Prevent Alcohol and Risk Related Trauma in Youth. The program consisted of high school students acting out a scenario of peer pressure and making choices. The students acted out a situation where they were drinking and using prescription medication. One youth received a phone call from their parents requesting they

come home. Peer pressure set in and the teens had to make a choice, call for a ride from a responsible adult or ride with a friend who was under the influence. The program conducted a mock car accident, the death of one student, one seriously injured and the driver being arrested. The Monroe Police Department, Monroe Fire Department, Coroner, SSM medical providers (ER staff, nurses and other staff), Green County Judge and two individuals who shared their personal life story and the negative effects that alcohol and drugs had on their life. This may have been being arrested, serving time in jail/prison, going in and out of rehab and how their poor choices have impacted their future relationships with friends and family and abilities to obtain employment. The program showed the youth what happens from the accident, through the ER, families members being told their child was injured or worse, going through the court system and being sentenced to jail/prison time.

The program is to prevent risky behavior in youth and for them to see this can happen to anyone at any time. At the conclusion of the program SSM Health presented keys to the students (KEYS - KeeP Everyone You love Safe) and a contract for life. The contract for life is an agreement a minor can enter into with a trusted adult. The deal is the trusted adult will come and pick up the youth at any time, under any circumstances, no questions asked. The goal of the contract is to keep the youth safe if in a situation that they are not feeling safe. It was to tell youth that we know you may get into an unsafe situation but that your parents would rather be upset at your choices but happy you are alive and well.



Meet the New Staff

Ms. Gallagher



Title

- Paraprofessional

Fun Fact:

I love to travel and spend time with my family/ animals

Favorite Movie:

- Me Before You

Years at BH:

- 1 year

Hometown:

Monroe, WI

Favorite Color:

Blue/Pink

Favorite Foods:

Seafood and Steak





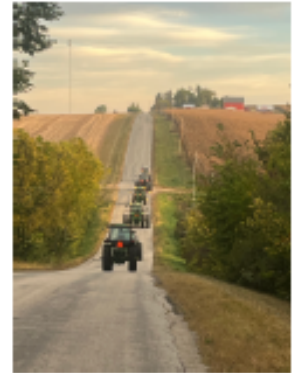
FFA NEWSLETTER

OCTOBER 2025



FALL TRACTOR DRIVE

We had our Fall tractor drive October 1st. We had a few FFA Members participate. We met at Old Highway 11 and drove around the south side of town and ended up at the park. We are excited for the Spring tractor drive.



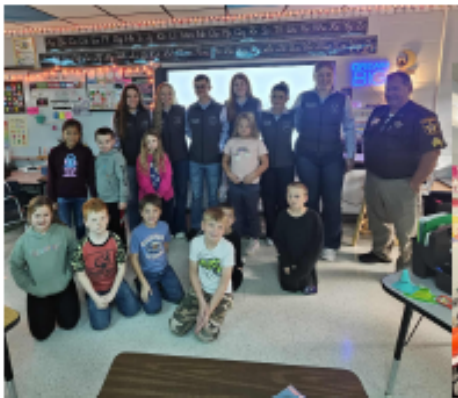
STATE SOILS

The Soils Teams competed October 8th in Platteville. The Senior Team, consisting of Mason Schultz, Payton Stietz, Emily Figi, and Alexa Ruegsegger. The Junior Team, consisting of Max Fox, Charlie Long, Dalia Williams and Mitchell Wand. Mason Schultz placed third overall individually. The Senior Team placed fourth overall which qualifies them to compete at the National Competition in Oklahoma.



CHIPPEWA VALLEY SOILS CLINIC

We drove all the way up to Boyd, Wisconsin for the Chippewa Valley Soils Clinic. Our team placed first. The top 3 performers at the competition were Mason Schultz, Payton Stietz, and Dalia Williams. We took some time at the end of the competition to practice our Oklahoma card for the Senior Soils Team. We will be competing in the Spring.



HALLOWEEN SAFETY

The Office Team and the Sheriff talked to the Elementary kids about Halloween safety. Things they should and shouldn't do while Trick or Treating. We also played a few games with and they each got a goody bag.

**YOUR 2025-2026
FFA REPORTER
EMILY FIGI**

**National Convention
October 28th - November 1st**

2025-2026

Middle School

STUDENT COUNCIL

President:
Ellie Gee

Vice President:
Russell Ruegsegger

Secretary:
Bradley Figi

Treasurer:
Trytin Wild

CLASS REPRESENTATIVES

Kate Pickett
Leah Mosley
Josie Signer
Carson Lehman
Jake Fox
Makena McCauley
Jaxton Lewis
Aria Gabel

Adalie Grossen
Nessie Murray
Layla Sigafus
Brooklyn Street
Josie Brooker
Jakobie Liphart
Adelayne Williams



"THANK YOU" to all that participated in the "Buy-a-Yard-Line" for the football season!

"BUY-A-YARD" WINNERS FOR HOME GAMES ONLY:

BH vs. Boscobel (September 13th)

1st Quarter: 21-yard line: Jody Schumacher

3rd Quarter: 23-yard line: Mindy Stauffacher

BH vs Iowa Grant (September 20th)

1st Quarter: 12-yard line: Erica Wand

3rd Quarter: 41-yard line: Mary Moore

BH vs Wauzeka-Steuben-Seneca (September 26th)

1st Quarter: 8-yard line: Kevin Dunlavey

3rd Quarter: 47-yard line: Haley Larse

BH vs Potosi/Cassville (October 17th)

1st Quarter: 28-yard line: Dave Wand

3rd Quarter: 25-yard line: Lisa Bourquin



Congrats! And thanks again for your support!



A sincere *thank you* to everyone who visited and supported the Football Concession Stands this football season! Your continued support throughout the Varsity, Junior Varsity, and Middle School games was greatly appreciated!!!

A special shoutout to our concession stand and 50/50 workers — Tracy Lange, Marlene Hartwig, Jess Seffrood, Brenda Peterson, Brandi Baumgartner, Sheila Bredeson, Nikki Komprood, Emilie Edler, Val Dunlavey, Mary Lou Pickett, Joni Marty, and Linda Figi — thank you all for your time, dedication, and teamwork.

Go Warriors!



The next Booster Club Meeting will be on Wednesday, November 5th at 6:00 pm at The Village Inn (VD) in South Wayne, WI.

Come and join us to see what Booster Club is all about!!!!



Revtrak



Pay fees online!

Visit Rev Track <https://blackhawk-k12.revtrak.net/> to pay lunch money, milk money, school fees, sports fees, instrument rentals, and more.

If you have any questions, please call the school office at 608-439-5371.

Contribute to helping BH Students as you desire.

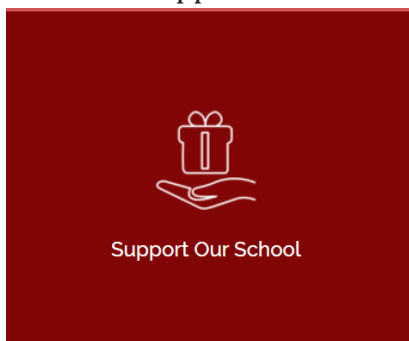
As times get tougher all around for school districts, Black Hawk finds itself struggling to continue to offer the "extras" for our students to ensure that their educational and school experience at Black Hawk is a meaningful one. As our budgets get slashed and our costs go up, we are looking for different ways to raise funds to offer these tools and sponsor events. If you are in a position to help support some of our projects, classrooms, organizations, and events.....check out our new "Support Our School" link on Revtrak. Helping our students in a way that is meaningful to you has never been easier. Go to:

1. www.blackhawk.k12.wi.us

2. Click on Revtrak.



3. Click on Support Our Schools



4. Choose the area to which you wish to give a supportive gift, indicating as much specific information as you wish.

Support Our School

- ☐ STUDENT ASSISTANCE FUND
- ☐ STUDENT READING RESOURCES
- ☐ STEM - (SCIENCE, TECH, ENGINEERING, MATH)
- ☐ CURRICULUM ENHANCEMENT FUND
- ☐ GENERAL ATHLETICS FUND
- ☐ ATHLETIC TEAMS
- ☐ HOMECOMING & FIREWORKS FUND
- ☐ STUDENT ORGANIZATIONS
- ☐ MUSIC PROGRAMMING
- ☐ SCHOOL BUILDING MAINTENANCE & IMPROVEMENT FUND
- ☐ OTHER

Thanks for your support!

Black Hawk's Book Fair is coming...



When: November 3rd–7th

Where: School Library

Visit our Book Fair website for more information

<http://bit.ly/3TSIVu8>

Don't forget to set up your student's eWallet account for cashless, stress-less shopping. Friends and family can even contribute funds! Go to the [Book Fair](#) website for more information.



Want more Book Fair? No problem! Keep the party going at our Book Fair online. All book purchases over \$25 ship free and every purchase benefits our school! Go to the Book [Fair](#) website for more information.

D is for Drone

Mrs. Pickett's brother was at school for "Career Day" so she talked him into visiting the 5K room to talk about his drone. **D** is for drone, and **C** is for controller. (How did he know we were working on those letters?) He talked to the children about what a drone can do and some of the different ways people use them. We all went out to the playground, and he took a class picture and then showed how he could land it in his hand. The children loved it. Thank Tom!



On Friday, September 26th, twenty students attended the Wisconsin Educational Fair (WEF) on the UW-Platteville campus. At the WEF, students were able to walk around and gather information for over 60 post-secondary institutions. All the UW Systems were in attendance. There was a broad representation from 4-year colleges, 2-year colleges, military and financial aid programming. Students walked about to post-secondary tables and talked with the representative and had a barcode they could scan to give particular institutions their personal information. Afterwards, UWP provided a self guided tour competition using Goosechase. Students split into teams and attempted to complete the tasks. It was a great academic and career experience for students to begin their post-secondary planning.

HAND, FOOT, & MOUTH DISEASE FACT SHEET

What is Hand Foot Mouth Disease?

Hand, Foot, and Mouth Disease (HFMD) is an illness caused by different viruses. It is more common for people to get HFMD during the spring, summer and fall months. Coxsackievirus A16 is the most common cause of HFMD.

Who can get HFMD?

Anyone. However, infants and children younger than 5 years old are most often affected. When someone gets HFMD they develop protection against the specific virus that caused their infection. Because HFMD is caused by several different viruses, people can get the disease more than once.

What are the signs and symptoms of HFMD?

Early symptoms of HFMD include fever, sore throat, reduced appetite, and a feeling of being unwell. One to two days after the fever starts, painful sores may develop in the mouth. A skin rash with red spots and sometimes with blisters may develop on the palms of hands, soles of the feet, knees, elbows, buttocks or genital area. Not everyone will get all of these symptoms. Some people, especially adults, may show no symptoms at all.

How soon do symptoms appear?

Symptoms usually begin 3–7 days after becoming infected.

How does HFMD spread?

Viruses that cause HFMD can be found in an infected person's nose and throat secretions (such as saliva, sputum, or nasal mucus), blister fluid, and stool. HFMD is spread from an infected person to others through the following ways:

- Close personal contact (such as kissing)
- The air (through coughing and sneezing),
- Contact with feces, including swallowing recreational water contaminated with feces
- Contact with contaminated objects and surfaces

A person is most contagious during the first week of the illness, but can be contagious for weeks after symptoms go away. People without symptoms can still spread the virus. HFMD is not transmitted to or from pets or other animals.

How is HFMD diagnosed?

A health care provider can diagnose HFMD by considering the age of the patient, the symptoms, and the appearance of the rash and mouth sores during examination. Depending on symptom severity, samples from the throat or stool may be collected for laboratory testing.

How is HFMD and treated?

There is no specific treatment for HFMD. A health care provider may suggest medications to relieve symptoms. Most people recover within 7–10 days.

How can people protect themselves against HFMD?

The following steps can help prevent the spread of HFMD:

- Washing your hands frequently with soap and water, scrubbing your hands for at least 20 seconds
- Cleaning and disinfecting frequently touched surfaces and soiled items, including toys
- Avoiding close contact such as kissing, hugging, or sharing eating utensils with infected people

Should a person with HFMD stay at home from school/daycare?

A child who is sick with HFMD should stay at home if they have certain types of symptoms (such as open sores that cannot be covered).

Where can I get more information?

Information about HFMD and other related health topics can be found at www.cdc.gov. The DC Department of Health promotes the health and safety of the District residents. For additional information, please visit www.doh.dc.gov or call (202) 442-9371.



DISTRICT OF COLUMBIA DEPARTMENT OF HEALTH
Center for Policy, Planning and Evaluation
Division of Epidemiology—Disease Surveillance and Investigation
899 N. Capitol Street, NE, Suite 580, Washington, D.C. 20002
www.doh.dc.gov



During Guidance-Mrs. Pickett's and Ms. Hagen's 5K students listened to the book, Pete the Cat and His Magic Sunglasses. This book addresses looking at things differently. When we have one emotion, we can change how we feel to have another emotion. For example, if you are feeling grumpy, what can you do to change that feeling? Our magic sunglasses helped us look at situations in a whole new light.



Recycling and Other Dumpsters

(Dumpsters are located next to Riechers Meats)

As always, the staff and Board thank everyone who has donated to the metal/aluminum can drive. The funds have proven to be beneficial to the staff and students of the school district. The district greatly appreciates the efforts of Powers Auction Service in providing this opportunity.

A couple of notes that we would like to make:

- Please do not place items with Freon/coolant in the recycling dumpster
- Please do not place TV's or Computer/Related technology in the dumpster
- Please do not place trash in the recycling dumpster
- The other dumpsters (serviced by Faherty) are for school uses only

We do appreciate the donations. Improper use of the dumpsters costs the district and may result in a net loss.

Sincerely,
Willy Chambers

School Pictures are Ready!

View and order at <https://shop.jostenspix.com/login>

***Retakes are now online**

BLACK HAWK ELEMENTARY SCHOOL

Event Code: FE232725

BLACK HAWK MIDDLE SCHOOL

Event Code: FE232625

BLACK HAWK HIGH SCHOOL

Event Code: FE232525



**Images are secured using the email address provided to us by the School.*

STUDENT *of the* MONTH

AT BLACK HAWK HIGH SCHOOL IS 15-YEAR-OLD



Charles Paul Pickett

SON OF JOE & MELISSA PICKETT



SCHOOL ACTIVITIES

Track & Field

ACTIVITIES OUTSIDE OF SCHOOL

Shullsburg Trap Team

HOBBIES

Disc Golf & Video Games

VOLUNTEERING

Black Hawk Backpack Program

Member
FDIC

Sponsored by:



Woodford State Bank

Serving Green & Lafayette Counties Since 1915



Monroe
403 West 8th St.
(608) 325.7766

Blanchardville
319 South Main St.
(608) 523.4215

Argyle
101 Spruce St.
(608) 544.9117

South Wayne
212 West Hwy 11
(608) 439.7766

Darlington
15815 State Road 81
(608) 773.3512

New Glarus
618 State Road 69
(608) 527.9766



SEPTEMBER

EMPLOYEES OF THE MONTH



Chelsea Stauffacher
Paraprofessional

Angel Bennett
Paraprofessional

Congratulations to our co-employee of the month for the month of September. Chelsea Stauffacher and Angel Bennett are paraprofessionals at Black Hawk Schools. They were nominated for the patience, love, and kindness that they display in working with our students everyday. Thank you for all you do. Big thank you to Tim Wolff and The Vault for supplying our employee of the months with gift certificates to his awesome bar and restaurant.

SPONSORED BY THE VAULT

School Board of Education



The Board holds regular School Board Meetings on the second Wednesday of each month. Meetings begin at 6:00 pm Meetings are held in South Wayne. All board meetings are open to the public unless otherwise noted. Residents are encouraged to attend and can call (608) 439-5400 for information. Agendas are posted on the Black Hawk School District's Website and Facebook page.

President-Dee Paulson
Vice President-Jim Baumgartner
Treasurer-Val Dunlavey
Clerk-Jason Fig
Member-Clayton Ruegsegger
Member-Mindy Stauffacher
Member-Cali Schliem

Parents Club News

Thank you SO much to all of you that participated in our Fall Fundraiser! This is our main fundraiser of the year, and with your help and participation, we are able to keep doing what we are doing to support the school, children and staff!! Our Black Hawk families are AMAZING!

Parent's Club meets in the upper commons at 6:00 pm on the 1st Thursday of the month (we do NOT meet every month), please follow the Parent's Club Facebook page for updates on meetings and other events happening!

A few things you can do to support the Parent's Club throughout the year:

- Scan your boxtops. If you haven't downloaded the APP, please do so, it's a super easy way to help!
- The scrip program, grab some gift cards for birthdays, weddings, showers, or just for yourself, it's a great opportunity to support the Parent's Club (keep a lookout, these sheets will be coming home in your child's backpack)!
- Keep an eye out for future fundraisers and activities! A great way to do this is to follow our Facebook page (Black Hawk Parent's Club)
- Keep a look out for fun upcoming events from the Parent's Club, like our Facebook page to make sure you don't miss anything!!

As always, thank you for your support! We cannot do our part in providing the things we do for our faculty and students if not for your support!

Haley Larse-President

Courtney Grossen-Vice-President

Nicole Lewis-Treasurer

Chris Ruegsegger-Secretary



WARRIOR YOUTH WRESTLING



"CHAMPIONS AREN'T
MADE IN THE GYMS.
CHAMPIONS ARE MADE
FROM SOMETHING THEY
HAVE DEEP INSIDE THEM -
- A DESIRE, A DREAM, A
VISION"

QUESTIONS?

CONTACT:

MACKENZIE MCCAULEY

(608) 214-0853

KENZIE_1108@HOTMAIL.COM

PARENT/WRESTLER
SIGN UP MEETING

NOVEMBER 13 « 5.30-6.30PM » GRATIOT GYM

4K-8TH GRADE *OPEN TO BOYS & GIRLS IN SURROUNDING COMMUNITIES*



ONSOLVE
CODE RED

CodeRed is an emergency notification system that enables local public safety personnel to notify residents and businesses of time-sensitive information, emergencies, or urgent alerts.

- Used by Lafayette County Sheriff's Office and Lafayette County Emergency Management to send emergency alerts.
- You **MUST** register yourself in order to receive these alerts
- Alerts can be about evacuation notices, missing persons, or inclement weather advisories, watches, and warnings.
- Alerts can be sent out via email, text, or phone which you choose when you set up your account.
- Registration is **FREE!**
- This system is precise enough to geotarget residents within an exact area of impact, so that only those impacted will be notified.
- You can register more than one phone number and email address for you location to receive CodeRed alerts.
- Download the CodeRed mobile App to receive alerts based on the geo-location of your phone. Traveling through other communities that use CodeRed - You can receive emergency alerts about severe weather information.

Ready to Register yourself?

Scan the QR code or visit [Lafayette County Alerts](#)

Have questions? Contact Lafayette County Sheriff's Office at 608-776-4870



SCHOOL DISTRICT OF BLACK HAWK

REGULAR MEETING

SEPTEMBER 10, 2025



The meeting was called to order by President Dee Paulson at 6:00 pm in the upper commons. The following board members were present Dee Paulson, Mindy Stauffacher, Cali Schliem, Clayton Rusesseger, Val Dunlavy and Jason Figi. Absent Jim Baumgartner. Also, present was administration of Willy Chmabers, Cory Milz, Tammy Zimmerman.

Motion by Fig and seconded by Stauffacher to consent to agenda which includes minutes from the August 2025 meeting, financial report as presented, agenda and posting of the agenda.

Administration reports: Chambers: We discussed addressing the ACH policy in the past at a Board meeting. After talking to Steve LaVallee from NEOLA and receiving clarification on the wording, we do not feel that a revision is needed. He clarified that the policy was addressing the agreement with the district's bank, which we do correctly through our current processes. Since you passed a motion allowing for ACH payments in general last month, the district will proceed with ACH payments in alignment with policies.

I have been placed on the WASDA Legislative Committee as a voting member for CESA #3. I will have to attend a couple of meetings this year for the role; most of the meetings are during conferences, which I typically attend.

I am running for the WIAA Advisory Council, which requires two meetings a year. The position became open after the last meeting. If I were to get voted in, I could turn it down if the Board is opposed to my serving in that capacity.

Currently, we have 5, possibly 6, students enrolled in Black Hawk Virtual School. We also have 4 students taking individual courses in the system.

I thank Melissa Pickett for her efforts to assist the Warrior Care operations. She has filled in on occasions when staff were not available. She has also made suggestions to help operations run more smoothly.

There have been 11 alternate open-enrollment applications in and 9 out. Out of the 11 in. A family chose to place one of their children in homeschooling. The parents said their goal was to get the child in a brick-and-mortar school in the next year or two. I will give you a more complete report on open enrollment once we have gone through the third Friday.

I received a call today asking about our 4K program from a Monroe School District staff member.

It was brought to my attention this morning that the Back Yard Campground had worked with the Green Bay Packers to come down and sign autographs and so forth. I believe this is a great event for the community. The activity will happen on September 20th in alignment with Homecoming. Nancy asked if they did their thing at the football game, which Eric relayed to me this morning. Unfortunately, there is a fundraiser attached to it for Gilbert Brown's Foundation. That said, our fundraising policies 5830 and 9700 include the statement below.

"Because the District cannot accommodate every organization that desires to solicit funds for worthy purposes, the Board shall not permit any organization not related to the district to solicit funds on District property."

Milz: 1. Would like to thank Brandon Behlke for presenting information to our staff during the in-service about the practical use of A.I. in the classroom and A.I. tools.

2. Elementary Events this month

- a. 4th and 5th graders will be attending Rural Safety Days in Darlington on Thurs., Sept. 18.
- b. Our 5K and Ech/4K classes will be taking their annual field trip to a pumpkin patch, Heidi's Happy Acres, on Sept. 19.

3. Middle School Events this month

- a. 8th graders went to the Platteville Historical Re-enactment on Friday, Sept. 5.

4. High School Events this month

a. FFA

- 1. Green County Soil Judging, Sept. 10
- 2. Tri County Soil Judging, Sept. 24
- 3. World Dairy Expo, Sept. 30

b. Business/Yearbook/FBLA

- 1. Students from the yearbook went to Josten's kickoff event on Sep. 9 to learn about the new features in the platform that creates the yearbook outline.
- 2. Senior Mock Interviews scheduled for Sept. 17. We thank the area business leaders who are coming in to hold the interviews.

c. American Player's Theatre, English department taking students to Spring Green on October 1.

5. Congratulations to the following individuals who are serving as Homecoming Court this year:

Freshmen- Chase Pickett and Josslyn Lewis

Sophomores- Lucas Stietz and Kylie Saidat

Juniors- Trent Bidlingmaier and Paityn Fritchen

Seniors- Spencer Hay-Skattum and Mya Milz

King and Queen- Cooper Baumgartner and Keira Brunner

6. Would like to thank BH Parent's Club, Jaime Berget, and everyone who helped out with their Day At The Park event. Thank you for the donation to the Homecoming Fireworks fund. Also, thank you to Parent's Club for sponsoring our "Gotcha" program and its monthly recognitions.

7. Thank you to Bank of New Glarus, Gratiot and Woodford State Bank for their continued financial support of our Student of The Month program.

8. Friday, October 24, BH Career Awareness Day. Looking for speakers from all career cluster

Erickson: Fall season sports have started and in full swing. The number of participants has been steady in both the high school and MS fall season. We have hopes this will continue into winter and spring.

- Much of my time doing AD work has been spent in the form of communication.
 - o Coaches - I have met with coaches to discuss expectations that are WIAA-based.
 - o Officials - confirming officials in both the immediate events and future contests.
 - o Workers - we have some great individuals who have worked for our events. I have been asked by other schools at our conference what our pay rate is for workers, with the intent of their having holes to fill and wanting to increase their pay.
- I continue to have gaps in communicating schedules to the various outlets.
- Met with Arbiter to determine if new offerings can be utilized here at Black Hawk

- Continuing to build schedules for Wrestling
- Working with students to get their involvement in our sport offerings. Numbers of participants is a large problem in our conference and other schools of our size and geography.

Board of Education Report: Question was asked for breakdown for football 28 Varsity players. Thanks to the South Wayne Fire Department for collecting items back to school items with fill the bus. Question about having summer to school for Freshman only to be able to better kick them off for school year.

Kevin Mullen from Baird gave a presentation about projection budgets for the current and future years of the district. Going as we currently into the next years we are going to continue to reduce fund balance. Mr. Mullen then discussed different structural options for referendum and considerations for the Board when deciding on an amount to ask the public to approve. First, he clarified that the state funding was dependent on the amount of money spent in the prior year, not on funds levied or whether it was a recurring or non-recurring referendum. He then discussed different ways to structure the amount requested. The Board can ask for a flat amount for a number of years (e.g. \$500,000 for 4 years) or step it up over the same time period (e.g. year 1 - 350,000, year 2 - 450,000, year 3 - 550,000, year 4 - \$650,000). The amount asked depends on the immediate funding needs and the desire, and the speed at which the Board wishes to rebuild the fund balance.

Money takers for football games add ticket takers to help in managing entrances. Block off one driveway entrance and have ticket takers together. This would help in managing people that are sitting in the parking lot that may not have paid.

Forms online for school year start. The district is looking to have all forms online with the ability to fill out and submit them by the beginning of the 2026-2027 school year. Mr. Chambers will investigate Skyward's capacity to perform those tasks. He will also investigate the cost of the service, if available.

Motion by Dunlavey seconded by Stauffer to approve attendance waiver for Student A based on obtaining parent signature. The motion carried on a voice vote.

Motion by Stauffacher and seconded by Dunlavey to approve attendance wavier for Student B. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Figi to approve attendance waiver for Student C. The motion carried on a voice vote.

Motion by Figi and seconded by Paulson to approve attendance wavier for Student D. The motion carried on a voice vote.

Motion by Figi and seconded by Dunlavey to approve Handbook Language change as presented, Mr. Chambers will take care of miss spelled words. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to approve Eric Amway at a 50% employment contract. Mr. Amway will not be at school every day. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Schliem to hire Noah Stienman as Head wrestling coach. The motion carried on a voice vote.

Motion by Fig and seconded by Dunlavey to approve Warrior Care workers in the mornings Pagie Strunz, Carol Ruegsegger, Brigitte Stauffacher(student), - afternoons Teri Bird, Megan Scott, Kristen Ladow(student). The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to approve hiring Scott Patton as parttime custodian. The motion carried on a voice vote.

Motion by Schliem seconded by Ruegsegger to approve overtime pay as recommended by Bob Butler. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Figi to approve hiring and posting an additional paraprofessional to replace one that resigned, and the needs have not change. The motion carried on a voice vote.

Motion by Figi and second by Paulson to rescind the sale of Parcel # 131.0143.000 to Donald Boebel. The motion carried on a voice vote.

Motion by Stauffacher and seconded by Stauffacher to relist parcel # 131.0143.000 with Wisconsin Surplus and have an end date of October 8, 2025. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Dunlavey to adjourn at 7:48 pm. The motion carried on a voice vote.

Next Regular meeting will be October 8, 2025, at 6:00 pm

Submitted by,

Jason Figi, Clerk

November

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 8a Seals on Wheels 5p MS GBB (H) Barneveld	4 9a Flu Clinic (Open to Community Residents) 5p MS BBB @ Barneveld	5 830a Pre ACT (Juniors)	6 5p MS BBB @ Pec 5-8p Parent/Teacher Conferences	7 No School 9-12p Parent/Teacher Conferences	8
10 MS Choir @ Monticello	11 9a Veterans Program 5p MS BBB (H)	12 130p Early Release 6p School Board Meeting	13 5p MS BBB (H) Argyle	14 MS Quiz Bowl @ SWTC 	15 GBB Scrimmage @ Fennimore
17 Butterbraid Kick Off	18 7p GBB @ Parkview	19 3-530p Parents Club Fundraiser Pick up	20 6p GBB @ Clinton Conference Honors Band	21	22 BBB Scrimage
24 7p GBB (H) Wisconsin Heights 	25	26 No School Thanksgiving Break	27 No School Thanksgiving Break	28 No School Thanksgiving Break	29 8a WR @ Monroe

Breakfast Menu

Milk Choice 1% White, Fat Free Chocolate or Strawberry
Whole Wheat Peanut Butter & Jelly Served Daily WG-Whole Grain
"This institution is an equal opportunity provider"

Monday	Tuesday	Wednesday	Thursday	Friday
3 Banana Bread Yogurt Apple Milk	4 Pancakes Peaches Pears Milk	5 Cinnamon Roll Applesauce Pears Milk	6 Strudel Stick Yogurt Apple Milk 	7 No School
10 Cereal Yogurt Juice Peaches Milk	11 Pancake Wrap Mixed Fruit Applesauce Milk	12 English Muffin Sausage Patty Egg Round Granola Bar Apple Milk	13 Breakfast Pizza Goldfish Crackers Applesauce Pears Milk	14 Waffles Granola Bites Apple Milk
17 Muffins Granola Bites Apple Milk	18 Berry French Toast Applesauce Mixed Fruit Milk	19 Mini Cinnamon Bagel Mixed Fruit Peaches Milk	20 Pancakes Granola Bar Peaches Mixed Fruit Milk	21 French Toast Mixed Fruit Peaches Milk
24 Strawberry Bagel Peaches Pears Milk	25 Donut Juice Applesauce Milk 	26 No School	27 No School	28 No School

Lunch Menu

Milk Choice 1% White, Fat Free Chocolate or Strawberry
Whole Wheat Peanut Butter & Jelly Served Daily WG-Whole Grain
"This institution is an equal opportunity provider"

Monday	Tuesday	Wednesday	Thursday	Friday
3 Pizza Cheezits Green Beans Mandarin Oranges Milk	4 Chicken Fajitas Yogurt Peas Applesauce Milk	5 Quesadilla Broccoli Slushie Peaches Milk	6 Fish Sticks Granola Bites Cauliflower Orange Milk 	7 No School
10 Chicken Patty/Bun Goldfish Cauliflower Pears Milk	11 Ravioli WG Doritos Carrots Apple Milk	12 Corn Dog Baked Scoops Green Beans Pears Milk	13 Turkey Mashed Potatoes Gravy Dinner Roll Fruit Milk	14 French Bread Pizza Cheese Stick Broccoli Applesauce Milk
17 Brat/Bun Green Beans Apple Milk	18 Popcorn Shrimp Yogurt Chex Snack Mix Broccoli Peaches Milk	19 French Toast Sausage Patty Cheese Stick Hashbrown Juice Milk	20 Hot Ham Sandwich Yogurt Pineapple Tidbits Cauliflower Milk	21 Chicken Nuffets Granola Bites Broccoli Peaches Milk
24 Pulled Pork/Bun Goldfish Crackers Broccoli Strawberry Cup Milk	25 Chicken Strips Granola Bites Green Beans Apple Milk 	26 No School	27 No School	28 No School



School District of Black Hawk
PO Box 303
South Wayne, WI 53587



SEPTEMBER STUDENT OF THE MONTH



HENRY DITZENBERGER
1ST GRADE



ADALIE GROSSEN
8TH GRADE



CHASE PICKETT
9TH GRADE

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