



AUGUST

2026

newsletter

The Black Hawk School District does not discriminate on the basis of race, color, national origin, age, sex, or disability in educational programs or activities or in employment.

WELCOME BACK TO BLACK HAWK SCHOOLS

Hello from the principal's office. As we gear up for another exciting academic year, I want to invite all of our families to join us for our Summer2School day on August 31. This day is a fantastic opportunity to take care of general housekeeping and paperwork early so we can hit the ground running. Teachers will be working on classroom procedures, middle and high school students can begin solidifying their schedules, and students will receive access to their Chromebooks to prepare for the year ahead.

This school year also brings a significant transition to our district. After over 25 years of dedicated service, our Superintendent, Dr. William Chambers, is moving on. While we are sad to see him go, we are deeply grateful for his decades of leadership and excited for the new possibilities this new chapter brings. We are thrilled to welcome Mr. Bob Lloyd, who will be serving as our interim superintendent for the upcoming school year. We are also looking forward to welcoming several new staff members to our district; as hiring is still underway, we look forward to introducing our complete team to you very soon!

Looking ahead, we are eager to celebrate the fruits of our students' hard work across athletics, student organizations, academic achievement, and personal growth. We extend our heartfelt thanks to our parents and community members for your unwavering support. The recent passing of our operational referendum underscores the central role Black Hawk Schools play in the heart of our community. Please rest assured that our entire team will remain professional, dedicated, and focused on delivering the absolute best educational experience possible for your children.

For communication purposes, the fastest way to communicate with me about issues and concerns is to send me a quick email @ milcor@blackhawk.k12.wi.us and then we can set up a phone conference or in-person conference to discuss matters. We are super excited to get going and wish everyone the best this school year. Go Warriors!

MEET BOB LLOYD (INTERIM SUPERINTENDENT)



Dear Members of the Black Hawk School District Communities:

It is with great excitement that I introduce myself as the new Superintendent of the Black Hawk School District. I am honored to join a school district with a strong tradition of excellence in the classroom, athletic fields, and the many extracurricular opportunities provided to our students.

As I begin this new chapter, I would like to share a little about myself and the experiences that have shaped both my life and my leadership.

Most recently, I had the privilege of serving as Superintendent of the Lomira School District. During my time there, I worked closely with our Board of Education, staff, families, and community members to provide excellent educational opportunities while maintaining a strong focus on fiscal responsibility, student achievement, and community partnerships.

Before becoming a superintendent, I spent many years as an elementary educator in Fond du Lac and Lomira. Those years in the classroom reinforced my belief that every child has unique gifts and potential. They also taught me that strong relationships between schools, families, and communities are the foundation of student success.

I was raised on a dairy farm as one of thirteen children. Growing up in a large family taught me the values of hard work, responsibility, and working together to get the job done. On the farm, everyone had an important role to play. Unfortunately for me, being number eleven of thirteen, my role was often running to get things for my older siblings. That being stated, those life experiences continue to guide my leadership today. I believe the same spirit of teamwork and shared purpose is what makes rural communities and their schools so special.

I firmly believe that our schools are the heart of our community. By working together—with mutual trust, open communication, and a shared vision—we can provide an educational experience that prepares every student for success in college, careers, military service, and life.

Together, we need to honor the traditions of the Black Hawk School District while embracing the opportunities that lie ahead.

With gratitude and enthusiasm,
Bob Lloyd
Superintendent
Black Hawk School District

2026-2027 ELEMENTARY CLASS LIST

Mrs. Langenfeld-4K

Jax Durling
Gardner Breunig
Jackson Drye
Blake McCauley
Kolton Martin
Warner Moore
Mason O'Brien
Everly Place
Tayla Restivo
Braylen Sigafus
Marlee Simmons
Ila Steinmann
Kamdin Thompson

Ms. Lumley-4K

Asher Akins
Drake Bruegger
Ellie Cornell
Elijah Escobales
Sean Frey Jr.
Waverly Johnson
Taylen Liphart
Danilo Navarro Medina
Liam Neff
Everlee Raisbeck
Sansa Sisler
Carlin Stietz
Jack Story
Tig Vaux

Ms. Kendall Kindergarten

Willow Bald
Mateo Breadon
Tala Colin
Ellis Ditzenberger
Jaxtyn Lehman
Aspen Marty
Hudson Neff
Grace Rupnow
Dakota Whalen
Oaklynn Wilson

Mrs. Pickett Kindergarten

Brynn Bird
Daniel Foster
Brecken Jackson
Briella Kirschbaum
Leah Rupnow
Leyla Smith
Rhya Stauffacher
Elliott Vosberg
Grayson Winchell
Kayson Winchell

Mrs. Bartels 1st Grade

Lucy Akins
Jon Burns
Levi Erickson
Charlotte La Dow
Theodore Lancaster
Loretta Moellers
Mirella Ramirez-Lopez
Caiden Schultz-Lincicum
Averri Simmons
Taiylor Stauffacher

Mrs. Buss 1st Grade

Grayson Cornell
Beckhem Hendrickson
Freya Knight
Taegan Liphart
Calym Smith
Trenton O'Brien
Gabriel Plaskey
Wade Rupnow
Leah Woodruff

Mrs. Wills 2nd Grade

Henry Ditzenberger
Jade Albright-Everson
Cash Kaster
Harper La Dow
Lyra Smith
Parker Neff
Myka Olsen
Teagan Plaskey
Illa Schliem
Lydia Skattum
Everett Vosberg

Mrs. Figi 2nd Grade

Arianna Chipahua
Parker Fenn
Drew Fox
Noah Golackson
Kendyl Kirschbaum
Ava Lehman
Ayden Marty
Mitchell O'Brien
Ruby Ruegsegger
Christoper Santiago-Arguelles
Weston Schulze
Henry Story

Mr. Flanagan 3rd Grade

Abel Adams
Kylie Berget
Zachary Brooker
Nova Cody
Broxton Cornell
Leo Golackson
Luke Leverton
Ryker Neff
Henry Reichling
Dalia Dalazar
Katelyn Scott

Mrs. Flanagan 3rd Grade

Logan Anson
Phelan Carstensen
Amelia Dickau
Noah Drye
Owen Ericson
Brianna McCauley
Caiye Smith
Jorgia Wiegel
Ryvin Wild
Mason Winchell

Mr. Calow 4th Grade

Alixandra Anderson
Ashton Bald
Callum Breadon
Amora Burns
Leland Christen
Elanora Colin
Wesley Frei
Audrina Hagen
Wolfric Knight
Paizley La Dow
Levi Lancaster
Rogan Larse
Jersey Lehman
Sawyer Lehman
Haileigh Mille-Kirschbaum
Hunter Raisbeck
Levi Row
Elaina Ruegsegger
Bryant Ruthven
Ava Schliem
Brantley Steinmann
Caden Strunz
Jayden Wiegel
Everest Zier

Mrs. Petitjean 5th Grade

August Akins
John Wayne Beck
Roderick Berget
Emery Bird
Lillian Fox
Oaklee Johnson
McKayla Kirschbaum
Colbie Knauer
Elliana McNett
Bentley Pickett
Dexton Pontack
Matthew Richling
Aliegha Schultz-Lincicum
Lynnea Smith
Ashton Stegall
Kennedy Street
Skyler Turner



School Day Operating Procedures

- School building will open at 7:45 a.m. at Door 1 (Main Office) and Door 9 (Center Street). Doors will be locked at 8:05 a.m. After 8:05 a.m., the only access to the building will be at
- Door 1 with the office staff buzzing your entry into the school.
- Parents dropping their students off at school should do so at Door 1. The instructional school day ends at 3:26 p.m. Parents picking their students up from school can park in available parking stalls or cautiously pick their students up in the exit lane at Door 1. We ask that if you pick up your student in the exit lane, please do not pass other cars ahead of you to protect everyone's safety.
- All parents and visitors must report to the office through Door 1. Please don't ask your students to meet you at other doors during the school day. The instructional school day ends at 3:26 p.m.
- Students reporting to school after 8:05 a.m. must enter at Door 1 and check into the office.
- Students leaving the school building prior to 3:26 p.m. must sign out in the office before leaving.
- Parents are considered guests/visitors in the school. Please do not escort your students to their classrooms. It is so important for your children to build their own independence and autonomy. School serves that purpose. Exceptions will be made for 4K students for the first couple of weeks. If you need to see your student during the school day, please check in at the office, and office staff will communicate with whomever to get your student to the office. Parents are welcome in the classroom with teacher awareness and permission. Parents are welcome to eat lunch with their children, please check in at the office.

Bus Transportation and Riding the School Bus

Black Hawk Schools has reduced its bus routes to five routes. You will be receiving your bussing assignment shortly. Our drivers are working on the new order of stops on their routes.

Route 1 - Woodford Route/Browntown village/Hwy 11 (June Bartels)

Route 2 - County B/North South Wayne/Wiota (Brad Kaster)

Route 3 - Martintown/South of South Wayne (Bud Strunz)

Route 4 - NW South Wayne/Gratiot area (Ed Bussan)

Route 5 - Village of Gratiot, Southeast of Gratiot (Tim Schliem)

Pickup in the village of Gratiot will be at the Gratiot Community Center, time to be determined. We strongly encourage parents who are dropping their students off in Gratiot for the bus to park and wait at the Main Street location by the Gratiot Community Center. The school does not provide any supervision at the Village of Gratiot bus stop.



2026 Black Hawk Youth Basketball Camp



Led by coaches Michael and Kaylee Flanagan

Coach Flanagan - (608) 482-4794, flakay@blackhawk.k12.wi.us

Coach Flanagan - (608) 214-3399, flamich@blackhawk.k12.wi.us

BEGINNING PLAYERS

WHO: Boys and girls entering 1st - 4th grade

WHEN: 9am - 10:15am

DEVELOPING PLAYERS

WHO: Boys and girls entering 5th - 8th grade

WHEN: 10:30am - 12:15pm

DATES: August 17th - 19th

COST: \$25 per player

WHERE: Black Hawk High School Gym

We are thrilled to announce another summer youth camp for Black Hawk students right before the school year begins! To accommodate various skill levels and abilities, we will be offering two different sessions.

Players may register by either dropping the bottom form off in the main office or bringing it to the first day of camp. Doors will open 15 minutes prior to the camp beginning. You can reach out to either coach with any questions you may have.

PARENTS, IF YOU WOULD LIKE YOUR PLAYER TO PARTICIPATE, WE ASK YOU TO FILL OUT THE FORM BELOW AND BRING IT TO THE MAIN OFFICE OR ON THE FIRST DAY OF CAMP WITH THE PAYMENT.

PARTICIPANT'S NAME: _____

PARENTS' NAMES: _____

GRADE: _____ **PHONE NUMBER:** _____ **E-MAIL:** _____

I understand that my child's participation in the above activity is voluntary and that instructors, the Black Hawk Basketball program, and the Black Hawk School District are in no way responsible or liable for any injuries incurred as a result of participation in these skill development sessions.

PARENT SIGNATURE: _____ **DATE:** _____

2026-2027 School Fees

4K-5 (limit 3 per family)	\$30.00
6-12 (limit 3 per family)	\$50.00
Musical Instrument Rental	\$50.00
Agriculture/Industrial Arts	Actual Cost

Activities Participation Fees

Grades 6-8 (per sport)	\$30.00
Grades 9-12 (per sport)	\$50.00
Forensics	\$40.00

\$200.00 Family Max

Activity Passes

Student Pass	\$15.00
Adult Pass (Individual)	\$50.00
Family Pass	\$100.00

***Family Pass includes two adults and students attending the Black Hawk School District.**



DATES TO KNOW

August 26–Open House: 1:30–3:30p

August 31–Summer to School

September 1–First Day of School

September 7–No School

September 9–School Board Meeting: 6p

September 22–Picture Day (4K–12th)

CONTACT INFO

District Office

608-439-5371

District Website

Blackhawk.k12.wi.us

RECYCLING AND OTHER DUMPSTERS (DUMPSTERS ARE LOCATED NEXT TO RIECHERS MEATS)

As always, the staff and Board thank everyone who has donated to the metal/aluminum can drive. The funds have proven to be beneficial to the staff and students of the school district. The district greatly appreciates the efforts of Powers Auction Service in providing this opportunity. A couple of notes that we would like to make:

- Please do not place items with Freon/coolant in the recycling dumpster
- Please do not place TV's or Computer/Related technology in the dumpster
- Please do not place trash in the recycling dumpster
- The other dumpsters (serviced by Faherty) are for school use only
- Improper use of the dumpsters costs the district and may result in a net loss.

We appreciate the donations.

Sincerely,
Black Hawk Administration

RevTrak



Pay fees online!

Visit Rev Track

<https://blackhawk-k12.revtrak.net>
to pay lunch money, milk money
school fees, sports fees,
instrument rentals, and more.

If you have any questions, please call
the school office at 608-439-5371.



BELL SCHEDULE

REGULAR SCHEDULE

Time	Period
7:45 AM	Doors Open
8:05 - 8:49 AM	1st Period
8:52 - 9:36 AM	2nd Period
9:36 - 9:40 AM	Snack Period
9:43 - 10:27 AM	3rd Period
10:30 - 11:14 AM	4th Period
11:17 AM - 12:01 PM	5th Period
12:04 - 12:34 PM	6A/MS Short HS Lunch
12:34 - 1:19 PM	6B/HS MS Lunch/Recess
1:22 - 2:06 PM	7th Period
2:09 - 2:53 PM	8th Period
2:56 - 3:26 PM	Flex / Intervention / Advisory
4:15 PM	Doors Locked

2-HOUR DELAY/LATE START

Time	Period
9:45 AM	Doors Open
10:05 - 10:25 AM	1st Period
10:28-10:48 AM	2nd Period
10:51-11:11 AM	3rd Period
11:14 - 11:34 AM	4th Period
11:37 - 11:57 AM	5th Period
12:00 - 12:35 PM	MS / HS Lunch
12:38 - 1:22 PM	6th Period
1:25 - 2:09 PM	7th Period
2:12 - 2:56 PM	8th Period
2:59 - 3:26 PM	Flex / Intervention / Advisory
4:15 PM	Doors Locked

EARLY RELEASE-PD DAYS (1:30P)

Time	Period
7:45 AM	Doors Open
8:05 - 8:38 AM	1st Period
8:42 - 9:15 AM	2nd Period
9:19 - 9:52 AM	3rd Period
9:56 - 10:29 AM	4th Period
10:33 - 11:06 AM	5th Period
11:10 - 11:43 AM	6th Period
11:47 AM - 12:20 PM	7th Period
12:23 - 12:55 PM	MS Lunch - HS 8th Period
12:58 - 1:30 PM	HS Lunch - MS 8th Period

EARLY RELEASE (12:30P)

Time	Period
7:45 AM	Doors Open
8:05 - 8:34 AM	1st Period
8:38 - 9:02 AM	2nd Period
9:06 - 9:30 AM	3rd Period
9:34 - 9:58 AM	4th Period
10:02 - 10:26 AM	5th Period
10:30 - 10:54 AM	6th Period
10:58 - 11:56 AM	7th Period
11:26 - 11:56 AM	8A / MS Lunch
12:00 - 12:30 PM	8B / HS Lunch

2026-2027 District Calendar



School District of Black Hawk 2026-2027

AUGUST				
MON	TUE	WED	THU	FRI
24	25	26	27	28
31				

SEPTEMBER				
MON	TUE	WED	THU	FRI
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

OCTOBER				
MON	TUE	WED	THU	FRI
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

NOVEMBER				
MON	TUE	WED	THU	FRI
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

DECEMBER				
MON	TUE	WED	THU	FRI
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

	No School
	Early Release
	Staff Work Day/Inservice
	First Day of School
	Summer 2 School Days
	Parent/Teacher Conferences
	Last Day of School
	End of Quarter
	Regular Board Meetings
	Graduation/Promotion

August 24-27-Teacher Inservice
August 26-Open House 1:30-3:30p
August 31-Summer School

September 1-First Day of School
September 7-No School/Labor Day
September 9-6p School Board Meeting

October 14-1:30p Early Release
October 28-6p School Board Meeting
October 30-End of 1st Quarter

November 2-No School/PD
November 5-Parent/Teacher Conferences 5-8p
November 6-Parent/Teacher Conferences 9-12p
November 6-No School
November 11-6p School Board Meeting
November 25-1:30p Early Release
November 26-27-No School/Thanksgiving Break

December 9-1:30p Early Release/PD
December 9-6p School Board Meeting
December 23-1:30p Early Release
December 24-31-No School/Christmas Break

January 1-No School/Christmas Break
January 4-Classes Resume
January 13-1:30p Early Release/Work Day
January 13-6p School Board Meeting
January 15-End of 2nd Quarter
January 18-No School/Work Day

February 10-1:30p Early Release/Work Day
February 10-6p School Board Meeting
February 19-No School
February 25-26-No School

March 10-1:30p Early Release/PD
March 10-6p School Board Meeting
March 23-End of 3rd Quarter
March 24-No School/PD
March 25-29-No School/Spring Break

April 14-1:30p Early Release/PD
April 14-6p School Board Meeting

May 12-1:30p Early Release/PD
May 12-6p School Board Meeting
May 21-7p High School Graduation
May 26-7p Promotion
May 27-1:30p Early Release/Last Day of School

JANUARY				
MON	TUE	WED	THU	FRI
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

FEBRUARY				
MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26

MARCH				
MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

APRIL				
MON	TUE	WED	THU	FRI
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

MAY				
MON	TUE	WED	THU	FRI
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

Parent's Club News

We are SO excited for the 2026-2027 school year! Please follow our Black Hawk Parent's Club page on Facebook to stay up to date on all the events, including meetings, that we have going on!

A few things you can do to support the Parent's Club throughout the year:

- Scan your boxtops. If you haven't downloaded the APP, please do so, it's a super easy way to help!
- The scrip program, grab some gift cards for birthdays, weddings, showers, or just for yourself, it's a great opportunity to support the Parent's Club. (keep a lookout, these sheets will be coming home in your child's backpack)!
- Keep an eye out for future fundraisers and activities! A great way to do this is to follow our Facebook page (Black Hawk Parent's Club)

As always, thank you for your support! We cannot do our part in providing the things we do for our faculty and students if not for your support!

Here's to a fun and successful new school year!



Haley Larse, President
Janel Marty, Vice-President
Nicole Lewis, Treasurer
Chris Ruegsegger, Secretary

**Black Hawk High School District
2nd Semester Honor Roll 2025–2026**

Honor Roll 3.0 – 3.666

9th Grade

Bryce Elder
Andria Lancaster
Charli Long
Alexa Ruegsegger
Wade Werren

10th Grade

Maxwell Fox
Jaelei Scott
Evan Sigafus
Katilyn Stegall
Mitchell Wand

11th Grade

Alex Broge
Sadie Brown
Cole Dunlavey
Freya Haas
Holdyn Hull
Danielle Martin
Brandon McCoy
Payton Paige
Carson Plath
Sammantha Prescher
Brigitte Stauffacher

12th Grade

Reese Anderson
Issac Cheatham
Pamela Foesch
Landon Foster
Cooper Hagen
Lucas Peterson
Shane Wand
Jacob Woodruff

High Honor Roll 3.667–3.999

9th Grade

Ryan Curran
Josslyn Lewis
Charles Pickett
Tucker Seffrood

10th Grade

Makaylah Curran
Mason Schultz

11th Grade

Emily Curran
Ashlynn Eckerman
Conner Herbst
Alexis Stietz
Jerzey Wiegel

12th Grade

Mya Milz
Gabin Salad

Distinguished 4.0 or higher

11th Grade

Jaci Kammes
Madelynn Place

12th Grade

Keira Brunner
Riley Corley
Emily Figi
Alyvia Ruesgegger
Taylor Stegall
Payton Stietz

**Black Hawk Middle School District
2nd Semester Honor Roll 2025–26**

Honor Roll 3.0–3.666

6th Grade

Aria Gabel
Luke Lehman
Jaxton Lewis
Jakobie Liphart
Hunter Stauffacher
Elliot Wisnefski

7th Grade

Cyrus Akins
Charlie Babler
Josie Brooker
Peyton Foster
Easton Larse
Angel Navarro Medina
Russell Ruegsegger
Kanyon Seffrood
Layla Sigafus
Carsyn Smith
Eli Wisnefski
Ethan Wisnefski

8th Grade

Mia Breadon
Lane Foster
Ellie Gee
Adalie Grossen
Elliott Hagen
Ryker Larse
Jacob Leverton
Camden Long
Rubi Ramirez Lopez

High Honor Roll 3.667–3.999

7th Grade

Madilyn Berget
Carson Lehman
Leah Mosley
Brooklyn Street
Adelayne Williams

8th Grade

Mason Lehman
Jakobi Lewis
Makena McCauley
Cooper Paquin
Trytin Wild

Distinguished Honors 4.0

6th Grade

Kathryn Pickett

7th Grade

Bradley Figi
Jake Fox
Kaylyn Lumley
Josephine Signer

Contribute to helping BH Students as you desire.

As times get tougher all around for school districts, Black Hawk finds itself struggling to continue to offer the "extras" for our students to ensure that their educational and school experience at Black Hawk is a meaningful one. As our budgets get slashed and our costs go up, we are looking for different ways to raise funds to offer these tools and sponsor events. If you are in a position to help support some of our projects, classrooms, organizations, and events...check out our new "Support Our School" link on Revtrak. Helping our students in a way that is meaningful to you has never been easier.

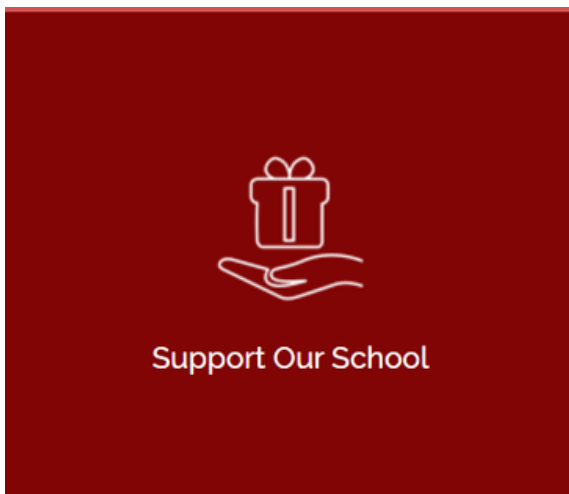
Go to:

1. **www.blackhawk.k12.wi.us**

2. Click on Revtrak.



3. Click on Support Our Schools



Thanks for your support!

4. Choose the area to which you wish to give a supportive gift, indicating as much specific information as you wish.

Support Our School

- ☐ STUDENT ASSISTANCE FUND
- ☐ STUDENT READING RESOURCES
- ☐ STEM - (SCIENCE, TECH, ENGINEERING, MATH)
- ☐ CURRICULUM ENHANCEMENT FUND
- ☐ GENERAL ATHLETICS FUND
- ☐ ATHLETIC TEAMS
- ☐ HOMECOMING & FIREWORKS FUND
- ☐ STUDENT ORGANIZATIONS
- ☐ MUSIC PROGRAMMING
- ☐ SCHOOL BUILDING MAINTENANCE & IMPROVEMENT FUND
- ☐ OTHER

BLACK HAWK FAMILY MEAL ACCOUNTS-HELPFUL REMINDERS

Automated calls go out every Thursday, one call to families that have \$5 or less remaining in their account, and another call for family accounts that are negative.

You can check your family meal account balance on Skyward Family Access, or by calling or visiting the school office. Payments can be made to the office by cash or check, or don't forget about online payments through the Revtrak Online Payments link on the school website.

Applications for Free or Reduced pricing can be completed anytime throughout the school year. If your financial situation has changed & you are looking for assistance, forms & instructions can be found on the school website, or by asking the school office.

If you are a community member and would like to help families in need, you can make donations to Black Hawk Schools, to be applied to negative family accounts.

If you are in need of financial assistance, or if you have any questions on Family Meal Accounts, please feel free to contact Melissa Pickett in the Black Hawk School office at 608-439-5400 ext 105, or email picmel@blackhawk.k12.wi.us

2026-2027 BREAKFAST & LUNCH PRICES

Breakfast

ECH - 5th	\$1.45/day \$7.25/week
6th - 12th	\$1.70/day \$8.50/week
Adult	\$2.70/day \$13.50/week

Lunch

ECH - 5th	\$2.95/day \$14.75/week
6th - 12th	\$3.30/day \$16.50/week
Adult	\$4.75/day \$23.75/week

Carton of Milk: \$.50
Free Breakfast & Lunch \$0.00
Reduced Breakfast ECH - 12th \$0.30
Reduced Lunch ECH - 12th \$0.40

NEGATIVE ACCOUNT-BOARD POLICY

Negative Account Balances

Found within Board Policy: Code po8500

It is the District's goal to work with families who are not able to maintain a positive meal account balance. Families with a negative balance will be notified by an automatic calling system.

When the account reaches a \$40.00 negative balance, students will be denied a regular food service meal. Students receiving paid or reduced-price lunch who have a negative lunch account balance of \$40.00 or more will be provided an alternate meal. The District Administrator shall, in coordination with the District's food service, ensure that any alternate meals provided meet the requisite USDA guidelines. The cost of the alternate meal will be added to the delinquent account.

A student shall not be permitted to purchase à la carte items without a sufficient account balance or cash on hand.

All accounts with a negative \$75.00 balance will be notified by mail, including the application for free or reduced-price lunch. If the account stays at negative \$100 for more than a month, a designee from the District will contact the family to address funding food services accounts in the future, including assisting with the application for free and reduced price lunch.

The Bookkeeper may file a claim with small claims court or utilize the services of a collection agency and/or legal counsel to secure collection on unpaid debts not paid within thirty days of the actual restriction of access to food service programs, unless an alternative payment plan has been approved by the District Administrator. The charges for filing claims with small claims courts or for securing the services of a collection agency shall be added to the unpaid debt due the District. Unpaid debt will not be absorbed by the food service fund, Fund 50.

The Bookkeeper shall review all outstanding obligations and approve for any debt forgiveness which, in the person's judgment, remains uncollectible at the end of each fiscal year.

All households shall be notified about this policy and any implementing guidelines at the start of each school year, and to households transferring to the school or School District during the school year, as well as informed about access to this policy and any implementing guidelines. All District staff with responsibility for enforcing the policies shall be notified about the provisions of this policy and any implementing guidelines, as well as provided access to this policy and any implementing guidelines.

Nondiscrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf> or <https://dpi.wi.gov/sites/default/files/imce/school-nutrition/pdf/sfa-civil-rights-complaints-procedure-template.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. Fax: (833) 256-1665 or (202) 690-7442; or
3. E-mail: program.intake@usda.gov.

This institution is an equal opportunity provider.

Revised 11/8/21, T.C. 12/21/22, Revised 9/13/23, Revised 10/9/24, Revised 10/8/25, Last Revised April 8, 2026

LETTER TO HOUSEHOLDS/FREQUENTLY ASKED QUESTIONS - SCHOOL YEAR 2026-27

Dear Parent/Guardian:

Children need healthy meals to learn. Black Hawk School District offers healthy meals every school day. For ECH-5th grade: Breakfast costs \$1.45 & lunch costs \$2.95; for 6th – 12th grade: Breakfast costs \$1.70 & Lunch costs \$3.30. Your children may qualify for free meals or for reduced price meals. Reduced price is \$.30 for breakfast and \$.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR), or W-2 cash benefits are eligible for free meals, when listed on the application.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may qualify to receive free or reduced price meals if your household income is at or below the limits on the Federal Income Eligibility Guidelines.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2026-27			
Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	29,526	2,461	568
2	40,034	3,337	770
3	50,542	4,212	972
4	61,050	5,088	1,175
5	71,558	5,964	1,377
6	82,066	6,839	1,579
7	92,574	7,715	1,781
8	103,082	8,591	1,983
Each additional person:	10,508	876	203

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail Kerri Crotty, 608-439-5400 ext 102, croker@blackhawk.k12.wi.us.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Melissa Pickett at Black Hawk School District/Food Service, PO Box 303, South Wayne, WI 53587.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS? Please read the letter you received carefully and follow the instructions. If your letter indicated you qualify for free meals, then no application is needed. If any children in your household were missing from your eligibility notification, contact Melissa Pickett, 608-439-5400 ext 105 or pichel@blackhawk.k12.wi.us immediately. If your household was notified it qualified for reduced price meals, we encourage you to complete an application to potentially qualify for free meals based on household size and income.
5. DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION (CEP) SCHOOL? If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through October 13, 2026, or when a new eligibility is determined. You must submit a new application unless the school told you that your child is eligible for the new school year. If you do not submit a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
8. MY CHILD PARTICIPATES IN BADGERCARE PLUS OR MEDICAID. CAN MY CHILD GET FREE MEALS? Children participating in BadgerCare Plus or Medicaid may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or experience a financial hardship may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Rhonda Lincicum, 202 E Center St, PO Box 303, South Wayne, WI 53587 or 608-439-5400/linrho@blackhawk.k12.wi.us
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
15. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
16. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.
18. IF THIS APPLICATION IS APPROVED WILL MY CHILD RECEIVE SUMMER EBT BENEFITS? Yes. An approved Household Application for Free or Reduced Priced Meals qualifies your household for Summer EBT benefits. More information is available at <https://dpi.wi.gov/school-nutrition/programs/SummerEBT>.

If you have other questions or need help, call 608-439-5400 ext 105.

Sincerely,

Melissa Pickett

Black Hawk Schools – Food Service

How To Apply for Free and Reduced Price School Meals

Please use these instructions to help you fill out the application for free and reduced price school meals. You only need to submit one application per household, **even if your children attend more than one school in the School District of Black Hawk.**

The application must be filled out completely to determine the eligibility of your child(ren) for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Melissa Pickett, 608-439-5400 ext 105 or picmel@blackhawk.k12.wi.us

Please use a pen (not a pencil) when filling out the application and do your best to print clearly.

Step 1: List ALL children, infants, and students up to and including grade 12

Tell us how many infants/toddlers, children not in school, and elementary/middle/high school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a formal foster arrangement through a court or state/local agency, or qualify as homeless, migrant, or runaway youth;
- Students attending (regardless of age) School District of Black Hawk

A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper (or a second application if completing electronically) with all required information for the additional children. This also applies to adults in Step 3. "MI" is short for middle initial. Print the first letter of each child's middle name in the box.	B) Is the child a student? If "Yes," write the grade level of the student in the "Grade" column to the right. C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are <u>ONLY</u> applying for foster children, after finishing Step 1, go to Step 4. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to Step 3. Note: Adopted children are not considered foster children. A foster child is a minor child who has been taken into state custody and placed with a state-licensed adult, who cares for the child in place of their parent or guardian.	D) Are any children homeless, migrant, or runaway? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and complete all steps of the application. Homeless, Migrant, Runaway status must be confirmed with the appropriate program staff. If the school district cannot confirm your student's homeless, migrant, or runaway status, then the school district will contact you to complete an income-based application. You may choose to provide income information now in order to prevent the school district from potentially needing to contact you later.
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Step 2: Do any household members currently participate in SNAP, TANF, or FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits
- The Food Distribution Program on Indian Reservations (FDPIR).

A) If no one in your household participates in any of the above listed programs:

- Check "No" in Step 2 and go to Step 3.

B) If anyone in your household participates in any of the above listed programs:

- Write a case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact: <https://www.dhs.wisconsin.gov/forwardhealth/imagency/index.htm>
- Go to Step 4.

Step 3: List ALL household members and income for each member

How do I report my income?

- Use the lists titled "**Sources of Income**" & "**Examples of Income for Children**," on the back side of the application form to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
 - Gross income is the total income received **before** taxes and deductions.
 - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

3.A. Report income earned by adults

Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
 - People who live with you but are not supported by your household's income AND do not contribute income to your household.
 - Infants, children and students already listed in Step 1.

Step 3: List ALL household members and income for each member

1) List adult household members' names.

Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Include college students, unless they are declared independently on taxes (all college students are considered adults). Do not list any household members you listed in Step 1.

2) List earnings from work.

List all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. Net income is your income after taxes and deductions have been subtracted.

- **What if I have multiple jobs?** List each job separately by entering your name and income from each job on a new line. Add an additional sheet of paper if necessary.
- **What if I am self-employed?** List income from your business as a net amount. This net amount is calculated by subtracting the total operating expenses of your business from its gross receipts (revenue). Gross receipts or revenue are all the income earned from the sale of any products or services offered.

If a child listed in **Step 1** has income, follow the instructions in **Step 3, Part B.**

3) List income from public assistance/child support/alimony.

List all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

4) List income from pensions/retirement/all other income.

List all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

- **What if I receive income from multiple sources in this category?** List each source separately by entering your name and income from each source on a new line. Add an additional sheet of paper if necessary.

5) List total household size.

Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in **Step 1** and **Step 3**. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

6) Provide the last four digits of your Social Security Number.

An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no Social Security Number."

3.B List income earned by children

List all income earned or received by children.

List the combined gross income for **ALL** children listed in **Step 1** in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

- **What is Child Income?** Child income is money received from outside your household that is paid **DIRECTLY** to your children. Many households do not have any child income.

Step 4: Contact information and adult signature

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the statements on the back of the application.

A) Provide your contact information. Write your current mailing address in the fields provided, if this information is available. If you have no permanent address, that is okay. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.	B) Print and sign your name and write today's date. Print the name of the adult signing the application and that person signs in the box "Signature of adult."	C) Mail completed application to: School District of Black Hawk PO Box 303 South Wayne, WI 53587
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Optional

Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced-price school meals. This information is requested solely for the purpose of determining the State's compliance with Federal civil rights laws, and your response will not affect consideration of your application, and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

Please return the application directly to your child's SCHOOL. DO NOT mail, fax, or email completed applications or questions about applications to the USDA Office of the Assistant Secretary for Civil Rights or your child's eligibility for free or reduced-price meals will be delayed.

RETURN TO (School/District Name): Black Hawk Schools
ADDRESS: 202 E Center St, PO Box 303, South Wayne, WI 53587

ADDRESS: 202 E Center St, PO Box 303, South Wayne, WI 53587

s. This includes children not related to you in your household.

Grade	Check all that apply					If you checked any of these boxes, please refer to the Application Instruction's Step 1: Part C & Part D.
	Foster Child	Migrant	Runaway	Homeless		
	☐	☐	☐	☐	☐	
	☐	☐	☐	☐	☐	
	☐	☐	☐	☐	☐	
	☐	☐	☐	☐	☐	

SNAP, W-2 Cash Benefits (TANF), or FDPIR?

YES → Write case number here and proceed to STEP 4.

CASE NUMBER (NOT EBT NUMBER):

Badgercare, Medicaid, Summer EBT are not eligible.

Write only one case number in this space.

each member (before taxes and deductions)

you and shares income and expenses, even if not related, including you.)

including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) from any source, including Social Security, on the line below. If you do not receive income from any source, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report.

	Earnings from Work	How often received?				Public Assistance, Child Support, Alimony	Pensions, Retirement, Social Security, SSI, VA benefits, All Other	How often received?				
		Weekly	Every 2 Weeks	Monthly	Annually			Weekly	Every 2 Weeks	Monthly		
	\$					\$						
	\$					\$						
	\$					\$						
	\$					\$						
	\$					\$						

Required: Total Household Members (Children and Adults)

Required: Last Four Numbers of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member or Check Box if No SSN

☐ Check Box if No Social Security Number

Please see application's back for list of income sources.

B. Child Income

Some income
Sometimes children in the household earn or receive income.

Include the TOTAL income (before taxes and deductions) received by ALL children listed in STEP 1 here.

	Weekly	Every 2 Weeks	2x Monthly	Monthly	Annual
	☐	☐	☐	☐	☐

STEP 4

RETURN COMPLETED FORM TO YOUR CHILD'S SCHOOL: Insert school address here

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Print Name of Adult Signing the Form		Required: Signature of Adult		Today's Date
Mailing Address (if available)	City	State	Zip	Phone (optional) Email (optional)

Return completed form to your child's school.

SOURCES AND EXAMPLES OF INCOME

For additional information on income, please refer to the instructions that accompany this application.

Sources of Income		Examples of Income for Children
Earnings from Work • Salary, wages, cash bonuses, tips, commissions • Net income from self-employment (farm or business) If you are in the U.S. Military: • Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances) • Allowances for off-base housing, food, and clothing	Public Assistance/Alimony/Child Support • Unemployment benefits • Workers' compensation • Supplemental Security Income (SSI) • Cash assistance from State or local government • Alimony payments • Child support payments • Veterans benefits • Strike benefits	• A child has a regular full or part-time job where they earn a salary or wages • A child is blind or disabled and receives Social Security benefits • A parent is disabled, retired, or deceased, and their child receives Social Security benefits • A friend or extended family member regularly gives a child spending money • A child receives regular income from a private pension fund, annuity, or trust
Pensions/Retirement/All other sources of income • Social Security/Disability (including railroad retirement and black lung benefits) • Private Pensions or disability benefits • Income from trusts or estates • Annuities • Investment income • Earned interest • Rental income • Regular cash payments from outside household		

OPTIONAL Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): ☐ Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) ☐ Not Hispanic or Latino

Race (check one or more): ☐ American Indian or Alaska Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Return this completed form to your child's school. *Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.

DO NOT FILL OUT

For school use only. If all students listed on this application attend CEP schools, the processing of this application cannot be paid for by the nonprofit school food service account.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12. Do not annualize income to determine eligibility unless more than one income frequency is listed.

Total Income	Household size		Categorical Eligibility		Eligibility	
Weekly 2 Weeks 2 Months Monthly Annual ○ ○ ○ ○ ○ ○	Every 2 Weeks 2 Months Monthly Annual ○ ○ ○ ○ ○ ○	○ ○ ○ ○ ○ ○	○ ○ ○ ○ ○ ○	Free Reduced Denied ○ ○ ○ ○ ○ ○	○ ○ ○ ○ ○ ○	
Determining Official's Signature	Date	Confirming Official's Signature	Date	Verifying Official's Signature	Date	

Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, Check if no Social Security Number' Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotype, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

*MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
FAX: (833) 256-1665 or (202) 696-7442; or
EMAIL: program.intake@usda.gov

*Do not mail applications to this address, only complaints of discrimination.

This institution is an equal opportunity provider.

Return completed form to your child's school.

Running Club

Running Club is designed as a way to promote a healthy, active lifestyle for students grades 5-12, as well as Black Hawk staff, parents, and community members.

This year's FALL Session will be downsized, but it is still happening!!

Participants will do a variety of running activities, workouts, and games.

Students in grades 6 and above need to be approved by Mrs. Petitjean to participate!

Fun Runs this year will also only be for 5th grade and up!

BLACK HAWK



RUNNING CLUB

*When: THURSDAYS from 3:35-4:30 pm

***September 17th-October 29th** with occasional Holiday Fun Runs to follow

*Dress out and meet in Mrs. Petitjean's Room ready to go!

NO flip-flops, Crocs, or Hey Dudes PLEASE!

Questions? Contact Mrs. Kristina Petitjean petkri@blackhawk.k12.wi.us

*While a doctor's physical isn't required for Running Club, please understand the importance of your child being in healthy condition to participate in the **running activities**.

I, _____, give my son/daughter _____ permission to participate in Black Hawk's Running Club and acknowledge that he/she is in good health condition to do so.

After Running Club, I will _____ pick up my child... or _____ have my child walk home.

Best number to reach you at between 3:35 & 4:30: _____

Signature: _____

Student T-shirt size: _____

Student shoe size: _____

BLACK HAWK ELEMENTARY SCHOOL



SCHOOL SUPPLY LISTS

Early Childhood

- Large Backpack with zipper
- 10 count Broad Line Markers
- 24 Pack of Crayola Crayons
- 1 Pair of Fiskars Scissors
- 6 Large Elmer Glue Sticks
- 1 Pocket Folder
- (2) packages of baby wipes
- Extra Change of Clothes

4K

- Large Backpack with zipper
- (NO) backpacks on WHEELS)
- Rest Mat
- (2)-3-prong folder (used for the communication folder and take home folder)
- (1)-box of Kleenex
- (2)-containers of Disinfecting Wipes
- (Student's Last name A-M)
- (3) packages of Baby Wipes
- (Student's Last name N-Z)
- (1)-Roll of paper towels
- (1)-1 1/2 inch 3-ring binder (with clear plastic front)
- (75) Avery sheet protectors-Lumley's Class ONLY
- 12 count Crayola erasable colored pencils
- 24 count Crayola crayons
- 10 count Crayola washable broad-line markers
- 10 count Crayola washable fine-line markers
- 9-LARGE Elmer's glue sticks (Elmer's only)
- 1-Bottle of Elmer's Glue
- 1-pair Fiskars scissors
- 1-Art Box-for art supplies
- Change of clothes for all students (Labeled in a Ziploc Bag)

Kindergarten

- Backpack (3-ring binder has to fit)
- Gym shoes (Velcro if they can't tie)
- *An extra pair is not necessary if they wear gym shoes to school that day.
- Red/Blue foldable rest mat
- 10 or 24 count Crayola Twistable crayons
- 10 count Crayola Classic Color washable markers-broad line
- 1-Pair Fiskars scissors
- 1-Box of 12 Pencils (#2 lead) Pen and Gear or Ticonderoga
- 2-Large white erasers
- 2-Folders
- 3-Large glue sticks
- 1-1-inch 3-ring binder (clear plastic front-fit in backpack)
- 2-Prepackaged snacks for 12 students (Think Healthy)
- 1 Lg Clorox Wipes (150)
- Headphones 3.5 mm and mouse Please pick good quality
- 12 or 18 Crayola colored pencils
- Quart or Gallon Ziplock bags

1st Grade

- Backpack
- Gym shoes (May be worn to school)
- 12- #2 Pencils
- Crayons-16 or 24
- Crayola Classic Colors washable markers
- Colored Pencils
- Crayola Watercolor Paints
- Pencil Box
- 10-FINE TIP BLACK dry erase expo markers
- 1-Pair of Fiskars Scissors
- 2-Large white erasers
- 2-Plastic folders with pockets
- 2- 1/2-inch 3-ring Binders (White with clear plastic front)
- 6-Large Glue sticks
- 1-bottle of Elmer's glue
- 1-Gallon size ziploc plastic bags
- 1-Quart Size ziploc plastic Bags
- 2-Lysol Wipes
- 2-Kleenex
- 1-container baby wipes
- Headphones (not earbuds)
- Wireless mouse

2nd Grade

- Backpack
- Gym shoes (May be worn to school)
- Box of 24 #2 Pencils
- Crayons- 16 or 24
- Colored pencils
- Crayola Classic Colors washable markers
- 1-highlighter
- 2-Large glue sticks
- 1 pair of scissors
- 3-Hi-Polymer White erasers
- 2-ultra fine point Sharpie BLACK markers
- 2-fine point Sharpie BLACK markers
- 2-Plastic Folder with holes
- 1-1 inch 3-ring binder (with clear plastic front)
- 1-12 inch 3-ring binder (with clear plastic front and back)
- Sheet protectors (200)
- 2-One subject wide-ruled spiral notebook
- 1-Box of Kleenex
- 2-Large Clorox Wipes
- 1-Paper Towel
- Headphones (not earbuds)
- Wireless mouse

3rd Grade

- Backpack
- Gym shoes (May be worn to school)
- 2-Boxes of #2 Pencils
- Crayons
- Colored Pencils
- Crayola Classic Colors washable markers
- 1-Large glue stick
- Fiskars scissors
- 1-Pink erasers
- 1-Yellow highlighter marker
- 4-Dry Erase markers
- Headphones (not earbuds)
- 2 pencil cases
- 1 Take Home Folder
- 1-Two-pocket folder (Labeled for each subject below)
- 1-One-subject wide-ruled spiral notebook (Labeled for each subject below)
- Math, Reading/Language Arts, Science/Social Studies
- 3 boxes of Kleenex
- 1 roll of paper towels
- 2 Clorox/Lysol wipes

4th Grade

- Backpack
- #2 Pencils
- Crayons (24 count) or colored pencils
- Washable colored markers (No permanent)
- Elmer's school glue or glue stick
- Fiskars scissors (check hand size)
- Erasers
- Zippered pencil case (One small enough to fit in your desk)
- 4-Dry Erase markers
- 2-Highlighters
- 1-pkg of 3x3 sticky notes
- Headphones for computers
- Protractor - clear plastic is preferred
- 12-inch Standard/Metric ruler
- 1-Two-pocket folder (Labeled for each subject below)
- 1-One-subject wide-ruled spiral notebook (Labeled for each subject below)
- Math, Reading/Language Arts, Science/Social Studies
- Gym shoes (May be worn to school)
- 1 - roll off paper towel
- 1- box of Kleenex (optional)
- 1- box of gallon ziploc bags (optional)

5th Grade

- Backpack
- Gym shoes-may be worn to school
- Headphones
- Mouse-optional; if wanted
- #2 Pencils
- 2-Red correcting pens
- 2 - Black/Blue pens
- 24 count Crayons
- Colored pencils
- Washable colored markers (No permanent markers)
- 4-5 Glue sticks
- Fiskars scissors (check hand size)
- Erasers
- 12-inch Standard/Metric ruler
- Zippered pencil case (One small enough to fit in your desk)
- 2-Dry Erase markers
- 2- Different colored Highlighters
- 2- Boxes of Kleenex
- 2- Container of Clorox Wipes
- 1- Black Sharpie marker
- 3-Two-pocket folders (Labeled for the subjects below)
- Take Home Folder
- Math/Science
- Reading/ELA & Social Studies AND
- 2-One-subject wide-ruled spiral notebook (Labeled for the subjects below): Math/Science, Reading/ELA & Social Studies

Art Supplies

- 5K - (4 sets) 24-count Crayola crayons
- 1st Gr - (3 sets) 10-count Crayola Broadline Classic Washable Markers
- 2nd Gr - (4 sets) 12-count Crayola Classic Colored Pencils
- 3rd Gr - (2 sets) 24-count wood #2 pencils & 3 Large Erasers
- 4th Gr - 2 pairs Childrens scissors & 1 pencil sharpener.
- 5th Gr - 1 Elmers bottle Glue & 4 Elmers small glue sticks

THANK YOU!

★ **FOR DONATING TOWARDS UPGRADING OUR CONCESSIONS!** ★

for donating the concrete and prepping the perfect foundation!	for donating the epoxy flooring!	for donating the electrical work!	for donating your time and muscles to help move the large cooler into our concession!	for donating the spray insulation on the ceiling!	for donating the funds for our large cooler!
---	---	--	--	--	---

Thank You To

★ **TRAVIS HAGEN, JIMMY MARTY, & JASON FIGI** for your time and help with this project! ★

★ **Black Hawk Booster Club APPRECIATES EACH OF YOU!** ★

PLEASE SHOW YOUR SUPPORT AND THANKS BY VISITING THEIR BUSINESSES THROUGHOUT THE YEAR!

★ **THANK YOU FOR SUPPORTING OUR SCHOOL, OUR STUDENTS & OUR COMMUNITY!** ★



Thank you!

Warrior Care

Does your family need assistance with childcare before or after school? Registration forms & the Warrior Care handbook can be found on the school website. Under Parents & Students <https://www.blackhawk.k12.wi.us/parents-students/>. Feel free to call the school office if you have additional questions!

What is Warrior Care?

Purpose: To provide parents with a secure and dependable environment for their children's care during their commute or working hours.

Who can attend: Students who are enrolled in the district in grades 4K through 6th grade. Students must be toilet-trained.

When is it available for students? Any day that school is scheduled to be in session from 6:30 AM to 7:45 AM and/or 3:30 PM to 6 PM. Parents can drop off students at or after 6:30 AM or pick up before 6:00 PM.

- If school is delayed or cancelled, there will be no AM session
- If school is cancelled or released early (due to special circumstances/weather), there will be no PM session
- On scheduled early release days, families will have the option to extend their child's participation in the program for the additional time..

Fees:

- Registration fee: \$25/family (annually)
- AM portion: \$7/day
- PM portion: \$10/day
- Early Release days 1:30 to 3:30: An additional \$5/day (\$15 for 1:30 to 6:00)
- If a family has three or more children, the third child and any additional children will be discounted by \$1/session: (\$6 AM/\$9 PM)
- The district will not provide a 1:1 adult supervisor for a child whose IEP requires this during school time. We would seek a person to provide the support, given that the compensation comes from another source (family/community program/etc).

Activities for students:

- Homework/Fun Pack time
- Afternoon Snack
- Recess/Play time - outside, weather permitting
- Movies
- Board Games/Crafts





Warrior Care Registration

Select the care option that your family needs for the **2026-2027** school year. (choose one)

_____ Before School _____ After School _____ Both Before & After School

Family/Parent Names: _____

Email: _____

Address: _____

City/Zip: _____

Phone Number (during the **Warrior Care Program**): _____

In case of emergency, please list additional contacts below to pick up your child(ren) if needed.

Name: _____ Phone: _____ Relationship: _____

Name: _____ Phone: _____ Relationship: _____

Name: _____ Phone: _____ Relationship: _____

Family Physician: _____ Phone: _____

Children attending the **Warrior Care Program**:

Name: _____ Birthdate: _____ Grade: _____

Allergies: _____

Medical Concerns: _____

Name: _____ Birthdate: _____ Grade: _____

Allergies: _____

Medical Concerns: _____

Name: _____ Birthdate: _____ Grade: _____

Allergies: _____

Medical Concerns: _____

Name: _____ Birthdate: _____ Grade: _____

Allergies: _____

Medical Concerns: _____

Yes, I have read and agreed to the **Warrior Care Program Handbook**.

Print Name: _____ Signature/Date: _____

***Please return the form to the school**—Attn: Carol Ruegsegger or Paige Strunz or email to
Carol @ ruecar@blackhawk.k12.wi.us or Paige @ strpai@blackhawk.k12.wi.us.



AUGUST 15, 2026

Back to School Bash



**Bounce House, Games,
Arts & Crafts, Food,
and Much More**

FROM 11:00 AM TO 2:00 PM

At The First Baptist Church - 15691 County Rd. K, Darlington

Free School Supplies

**while supplies last*



FFA Newsletter

June 2026



Officer Camp

June 3rd to the 5th our FFA officer team tended officer camp where we spent time growing as leaders and strengthening our team. We enjoyed activities like playing baseball, visiting a farm to watch horses and equestrian students, and making s'mores around the campfire. We also dedicated time to planning goals, events, and ideas for the upcoming year. The camp was a great opportunity for us! We are so excited to see what this next year brings!





Wisconsin State Convention

Black Hawk FFA had an outstanding week at the 97th Wisconsin FFA Convention! Members competed in Career Development Events, earned State FFA Degrees and proficiency awards, served as delegates, performed in the State FFA Band, and represented the chapter on the Wisconsin FFA Public Relations Team. The chapter was honored with the Food for America Award and a Silver Rated National Chapter Award.

Congratulations to Emily Figi on her 2nd place scrapbook, Payton Stietz for her Ag Processing Proficiency Award and State Star in Ag Placement recognition, and especially to Alyvia Ruegsegger on being elected the 2026-2027 Wisconsin FFA State Treasurer.

We are incredibly proud of all our members for representing Black Hawk FFA with excellence throughout the convention.

Sincerely,
Your 2026-2027
FFA Reporter
Alexa Ruegsegger

July:

Lafayette County Fair 8th-12th

Green County Fair 15th-19th

August:

Wisconsin State Fair

Petting Zoo

September:

FFA Meeting

Back to School Potluck

World Dairy Expo



FFA Newsletter

July 2026



Lafayette County Fair

July 8th-12th was the Lafayette County Fair! It was an incredible week at the fair for our Black Hawk FFA members! Our members proudly represented our chapter in the swine, sheep, poultry, and beef shows. We also had a member serving as the Fairest of the Fair, representing our community throughout the week.

Jaci Kammes – Swine & Sheep
Hailey Wellnitz – Swine & Beef Cattle
Cooper Baumgartner – Swine
Alyvia Ruegsegger – Poultry
Payton Stietz – Sheep
Cooper Hagen – Sheep
Ritchie Hagen – Sheep
Emily McCoy – Sheep

Every one of our exhibitors made us proud with their hard work and dedication. Thank you to everyone who supported our exhibitors throughout the week. What an unforgettable week at the fair!



Green County Fair

July 15th-19th was the Green County Fair! It was a great week at the Green County Fair for our Black Hawk FFA members! Our members proudly represented our chapter in a variety of events, including dairy, poultry, rabbits, and goats. A special congratulations to Emily Curran for earning a spot in Master Showmanship with her goat! We were also incredibly proud to cheer on our own Keira Brunner as she represented Green County as the 2026 Fairest of the Fair throughout the week. Thank you to everyone who came out to support our members. We are so proud of all of their hard work, dedication, and accomplishments. Congratulations to everyone on a fantastic fair week!



Wildlife Habitat Education Program

The Black Hawk FFA Wildlife Habitat Education Program (WHEP) team recently traveled to Myrtle Beach, South Carolina, to compete at the National WHEP Competition.



Throughout the week, members participated in educational workshops, explored South Carolina's wildlife and natural resources, enjoyed a dolphin tour and time at the beach, and competed against top teams from across the country. The team had an outstanding performance, finishing among the Top 7 FFA teams in the nation. Congratulations to Mason Schultz, who earned an impressive 8th Overall FFA Individual finish. The team returned home with valuable knowledge, unforgettable memories, and an incredible national competition experience.

August:

Wisconsin State Fair- 6th-16th

Petting Zoo- 26th

September:

FFA Meeting

Back to School Potluck

World Dairy Expo

October:

FFA Meeting

State Soils

Fall Tractor Drive

National Convention

Halloween Safety



Our Black Hawk FFA Apparel Store is now open! Show your Black Hawk FFA pride with our latest apparel! Whether you're a member, alumni, parent, or community supporter, there's something for everyone. Don't wait the store closes on September 10th. Thank you for supporting the Black Hawk FFA Chapter. Every purchase helps promote our chapter and our members. We appreciate your support! You can find the link on our Facebook page - BlackHawk

FFA

Sincerely,

Your 2026-2027

FFA Reporter

Alexa Ruegsegger



Black Hawk/Warren "Future Warriors" 2026 Flag Football Program



The fall of 2026, the Black Hawk/Warren Warrior football program will continue to run a flag football program for our communities' youth, both boys and girls are welcome to participate. The practices and games will all be on Saturday mornings starting September 5th through September 26th. We do not have a normal varsity schedule this season, which unfortunately impacts the flag football schedule this season.

Participants will be divided into 2 divisions by their grade for the fall of 2026: 2nd-3rd graders and 4th-6th graders. Each division will be coached by members of the Black Hawk/Warren football team and led by members of the Black Hawk/Warren coaching staff.

Participants will rotate through stations. The participants will learn fundamentals and techniques of position specific drills for offense and defense, as well as punting and kicking. The participants will then be divided into 2 teams by grade level division to learn plays to prepare for a flag football game. Then the participants will play a flag football game against the other grade level division team.

9:00 am – 9:45 am Position Specific Stations (rotating through stations)

9:45 am – 10:05 am Play preparation and practice.

10:15 am – 11:00 am Games within grade level divisions. Drinks/snacks for the kids.

The cost of participation is **\$25.00 per child**, with a \$5.00 discount per extra child per family. The cost will go towards a program t-shirt and snacks. Please fill out and return this form to the high school office by **September 4, 2026**. Checks are made payable to: **Black Hawk/Warren Football**.

Child(s) name _____ Grade level(s) _____

Parent/Guardian _____ Phone number _____ Cell _____

T-shirt size Youth S (6–8), M (10–12), L (14–16); Adult (S, M, L) _____

T-shirt number (specify for child) _____

Amount enclosed (\$25.00/child, \$5.00 discount/extra child) _____

Checks made payable to: Black Hawk/Warren High School Football
Mail/Deliver to: 202 E. Center Street, South Wayne, WI 53587

Saturday, September 5, 2026 Murphy Field, South Wayne 9:00 am – 11:00 am

Saturday, September 12, 2026 Murphy Field, South Wayne 9:00 am – 11:00 am

Saturday, September 19, 2026 Murphy Field, South Wayne 9:00 am – 11:00 am

Saturday, September 26, 2026 Murphy Field, South Wayne 9:00 am – 11:00 am

Friday, October 2, 2026 Play with the Warriors @ South Wayne 6:00 pm – 7:00 pm



Black Hawk/Warren Varsity Football Schedule 2026



Friday, Aug 14, 2026	Scrimmage (New Glarus, Lodi, Brodhead/Juda)	@ Lodi High School 5:00 PM
Friday, Aug 21, 2026	Southwestern/East Dubuque	@ Southwestern High School 7:00 PM
Friday, Aug 28, 2026	Stockton	Meridian Park, Warren, IL 7:00 PM (Parent's Night)
Friday, Sept 4, 2026	Boscobel	@ Boscobel High School 7:00 PM
Friday, Sept 11, 2026	Iowa Grant	Meridian Park, Warren, IL 7:00 PM
Friday, Sept 18, 2026	Wauzeka-Steuben/Seneca	@ Wauzeka 7:00 PM
Friday, Sept 25, 2026	Pecatonica-Argyle	Meridian Park, Warren, IL 7:00 PM (Warren Homecoming)
Saturday, Oct 3, 2026	Riverdale	Murphy Field, South Wayne 2:00 PM (Black Hawk Homecoming)
Friday, Oct 9, 2026	Potosi/Cassville	@ Potosi High School 7:00 PM
Friday, Oct 16, 2026	River Ridge	Murphy Field, South Wayne 7:00 PM (Senior Night/Pink Out)



Junior Varsity Football Schedule 2026



Friday, Aug 14, 2026	Scrimmage (New Glarus, Lodi, Brodhead/Juda)	@ Lodi High School 5:00 PM
Monday, Aug 24, 2026	Southwestern/East Dubuque	Warren, IL 5:30 PM
Monday, Aug 31, 2026	@ Stockton	Stockton, IL 5:30 PM
Tuesday, Sept 8, 2026	Boscobel	Warren, IL 5:30 PM
Monday, Sept 14, 2026	@ Iowa Grant	@ Iowa Grant HS 5:30 PM
Monday, Sept 21, 2026	Wauzeka Steuben/Seneca	South Wayne, WI 5:30 PM
Monday, Sept 28, 2026	@ Pecatonica-Argyle	@ Pecatonica, WI 5:30 PM
Monday, Oct 5, 2026	Riverdale	@ Riverdale HS 5:30 PM
Monday, Oct 12, 2026	Potosi/Cassville	South Wayne, WI 5:30 PM
Monday, Oct 19, 2026	@ River Ridge (WI)	@ River Ridge (WI) HS 5:30 PM



Junior High Football Schedule 2026



Tuesday, Sept 1, 2026

Southwestern-East Dubuque

South Wayne, WI 5:30 PM

Tuesday, Sept 8, 2026

Bye (right now, looking for a game)

Tuesday, Sept 15, 2026

Forreston

@ Forreston, IL 5:30 PM

Tuesday, Sept 22, 2026

Benton-Scales Mound-Shullsburg

@ Shullsburg, WI 5:30 PM

Tuesday, Sept 29, 2026

Potosi-Cassville

Warren, IL 5:30 PM

Tuesday, Oct 6, 2026

Eastland Pearl City

@ Lanark, IL 5:30 PM

Board of Education



The Board holds regular School Board Meetings on the second Wednesday of each month.

Meetings begin at 6:00 pm Meetings are held in South Wayne.

All board meetings are open to the public unless otherwise noted.

Residents are encouraged to attend and can call (608)439-5371 for information.

Agendas are posted on the Black Hawk School District's Website and Facebook page.

President-Dee Paulson

Vice President-Jim Baumgartner

Treasurer-Mindy Stauffacher

Clerk-Jason Fig

Member-Clayton Ruegsegger

Member-Cali Schliem

Member-Dusty Williams

BLACK HAWK BOOSTER CLUB

★ *Projects* ★
★ **COMPLETED IN**
2025-2026

THANK YOU FOR SUPPORTING OUR
STUDENTS, ATHLETES, AND COMMUNITY!

OVER
\$30,000
IN PROJECTS
COMPLETED
BY YOUR
SUPPORT!

WHAT WE MADE POSSIBLE THIS YEAR!

- ★ SPORTS POSTER PRINTING
- ★ 2025 SCHOLARSHIPS
- ★ HUDL
- ★ FINISH FOOTBALL SPEAKERS
- ★ GYM MAT
- ★ GYM GOOSE NECK MICROPHONE
- ★ BH COMMUNITY PRIDE DONATION
- ★ JR POST PROM DONATION
- ★ GYM SPEAKERS
- ★ CONCESSIONS REMODEL
- ★ LANDSCAPE CONCESSION
- ★ WEIGHT ROOM MATS

★ *Stronger Together. Warriors Forever.* ★
THANK YOU FOR MAKING IT POSSIBLE!

2026-2027 Hudl Sponsors



Platinum Level Sponsors (\$500-\$1000)

- Apple River State Bank
- Bank of New Glarus
- Browntown Foundry
- Community Bank
- Currans Drain Cleaning
- Meyer Insurance
- Pat Baumgartner
- Pinnacle Outdoor Services LLC
- Powers Auction Service
- The Vault
- Wiegel Farms LLC

- 
- ## Silver Level Sponsors (\$250)
- B & M Auctions
 - Financial Partners of WI. LLC
 - Gilbertson Septic Service
 - Green County Title & Abstract
 - Kevin Babler Trucking LLC
 - PDC-Precision Drive & Control-
 - Pecatonica Co-Op Oil Co.-South Wayne Mart-Village Inn
 - RBS Activewear
 - Saunders Oil & Propane
 - Woodford State Bank



Friends of the Booster Club (\$100)

- Avon Locker
- Badger State Ethanol
- Gary & Joan Pickett
- Lafayette County Abstract & Title
- Cam-Cal-Kar Dairy Farm
- Markus & Marlene
- Metz Welding, Inc.
- Joe & Beth Zimmerman
- Larry Wedig
- Bowen Oil Company, Orangeville
- Strunz Farms

LAFAYETTE COUNTY HEALTH DEPARTMENT

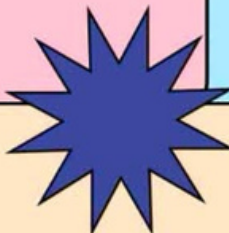
SUMMER VACCINE CLINIC



WHERE AND WHEN

📍 729 Clay Street Darlington, WI

🕒 August 12th 11:30–3:30 pm



PURPOSE

- Update your Vaccinations
- Car Seat Safety Checks
- Hands on CPR Demostration
- Second Harvest Food Bank



QUESTIONS? CALL US

📍 608-776-4895 or email
health@lafayettecountywi.org



SCHOOL DISTRICT OF BLACK HAWK

REGULAR BOARD MEETING

MAY 13, 2026



The board meeting was called to order at 6:00 pm by President Dee Paulson. The following members were present: Mindy Stauffacher, Jim Baumgartner, Cali Schliem, Dee Paulson, and Jason Figi. Arrived later: Dustin Williams. Absent: Clayton Rusessegger. Also present was Administration of Willy Chambers, Cory Milz, Tammy Zimmerman, and 6 guests.

Motion by Baumgartner and seconded by Stauffacher to consent to agenda which includes the financial report as

presented: which includes checks written, ACH payments, journal entries, cash receipts, and the cash reconciliation

for the prior month, posting of the agenda, minutes from the April 8, 2026 and April 29, 2026, meetings. . The motion carried on a voice vote.

Administration Report: Chambers: Congratulations to Mr. Kinney. I know he has been offered another job, which he has indicated to me that he plans to sign a contract for. I am also aware that he has several other interview opportunities if he so chooses.

As you are aware, the legislature is voting on a bill to spend down the budget surplus, which will provide additional funding for special education, reduce property taxes (Via General School Aid), and put money back in the hands of taxpayers. The measures will not negate the need for the referendum dollars, but they will help in the following ways. The special ed increase will assist with our funding shortfalls by about an additional \$30 to 35 thousand dollars next year. The property tax relief will lessen the burden on the taxpayers to cover the referendum. The Legislative Fiscal Bureau estimates that dollar amount to be \$141,252. I talked with Jason Makos today at 1 PM about the effects of the adjustments made by the proposed bill, assuming it passes through all the phases.

I know I said this last month, but thank you to the community for supporting the referendum and allowing the district to maintain the current level of programming, except for Lisa and David's positions.

The high school athletes did an amazing job running the middle school meet last night!

We will be interviewing for the elementary position on Tuesday evening.

As you will see in Mr. Milz's report, and likely already know, this time of year is extremely busy, and we have a lengthy agenda so I will end my report at this time.

Milz: Shout Outs

- FBLA qualifiers for nationals in San Antonio, TX (July) Keira Brunner, Payton Stietz, Alyvia Rueggger

- Gifted and talented art students. Taliesin Student Showcase for architecture on May 14. Sammy Prescher, Dani Martin, Freya Haas

- Mrs. Bredeson is inviting "Brad the Book Guy", Brad Van Epps, to present his monthly love of literacy TikTok from her classroom in April CESA 3 initiative to increase student reading in their leisure time.

- National Honor Society inducted new members in April: Sammy Prescher, Kaitylyn Stegall, Payton Stietz, Jerzey Wiegel, and Mason Schultz.

- Six Rivers Math Competition, Black Hawk H.S. team- 7th overall out of 14 teams. 5th in geometry, 5th in Algebra II.

- Mason Schultz, All-Conference in Algebra II- Ryan Curran, All-Conference in Geometry

- Teachers implementing parent/grandparent activities at school - The 5th grade invited "Books for Breakfast" in April

- 4K invited "Muffins with Mom" on 5/7/26.

- Mr. Bredon took some middle school students to UWP for the STEM Expo. Black Hawk M.S. had 3 teams place in the Power 600 in the event.

Events

- 5/1 BH 6th graders attended Yellowstone Flint Cap "Bloody Lake" Rendezvous
- 5/13 Elementary Spring Concert
- 5/14 BH 6th graders will go to Gratiot Sportsman's Club to participate in various outdoor activities.
- 5/14 BH Seniors taking a senior trip to Great America.
- 5/14 BH 4th graders going to Day At The Dairy, hosted by Highway Dairy outside of Darlington.
- 5/15 MS/HS Spring Concert, 7 p.m.
- 5/18 HS. Academic Awards program
- 5/18 Red, White, Blue Day is part of Wisconsin's Act 95 schools celebrating 250th anniversary of our nation's founding
- 5/20 BHHS Track sponsors Elementary Olympics, 12:30 p.m.
- 5/20 Senior Scholarship Night, 6 p.m.
- 5/21 BH 8th graders, Freshman Orientation, 5:30 p.m.
- 5/22 Graduation, 7 p.m.
- 5/26 MS Academic Awards program
- 5/27 8th Grade Promotion, 7 p.m.

Thank You's

- FFA Officer team and BH students for raising \$500 for the Broge barn fire support.
- Mrs. McCauley for organizing the Bogo Book Fair to promote reading in leisure time to our students.
- Parents' Club for Staff Appreciation days in May, and for financially supporting our elementary and middle school May field trips
- Paraprofessionals for Teacher Appreciation Day in May
- Walmart for Teacher Appreciation Day donated items
- Dan and Deb Powers for letting FFA use the facility for FFA Breakfast
- Brandon Behlke for donating his time to support the FabLab grant on a Wednesday night of each month.
- Jim Baumgartner and members of the Gratiot Sportsman's Club for continued sponsorship of 6th-grade field days.
- David Kinney for his service to the district, beneficial to our E.L.L. students and for his dependability.

Erickson: We are coming off of a busy few weeks of hosting events here at Black Hawk. Early May had us hosting two baseball and one softball game. I appreciate all the work RJ did to get the fields prepped and lined. Also, thank you to Sheila Bredeson and the Forensic team for running concessions for those events. We hosted a high school track meet and a middle school track meet in the last week. Again, a thank you to all the people who come together to make those events run at a high quality level. The high school boys won their 11 team invitational and Shane Wand and Aiden Mosley were voted Hurdler and Thrower of the Meet by coaches.

On Monday, I will announce our nominees for scholar athlete as well as a few kids that are on the academic all-state track and field team.

On May 21, following the freshman orientation meeting, I am hosting a meeting for a parent/guardian and students who plan to participate in sports in 2026-27. The purpose of the meeting is to go through all paperwork that is required for participation. I will also discuss the activities code of conduct. I'm trying to stream-line the paper trails for all of the required documentation.

We are looking to host another free WIAA physical opportunity here at the school over the summer. This will be an option for families to get physicals for the upcoming sports seasons in 2026-27 and will take place on June 25 from 8-10. I will promote this at the meeting next week as well.

Coop Communication:

o Football - The Coop renewal will be due in October. I have reached out to Warren to get that process started. While doing so, I was informed that Stockton had approached them with the idea that down the road they may want to form coops across the board in all sports. There is no discontent on Warren's part, they are simply going to talk to Stockton.

Girls Basketball - I contacted all bordering districts to see if there would be any consideration for a coop. All stated there would not be. I also talked to Warren and they said they would be talking to

Stockton. Because of the crazy nature of the month of May on the school calendar, I have delayed holding the community meeting until the summer

I am meeting with the HUDL representative on Friday to discuss the future of our package including costs

Board of Education Report: Officially welcome Dustin Williams to the Board

Klondike Cheese- Melissa Brunner \$500 for High School Track and Field Uniforms

Amber and Tracy LaDow Donated Time for taking tickets for the 3/29/2026 musical performance

Tara Breadon Donated Time for taking tickets for the 3/27/2026 musical performance

Baustin Bowers Donated Time for taking tickets for the 3/28/2026 musical performance

Public comment: Was called for Payton Calow talking about class size with 26 kids possibility of hiring a teacher to replace to if that is not an option then a stipend for the large class size. Kristine Petitjean talked on having all 22 students last year and the performance of students. 13 students now are ahead of where they were last year ahead of last years students.

Discussion items:

Football Coop with Warren board is in agreement to continue with COOP

Pollution Control Insurance will not pursue it at this time.

Class Ratios Stipend for Large Class Sizes more preparation for more work. How would it be figured per student, class size, cost \$, many questions about others and could be a snowball effect. Bring more information to board for next meeting as a discussion item.

Motion by Baumgartner and seconded by Williams to approve FBLA Overnight Trip to San Antonio, Texas from June 27-July 2, 2026. The motion carried on a voice vote.

Motion by Williams seconded by Figi to approve overnight Trips for FFA Officer Camp/State FFA Convention, Officer Camp June 1-3, 2026 at Whitewater, June 15-19, 2026 State FFA Convention at Alliant Energy Center Monona, Nation WHEP July 23-25, 2026 at Myrtle Beach, South Carolina. The motion carried on a voice vote

Motion by Schliem and seconded by Figi to approve posting for 2 positions of 180 hours custodial summer help. Paulson Abstained. The motion carried on a voice vote.

Motion by Stauffacher and seconded by Baumgartner to approve paying the Assistant coach track stipend to the following split three ways Brandon Behlke, Kaylee Flanagan, And Mike Flanagan JR. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Williams to approve moving forward with naming rights but have contracts that are general and able to use for all donations. This is a work in progress and final details will have to be made at upcoming meetings. The motion carried on a voice vote.

Motion by Paulson and seconded by Figi to approve revised Academic and Career Planning Program as presented. The motion carried on a voice vote.

Motion by Williams and seconded by Schliem to approve assistant track coach going forward but if numbers become low to not support it then it will not happen. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to approve 2026-27 prom venue at Koning Lane on April 24, 2027. The motion carried on a voice vote.

Motion by Figi seconded by Stauffacher to approve Bank of New Glarus for short term borrowing if needed loan amount not to exceed \$1,000,000 at an interest rate of 3.95%. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Paulson to approve paying the Village Inn for board Dinner prior to next board meeting. The motion carried on a voice vote.

Motion by Williams and seconded by Baumgartner to approve writing checks to business that do not accept our credit card. The motion carried on a voice vote.

Motion by Paulson and seconded by Baumgartner to approve the contract with Lamers for Vehicle Repair, Maintenance and Rental from August 1, 2026–July 31, 2027. The motion carried on a voice vote.

Motion by Figi seconded by Stauffacher to approve contract with TC Networks for July 1, 2026–June 30, 2031. The motion carried on a voice vote.

Motion by Figi seconded by Williams to approve support staff letter of intent and extra curricular contracts for 2026–27 school year as presented. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve teacher contracts as presented for 2026–27 school year. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to approve the Bookkeeper contract as presented for 2026–27 school year. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to not pay the final payment request for \$10000 to Sjostrom and Sons until all final lien waivers are signed. The motion carried on a voice vote.

Motion by Williams and seconded by Figi to table HVAC System for OT/PT Room until the June Meeting because the two bids are different. The motion carried on a voice vote.

Motion by Baumgartner seconded by Figi to approve contract for School Psychologist for 2026–27 school year as presented. The motion carried on a voice vote.

May 20, 2026 at 4:00 pm will be the date to meet with staff to get feedback from the current school year.

Meet with Lisa Flanagan/ Brianna Hagen May 27, 2026 at 3:30 pm to give feedback from their employment.

Motion by Baumgartner and seconded by Figi to convey into executive session at 7:41 pm. President announcement of the purpose of executive session under 19.85(1) items b, c and f Wisconsin State Statutes personnel– Motion carried on a roll call vote YES

Stauffacher, Paulson, Baumgartner, Schliem, Williams, Figi NO–NONE ABSENT Ruegsegger. The board returned to open session at 8:55 pm

Act on matters deliberated in closed session. NONE

Motion by Baumgartner and seconded by Stauffacher to adjourn at 8:56pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

Next regular meeting June 10, 2026

SCHOOL DISTRICT OF BLACK HAWK

REGULAR BOARD MEETING

MAY 20, 2026



The board meeting was called to order at 4:00 pm by President Dee Paulson. The following members were present, Jim Baumgartner, Dustin Williams, Cali Schliem, Clayton Ruegsegger, Dee Paulson and Jason Figi. Absent: Mindy Stauffacher. Also present was Administration of Willy Chambers, Cory Milz, 12 guests.

Motion by Baumgartner and seconded by Williams to consent to agenda posting of the agenda, adoption of the agenda. The motion carried on a voice vote.

The purpose of this meeting is to meet with staff for feedback from the year. No actions will take place. Some staff choose to meet with board in executive session.

Motion by Baumgartner and seconded by Figi to convey into executive session at 4:26 pm. President announcement of the purpose of executive session under 19.85(1) items b, c and f Wisconsin State Statutes personnel- Motion carried on a roll call vote YES. Ruegsegger, Paulson, Baumgartner, Schliem, Williams, Figi NO-NONE ABSENT Stauffacher.

The board returned to open session at 6:05 pm.

Act on matters deliberated in closed session. NONE

Motion by Ruegsegger and seconded by Schliem to adjourn at 6:05 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

SCHOOL DISTRICT OF BLACK HAWK

SPECIAL BOARD MEETING

MAY 27, 2026



The board meeting was called to order at 5:45 pm by President Dee Paulson The following members were present, Jim Baumgartner, Dustin Williams, Cali Schliem, Clayton Ruegsegger, Mindy Stauffacher, Dee Paulson and Jason Figi.

Motion by Ruegsegger and seconded by Baumgartner to consent to agenda posting of the agenda, adoption of the agenda. The motion carried on a voice vote.

The purpose of this meeting is to go over the feedback from teachers and staff from the May 20, 2026 meeting no actions will be taken.

Motion by Baumgartner and seconded by Figi to convey into executive session at 5:45 pm. President announcement of the purpose of executive session under 19.85(1) items b, c and f Wisconsin State Statutes personnel- Motion carried on a roll call vote YES Ruegsegger, Paulson, Stauffacher, Baumgartner, Schliem, Williams, Figi NO-NONE ABSENT-NONE.

The board returned to open session at 5:50 pm

Act on matters deliberated in closed session. NONE

Motion by Ruegsegger and seconded by Schliem to adjourn at 5:50 pm. The motion carried on a voice vote. Submitted by,

Jason Figi, Clerk

SCHOOL DISTRICT OF BLACK HAWK

REGULAR BOARD MEETING

JUNE 10, 2026



The meeting was called to order at 6:00 pm in the upper commons by President Dee Paulson the following board members were present Mindy Stauffacher, Jim Baumgartner, Cali Schliem, Dee Paulson, Clayton Rusessegger, Dustin Williams Absent Jason Figi Also present was Administration of Willy Chambers, Cory Milz, Tammy Zimmerman and 12 guests.

Motion by Baumgartner and seconded by Williams to consent to agenda which includes the financial report as presented: which includes checks written, ACH payments, journal entries, cash receipts, and the cash reconciliation

for the prior month, posting of the agenda, minutes from the May 13, 20, and 27, 2026 meetings. The motion carried on a voice vote.

Administration Reports: CHAMBERS: The district has ordered and received 4 additional 2-way radios to use in assisting with our special needs demands.

The district has ordered a changing table to assist with our special needs children. Along with the table, the needed accessories have been ordered.

I have not secured comparable quotes yet for the HVAC options for the current OT/PT space. I will try to have them for consideration at the End of Year Meeting.

I am hopeful that in the near future, the Board will be able to put out to the staff and community what the succession plan for my role is, so that all can understand what administration will look like next year.

Throughout my time working alongside Mr. Milz, we have maintained a professional relationship built on mutual respect and a shared commitment to student success. While we have occasionally approached challenges from different perspectives, those discussions have strengthened our decision-making and kept our focus on what is best for students, staff, and the community. Our ability to collaborate effectively and work toward common goals has resulted in a productive and positive partnership.

Even though it was a much shorter time, the year I worked in my current capacity with Mr. Mortimer was rewarding and similar in nature to the working relationship with Mr. Milz.

My letter of resignation explains my sentiments more fully, but I want to thank the staff, the community and the various Board members over my twenty-nine year tenure for the opportunity to serve the district in various roles. I will remember these opportunities fondly. Thank you. Dawn and I have an accepted offer on a house in Elroy and are working on selling ours.

MILZ:

? 7th Grade World Fair was held on Friday, May 22. 7th graders hosted their annual World Fair in the commons for the elementary and middle school students, as well as a few guests. Deep appreciation to the students and Mr. Burke for orchestrating these presentations.

? Thank you to the Parent's Club for funding our end-of-year elementary and middle school field trips, alongside their continued sponsorship of the Gotcha Program incentives, like the Bounce House/Culver's custard elementary reward.

? Thank you to all the school officials who made the 2026 Graduation Ceremony a success, as well as 8th grade Promotion (little hiccup there).

? We thank the Woodford State Bank and the New Glarus Bank branches in Gratiot for their consistent financial support of our Student of the Month Program.

? Thank you to the band students and Mr. Amweg for their performances at the Gratiot VFW Memorial Day Service.

? Congrats to Shane Wand and coaching staff representing Black Hawk at the WIAA State Track Meet at UW-La Crosse.

? The 2026 Summer School session officially launches on Monday, June 8 and will run through the last day of classes on Friday,

June 26. America 250 is the theme.

? FFA Leadership & Conventions: * The FFA Officers have an Officer Camp using the from June 3 to June 5.

? Select FFA students and Ms. Nehs, will travel to Madison for the State FFA Convention from Monday, June 15 to Friday, June 19.

? The Six Rivers All-Conference Basketball events are scheduled for Friday, June 19, with the Six Rivers Volleyball All-Star Showdown following on Friday, June 26.

? Our annual sports physicals day is scheduled for Wednesday, June 24.

? FBLA National Travel: Rounding out the month, our FBLA national qualifiers will be heading out to San Antonio, Texas, from Saturday, June 27 through Friday, July 3.

? Note that the main gym floor refinishing project is scheduled to take place from Monday, July 6 through Saturday, July 18. To guarantee the quality and safety of the finish, there will be absolutely no student, staff, or athletic facility access during this entire block. Open gym skills sessions will resume on Monday, July 20.

As we move into the heart of our summer operations, I want to express my appreciation to our teachers, office staff, bus drivers, support staff, building and food service crew, and substitutes.

We have a dedicated staff that wants to see Black Hawk succeed in our mission of developing solid citizens.

ERICKSON:

- Our track teams finished with several highlights including Spencer Hay-Skattum, Dax Paquin, Aiden Mosley, Shane Wand, Taylor Stegall, Mya Milz, Emily Curran and Makaylah Curran all qualifying from regionals for the sectional meet. Shane Wand emerged by qualifying for the state meet in the 110 Hurdles where he finished 13th.

The boys team had a very successful season finishing 2nd in the Six Rivers Conference Meet with Dax Paquin, Aiden Mosley and Shane Wand all being crowned as individual champions.

- The baseball team showed some growth with improvements made throughout the season. We had five boys participating in the coop. Cole Dunlavey was the only athlete from the team to receive post-season honors as he was named to the all-sportsmanship team.

- The softball team also improved with a nice run of wins as well as a playoff victory. Two Black Hawk girls participated in the Coop.

- Congratulations to our graduates Mya Milz and Jacob Woodruff who were our WIAA nominees for Scholar Athlete for 2026.

- There was a good turnout for the Sports Meeting on May 21. I was able to communicate the necessary information to parents and athletes for participation in the 2026-27 school year.

- We will host another free WIAA physical opportunity here at the school on June 25. AT the meeting on the 21st a number of families have already signed up have their physicals completed here at the school. I greatly appreciate Lafayette County Memorial

- Our contract with HUDL ends at the end of July. Prices have gone up to \$11,000 which will need to be funded by donations from individuals, businesses and from team programs. One caveat to the new contract is the inclusion of a third camera. We will need to determine what is the best use of that and there are several options. The Booster Club - who has been amazing in supporting our school and programs - are spearheading the process to secure the funding.

- We have several coaching vacancies that are in the process of being filled. Some will be acted upon tonight. Others have garnered a deeper search, namely the Head Boys Basketball position. I'm very grateful for the efforts, time and passion Coach Michael Flanagan has put into the program and also for his work to steady the transition as he

has continued to serve the teams during the summer.

- Along with Coach Kaylee Flanagan, we are planning a community meeting to discuss the future of our girls basketball program much like we did two years ago.

- Our teams are beginning summer leagues, summer programs and attendance at off season workouts has been really good at this point.

Board of Education Report- Paulson Thanked Mr. Chambers for his years of service in Education to the District.

Public Comment was called for: None

Information was given to the Board about large class sizes and a stipend that could be associated with them if the Board would choose to go that route.

Chambers gave a quote to the Board for Schoolmessenger SafeArrival/SafeSecure Program, but Beth Zimmerman is not interested in the program.

Motion by Ruegsegger and seconded by Williams to approve the WIAA Membership and allow the Superintendent to sign necessary documents with associated with being a part of the WIAA. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Williams to approve a student request to graduate being one credit short of the required for Black Hawk. The motion carried on a voice vote.

Motion by Williams and seconded by Ruegsegger to approve the naming rights of the sports tower in Roger Jackson's name. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Schliem to approve setting the Reduced Breakfast fee at \$.30. The motion carried on a voice vote.

Motion by Williams and seconded by Schliem to approve the sale of whole or 2% milk for breakfast and lunch. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Baumgartner to approve Jenny Schiferl to work the first 2 weeks of summer school. The motion carried on a voice vote.

Motion by Williams and seconded by Baumgartner to approve paying out Lisa Flanagan 403b based on the employee handbook on June 30, 2026. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to approve Shelia Bredeson as assistant Volleyball Coach. The motion carried on a voice vote.

Motion by Schliem and seconded by Williams to approve hiring Sammi Prescher and Dar Foster as summer custodial help. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Schliem to approve hiring Mariah Kendall as Elementary teacher. The motion carried on a voice vote.

Motion by Paulson and seconded by Baumgartner to approve continuing to lease the turf tank to painting of the football fields. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to set the end of the year meeting for June 29, 2026 at 6:00 pm. The motion carried on a voice vote.

Motion by Paulson and seconded by Schliem to approve the activities code handbook as presented. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Williams to approve the coach's handbook as presented. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Schliem to approve the MS/HS handbook discussion was had about switching the wording as used in Darlington except 2nd offense is 1 week and 3rd offense will be 2 weeks. The motion carried on a voice vote.

Motion by Williams and seconded by Baumgartner to approve 2026-27 handbooks as presented. The motion carried on a voice vote.

Motion by Paulson and seconded by Ruegsegger to not move ahead at this time with Internet backup services. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Schliem to convey into executive session at 7:40 pm. President announcement of the purpose of executive session under 19.85(1) items b, c and f Wisconsin State Statutes personnel- Motion carried on a roll call vote YES Stauffacher, Paulson, Baumgartner, Schliem, Williams, Ruegsegger NO-NONE ABSENT Figi

The Board Returned to pen session at 9:00 pm

Act on matters deliberated in closed session.

Motion by Schliem and seconded by Williams to approve teachers' negotiations as follows to allow steps and lanes. Lanes will be awarded to the teachers that have earned and requested the lane movement. The staff who can move 2 steps, due to the salary freeze in 2025-2026 are allowed to move up to 2 steps. A new step will be added at the bottom of the salary schedule and the new figures will be 3% higher than the previous step in that lane. The motion carried on a voice vote.

Motion by Schliem and seconded by Baumgartner to approve support staff negotiations as follows:

Paraprofessionals are given a 3% increase on steps 1, 2 and 3, step 4 is increased by \$.50 from Step 3 and Step 5 is \$.50 more than Step 4. Paras who are able to move 2 steps are able to due to the salary freeze in 2025-2026. The other support staff are now granted the additional steps 4 & 5. All support staff are now on the same salary schedule and will be given a 3% increase on steps 1, 2 and 3, step 4 is increased by \$.50 from step 3 and step 5 is \$.50 more than step 4. Support Staff who are able to move 2 steps are able to due to the salary freeze in 2025-2026. Bus drivers pay will increase to \$77/daily route and 3% increase on extra-curricular hours. Athletic Director, Nurse and Extra Curriculars will stay the same. However, extra-curriculars will be granted up to the 2 steps if earned due to the freeze in 2025-2026. The motion carried on a voice vote.

Motion by Stauffacher and seconded by Williams to approve the District Bookkeeper with a 3% increase and a one-time 3% increase for longevity. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve Principal with a 3% increase. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Schliem to approve increasing the part-time custodian position to 28 hours per week. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Paulson to adjourn at 9:04 pm. The motion carried on a voice vote.

Submitted by,

Mindy Stauffacher, Acting Clerk

SCHOOL DISTRICT OF BLACK HAWK

SPECIAL MEETING INTERIM SUPERINTENDENT INTERVIEWS

JUNE 23, 2026



The board meeting was called to order at 6:00 pm by President Dee Paulson in the District Conference Room, The following members were present Jim Baumgartner, Cali Schliem, Dee Paulson, Clayton Rusessegger, Dustin Williams and Jason Figi Absent- Mindy Stauffacher, Also present was Tammy Zimmerman.

Motion by Schliem and seconded by Baumgartner to consent to agenda which includes posting of the agenda and the agenda. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Williams to convey into executive session at 6:03 pm. President announcement of the purpose of executive session under 19.85(1) items b, c and f Wisconsin State Statutes personnel- Motion carried on a roll call vote YES Paulson, Baumgartner, Schliem, Williams, Ruegsegger, Figi NO-Non-ABSENT- Stauffacher

The Board returned to open session at 9:48 pm

Act on matters deliberated in closed session:

Motion by Ruegsegger and seconded by Williams to approve Dee Paulson to offer Robert Lloyd a contract to serve as the Interns Superintendent and negotiate for the School District based on terms discussed in Executive Session. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Schliem to adjourn at 9:50 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

SCHOOL DISTRICT OF BLACK HAWK

REGULAR MEETING

JUNE 29, 2026--(FISCAL YEAR END)



The board meeting was called to order at 6:00 pm by President Dee Paulson in the upper commons The following members were present Mindy Stauffacher, Jim Baumgartner, Cali Schliem, Dee Paulson, Clayton Rusessegger and Jason Figi ABSENT-Dustin Williams Absent Also present was Administration of Willy Chambers, Cory Milz, Tammy Zimmerman, Robert Lloyd and 6 guests.

Motion by Figi and seconded by Stauffacher to consent to agenda which includes the financial report as presented: which includes checks written, ACH payments, journal entries, cash receipts, and the cash reconciliation

for the prior month, posting of the agenda, resignation of the Early Childhood/4K Teacher Brittany Leja. The motion carried on a voice vote.

Administration Report:

Chambers: I have attached a couple of emails from Mr. Amweg discussing a joint trip with Argyle's band. It is a fairly involved trip, so I decided it deserved more attention than I can give it in the short time I have left. I believe this could be a great experience for our students.

Mr. Behlke has asked me to bring this example of social media guidelines to the Board. I did not place it as an item on the agenda due to the timing of several changes currently occurring. I believe it is an excellent idea and may help protect the district. Please see the example at the following link.

<https://www.wauwatosaschools.org/page/social-media-community-standards>

I have attached Moody's credit rating for the current timeframe.

Jess Nehs Markham has tendered her resignation. I received it on Saturday and did not make the effort to place it on this agenda. Her resignation is attached. Either the new superintendent or I can place it on the July agenda for your consideration.

We have pulled down the part-time custodial position after the adjustments the Board approved last month to the current hours. It may be something you want to consider in the future. Possibly a student would want a few hours to fill the gap created by the adjustments if it proves to be problematic.

Board of Education Report: Figi had attended a meeting in Monroe about school funding the goal is to try and get the boards to get something to push Legislation for School Funding. Paulson attended the final TIFF meeting in Gratiot.

Public comment was called for: NONE

The Achievement Gap Reduction Report was provided to the Board

Motion by Figi and seconded by Schliem to approve hiring Robert Lloyd as a part-time interim Administrator for June 29, 2026, through June 30, 2026. The motion carried on a voice vote.

Motion by Schliem and seconded by Figi to approve 6th Grade Language Arts Curriculum purchase for 2026-27 at a cost of \$2242.02 from McGraw Hill as recommended by Administration. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to approve 7th-12th Grade English Language Arts for a 3-year contract at a cost of \$13758.66 from McGraw Hill as recommended by Administration. The motion carried on a voice vote.

Motion by Figi and seconded by Stauffacher to approve the preliminary budget for 2026-27 school year. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Paulson to continue the use of the VLN Education for the 2026-27 school year. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to approve the Annual Meeting Agenda as presented for July 8, 2026. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Baumgartner to approve the sick leave payout for David Kinney as outlined in the employee handbook. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve the sick leave payout for William Chambers as outlined in the employee handbook. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to acknowledge that William Chambers has paid the liquidated damages to the School District of Black Hawk as outlined in his contract. The motion carried on a voice vote.

Motion by Figi and seconded to approve the policies as outlined by Neola 144.8, 1213, 2213, 3213, 4213, 5460, 7530.02, 7544, 8120, 8462. The motion carried on a voice vote.

Motion by Figi and seconded by Ruegsegger to approve the Gym and Wrestling Space Usage with the Village of Gratiot for the 2026-27 school year at a cost of \$7000. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Baumgartner to approve Resolution Establishing Fund 46-Long Term Capital Improvement Trust Fund. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to adjourn at 6:35pm. The motion carried on a voice vote.

Submitted by,

Jason Fig, Clerk

AUGUST 2026

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				14 5p FB @ Lodi (JV & Varsity Scrimmage)	15
17 1 st Day of VB Practice	18	19	20	21 7p FB @ Southwester/ East Dubuque	22 8a VB @ Shullsburg (Scrimmage)
24 530p JVFB @ Southwestern/ East Dubuque Teacher Inservice	25 Teacher Inservice	26 Teacher Inservice Open House 1:30-3:30p	27 Teacher Inservice	28 7p FB @ Warren w/Stockton (Parent's Night)	29 9a VB @ Argyle Tournamet
31 Summer 2 School 530p JVFB @ Stockton					

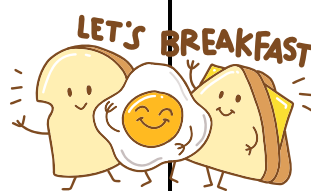
Welcome Back to School



SEPTEMBER 2026

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 1st Day of School 530p MS FB (H) Southwestern/ East Dubuque	2	3 6p VB (H) Barneveld	4 7p FB @ Boscobel	5 830a VB @ Monroe Tournament Flag Football 9-11a
7 No School	8 530p JVFB @ Warren w/Boscobel 6p VB (H) Monticello	9 6p School Board Meeting	10 5p MS VB @ Argyle 6p VB @ Juda	11 7p FB @ Warren w/Iowa-Grant	12 Flag Football 9-11a
14 5p MS VB @ Albany 530p JVFB @ Iowa-Grant	15 6p VB (H) Albany 530p MS FB @ Forresteron	16	17 6p VB @ Pec	18 7p FB @ Seneca/Wauzeka /Steuben	19 Flag Football 9-11a
21 530p JVFB (H) Seneca/Wauzeka /Steuben	22 Picture Day (4k-12th) 5p MS VB (H) Monticello 530p MS FB @ Shullsburg 6p VB @ Argyle	23	24 5p MS VB (H) Pec	25 7p FB @ Warren w/Pec/Argyle (Warren Homecoming)	26 Flag Football 9-11a
28 530p JVFB @ Pec/Argyle 530p MS VB @ Barneveld 6p VB @ Barneveld	29 530p MS VB (H) Juda 530p MS FB (H) Potosi/Cassville	30			

BREAKFAST MENU

Monday	Tuesday	Wednesday	Thursday	Friday
31 Cook's Choice	1 Berry French Toast Applesauce Mixed Fruit Milk	2 Waffles Granola Bites Apple Milk	3 Pancake Wrap Mixed Fruit Applesauce Milk	4 Breakfast Pizza Goldfish Crackers Applesauce Pears Milk
7 No School	8 Muffins Granola Bites Apple Milk	9 Pancakes Granola Bar Peaches Mixed Fruit Milk	10 French Toast Pears Applesauce Milk	11 English Muffin Sausage Patty Egg Round Granola Bar Apple Milk
14 Pop Tart Granola Bites Apple Milk	15 French Toast Sticks Granola Bites Pears Applesauce Milk	16 Blueberry Waffle Peaches Mixed Fruit Milk	17 Chocolate Chip French Toast Peaches Pears Milk	18 Cinnamon Waffles Peaches Mixed Fruit Milk
21 Banana Bread Cheesestick Orange Peaches Milk	22 Cinnamon Roll Applesauce Pears Milk	23 Sausage Breakfast Bagel Yogurt Apple Milk	24 Pancakes Peaches Pears Milk	25 Strudel Stick Yogurt Apple Milk
28 Strawberry Bagel Peaches Pears Milk	29 Bacon Egg Cheese Bagel Granola Bar Mixed Fruit Peaches Milk	30 Donut Applesauce Juice Milk		

Milk Choice 1% White, Fat Free Chocolate, or Strawberry. Choice of Main Entree or Peanut Butter & Jelly Salad Bar Served Daily-WG-Whole Grain

"This institution is an equal opportunity provider."

LUNCH MENU

Monday	Tuesday	Wednesday	Thursday	Friday
31 Cook's Choice	1 Hamburger/Bun Cheese Slice French Fries Applesauce Milk	2 Chicken Strips Granola Bites Green Beans Apple Milk	3 Hot Dog/Bun Cheezits Baked Beans Mixed Fruit Milk	4 Pulled Pork/Bun Goldfish Crackers Broccoli Strawberry Cup Milk
7 No School	8 Mini Corn Dogs WG Doritos Green Beans Juice Milk	9 Sloppy Joe/Bun Cheese Stick Cauliflower Peaches Milk	10 Mac & Cheese Cheese Stick Yogurt Carrots Apple Milk	11 Pizza Dippers/Sauce Cheezits Broccoli Grapes Milk
14 Corn Dog Cheezits Cauliflower Orange Milk	15 Tacos Baked Scoops Broccoli Strawberry Cup Milk	16 Breaded Pork Patty/Bun Green Beans Apple Yogurt Milk	17 Ham Scalloped Potatoes WG Breadstick Granola Bites Applesauce Milk	18 Hamburger/Bun Cheese Slice Sweet Potatoes Mixed Fruit Milk
21 Chicken Fajitas Goldfish Crackers Yogurt Peas Applesauce Milk	22 Pizza Cheezits Green Beans Mandarin Oranges Milk	23 Fish Sticks Granola Bites Cauliflower Orange Milk	24 Quesadilla Broccoli Blue Raspberry Slushie Milk	25 Ham Sandwich Goldfish Crackers Carrot Sticks Pears Milk
28 Beef Ravioli WG Doritos Carrots Apple Milk	29 Chicken Patty/Bun Goldfish Crackers Cauliflower Pears Milk	30 French Bread Pizza Cheese Stick Broccoli Applesauce Milk		

Milk Choice 1% White, Fat Free Chocolate, or Strawberry. Choice of Main Entree or Peanut Butter & Jelly Salad Bar Served Daily-WG-Whole Grain

"This institution is an equal opportunity provider."



School District of Black Hawk

PO Box 303

South Wayne, WI 53587

Mark your calendars ***August 17th**

This will be the night supplies will be available for pick-up at South Wayne Firehouse.

Open to all Black Hawk School District.

PACK THE BUS

TOGETHER,
WE CAN MAKE A
DIFFERENCE!

SCHOOL SUPPLY DRIVE

★ HELP SUPPORT
BLACK HAWK
SCHOOL DISTRICT
STUDENTS! ★

DONATION DATES
JULY 20 – AUGUST 12

DROP OFF LOCATION
Place your school supplies on the school bus
located in the **BLACK HAWK SCHOOL PARKING LOT.**

★ MOST NEEDED ITEMS ★

#2 PENCILS	CRAYONS (TWISTABLE ALSO)	COLORED PENCILS	PENS	WASHABLE MARKERS (BROAD & FINE LINE)
DRY ERASE MARKERS	2-POCKET FOLDERS (3 PRONG ALSO)	PENCIL BOXES & POUCHES	GLUE STICKS (LARGE & SMALL)	BOTTLES OF ELMER'S GLUE
DISINFECTING WIPES	FACIAL TISSUES (KLEENEX)	PAPER TOWELS	HEADPHONES (NO EARBUDS)	WATERCOLOR PAINT SETS
3-RING BINDER	AVERY SHEET PROTECTORS			

♥ OTHER SCHOOL SUPPLIES ARE ALSO APPRECIATED! ♥



Hosted by
LOCAL FIRE & EMS DEPARTMENTS
SERVING THE BLACK HAWK SCHOOL DISTRICT

THANK YOU
FOR SUPPORTING
OUR STUDENTS!

