



Black Hawk School District

The Black Hawk School District does not discriminate on the basis of race, color, national origin, age, sex, or disability in educational programs or activities or in employment.

August 2025

www.blackhawk.k12.wi.us

PACK THE BUS

SCHOOL SUPPLIES DRIVE

BLACK HAWK

JULY 28 - AUGUST 15, 2025

BLACK HAWK SCHOOL
PARKING LOT

8AM - 6PM

HOSTED BY YOUR LOCAL FIRE & EMS

DEPARTMENTS
SOUTH WAYNE WOODFORD
BROWNTOWN WIOTA

A DONATION BOX WILL ALSO BE AVAILABLE AT EACH DEPARTMENT

SUPPLIES WILL BE GIVEN OUT DURING A BACK-TO-SCHOOL NIGHT
-DATE TO BE ANNOUNCED SOON!

QUESTIONS?
KAYLA FOSTER
(608)214-8331



School District of Black Hawk 2025-26 School Supplies

ECH/4K

Large Backpack with zipper
(NO backpacks on WHEELS)
Rest Mat (ONLY 4K
STUDENTS need this!)
2-3-prong folder (used for the
communication folder and take
home folder)
1-box of Kleenex
2-containers of Disinfecting Wipes
3 packages of Baby Wipes
1-Roll of paper towels
1-1 ½ inch 3-ring binder (with
clear plastic front)
Avery sheet protectors (75)
12 count Crayola erasable colored
pencils
24 count Crayola crayons
10 count Crayola washable
broad-line markers
10 count Crayola washable
fine-line markers
12-LARGE Elmer's glue sticks
(Elmer's only)
1-Bottle of Elmer's Glue
1- 8 Count Watercolor paint set
1-pair Fiskar's scissors
1-Art Box-for art supplies
Change of clothes for all students
(Labeled in a Ziploc Bag)

KINDERGARTEN

Backpack (3-ring binder has to
fit)
Gym shoes (Velcro if they can't
tie)
**An extra pair is not necessary if
they wear gym shoes to school
that day.*
Red/Blue foldable rest mat
24 count Crayola Twistable
crayons
10 count Crayola Classic Color
washable markers-broad line
1-Pair Fiskar scissors
1-Box of 12 Pencils (#2 lead)
1-Large white erasers
2-Folders
3-Large glue sticks

1-1-inch 3-ring binder (clear
plastic front-fit in backpack)
2-Prepackaged snacks for 12
students
1 Lg Clorox Wipes (150)
1 pkg brown lunch bags (Hagen)
Headphones 3.5 mm and mouse
12 or 18 Crayola colored pencils

1st GRADE

Backpack
Gym shoes (May be worn to
school)
12- #2 Pencils
Crayons-16 or 24
Crayola Classic Colors washable
markers
Colored Pencils
Crayola Watercolor Paints
10-FINE TIP BLACK dry erase
expo markers
1-Pair of Fiskar Scissors
2-Large white erasers
2-Plastic folders with pockets
2- 1/2-inch 3-ring Binders
(White with clear plastic front)
6-Large Glue sticks
1-bottle of Elmer's glue
1-Gallon size ziploc plastic bags
1-Quart Size ziploc plastic Bags
2-Lysol Wipes
2-Kleenex
1-container baby wipes
Headphones (not earbuds)
Wireless mouse

2nd GRADE

Backpack
Gym shoes(May be worn to school)
1 - Box of 24 #2 Pencils
Crayons- 16 or 24
Colored pencils
Crayola Classic Colors washable
markers
1-highlighter
2-Large glue sticks
1 pair of scissors
3-Hi-Polymer White erasers

2-ultra fine point Sharpie BLACK
markers
2-Plastic Folder with holes
1-1 inch 3-ring binder (with clear
plastic front)
1-2 inch 3-ring binder (with clear
plastic front and back)
Sheet protectors (150)
2-One subject wide-ruled spiral
notebook
1-Box of Kleenex
2-Large Clorox Wipes
1-Paper Towel
Headphones (not earbuds)
Wireless mouse

3rd GRADE

Backpack
Gym shoes (May be worn to
school)
2-Boxes of #2 Pencils
Crayons
Colored Pencils,
Crayola Classic Colors washable
markers
1-Large glue stick
Fiskar scissors
1-Pink eraser
1-Yellow highlighter marker
1pkg of 3x3 sticky notes
4-Dry Erase markers
Headphones (not earbuds)
Pencil case
1 Take Home Folder
1-Two-pocket folder (Labeled for
each subject below)
1-One-subject wide-ruled spiral
notebook (Labeled for each
subject below)
-Math
-Reading/Language Arts
-Science/Social Studies
3 boxes of Kleenex
1 roll of paper towels
3 Clorox/Lysol wipes

4th GRADE

Backpack
#2 Pencils
Crayons (24 count) or colored pencils
Washable colored markers (No permanent)
Elmer's school glue or glue stick
Fiskar scissors (check hand size)
Erasers
Zippered pencil case (One small enough to fit in your desk)
4-Dry Erase markers
Highlighter
Headphones for computers
Protractor - clear plastic is preferred
12-inch Standard/Metric ruler
1-Two-pocket folder (Labeled for each subject below)
1-One-subject wide-ruled spiral notebook (Labeled for each subject below)
-Math
-Reading/Language Arts
-Science/Social Studies
Gym shoes (May be worn to school)
2 - Box of Kleenex
1 - Clorox Wipes
1 roll of paper towels

5th GRADE

Backpack
Gym shoes-may be worn to school
Headphones
Mouse-optional; if wanted
#2 Pencils
2-Red correcting pens
2 - Black/Blue pens
24 count Crayons
Colored pencils
Washable colored markers (No permanent markers)
3-4 Glue sticks
Fiskar scissors (check hand size)
Erasers
12-inch Standard/Metric ruler
Zippered pencil case (One small enough to fit in your desk)
2-Dry Erase markers
2- Different colored Highlighters
3- Boxes of Kleenex

2- Container of Clorox Wipes
1- Black Sharpie marker
3-Two-pocket folders (Labeled for the subjects below)
Take Home Folder
Math/Science
Reading/ELA & Social Studies
AND
3-One-subject wide-ruled spiral notebook (Labeled for the subjects below):
Math/Science
Reading/ELA & Social Studies
Vocabulary/Word Work

MIDDLE SCHOOL STUDENTS

(Grades 6-8)
Pencils -many & restock thru year
Red Pens
Big eraser
Highlighters
Folders for every class (5)
Spiral notebooks (4) for
Sci,SS,ELA,Read
1" Binder- Science
200 count Pack of colored index cards - Science
Graph paper- Math
Scientific Calculator- Math
Headphones/Earbuds
**Trapper Keeper optional

MS/HS GYM CLASSES

(Grades 6-12)
Gym clothes
Gym shoes
Shampoo/Soap
Towel

MUSIC SUPPLIES

Choir students (Grades 7-12)
1-inch black binder for all choir students
4-#2 Pencils

ART SUPPLIES

Elementary Art: (Grades 5K-5)
(Trying something new/shared Artroom Supplies)
5K - (4 sets) 24-count Crayola crayons
1st Gr - (3 sets) 10-count Crayola Broadline Classic Washable Markers
2nd Gr - (4 sets) 12-count Crayola Classic Colored Pencils
3rd Gr - (2 sets) 24-count wood #2 pencils & 3 Large Erasers
4th Gr - 2 pairs Childrens scissors & 1 pencil sharpener.
5th Gr - 1 Elmers bottle Glue & 4 Elmers small glue sticks

MS/HS Art: (Grades 6-12)
(Shared Artroom supplies to turn into Ms. Kammes)
1- 12-count #2 Wood Pencils (not mechanical)
2- Large Pink or White Erasers
1- 2-count Fine Point Sharpies

MS/HS STUDENTS

Large box of Kleenex
Restock Pencils often.

PLEASE Be prepared to RESTOCK supplies periodically throughout the year.

Message from the Principal

Welcome back to another exciting school year at Black Hawk Schools! I hope you've all enjoyed a restful summer and are ready to hit the ground running.

At Black Hawk, academics come first—but not at the expense of a well-rounded experience. We expect every student to engage fully in their classes, meet deadlines, and challenge themselves academically. We have changed our grading policies at the middle school and high school with the hope of increasing our students' time spent on academic tasks and engaging with the curriculum at a heightened stage of interaction. We wish for our students to be competitive with their peer groups in the surrounding area schools and take an active role in adding necessary tools to their toolbox.

At the same time, we champion involvement in sports, clubs, organizations, and our Youth Apprenticeship/School-to-Work programs. These experiences build character, foster teamwork, and open doors for real-world success. We are excited to cheer on the Warriors this school year, as we kick off the year supporting our high school football, volleyball teams and middle school sports teams.

Nothing matters more than the well-being of our students and staff. We maintain a secure campus through clear procedures, respectful behavior expectations, and a focus on positive relationships. We all share responsibility for safety—please report concerns promptly, and let's look out for one another.

We also recognize the power of face-to-face interaction in building community. To that end:

Cell Phone Policy:** Phones should be silenced and stored in the students' lockers during instructional time. Teachers and students will have designated "Tech Breaks" when quick checks are permitted. We'd love your help in having open conversations with your students about what they're seeing and sharing online. Social media can be a great way to connect, but it can also be overwhelming—especially when young minds are still growing. By checking in regularly about the apps they use and the content they encounter, you'll help them navigate those experiences with greater confidence and balance..

Like many districts, Black Hawk Schools faces rising costs with limited revenue growth. Despite some challenges, we will continue to deliver meaningful programs by:

- Utilizing distance learning and online learning to bring a variety of course options to our students.
- Teaching our students how to properly use A.I.(artificial intelligence) as an educational and work-based tool, without relying on A.I. as a crutch or plagiarizing option.
- Collaborating with local businesses, nonprofits, and our Youth Apprenticeship employers to expand offerings at low or no cost.
- Sharing supplies between departments and embracing digital materials where feasible.

I'm proud to lead a community that values academic excellence, personal growth, and strong character. Let's make 2025–26 our best year yet—fueled by hard work, spirited involvement, and genuine connection.



School Day Operating Procedures

- School building will open at 7:45 a.m. at Door 1 (Main Office) and Door 9 (Center Street). Doors will be locked at 8:05 a.m. After 8:05 a.m., the only access to the building will be at Door 1 with the office staff buzzing your entry into the school.
- Parents dropping their students off at school, should do so at Door 1. The instructional school day ends at 3:26 p.m. Parents picking their students up from school can park in available parking stalls or cautiously pick their students up in the exit lane at Door 1. We ask that if you pick up your student in the exit lane, please do not pass other cars ahead of you to protect everyone's safety.
- All parents and visitors must report to the office through Door 1. Please don't ask your students to meet you at other doors during the school day. The instructional school day ends at 3:26 p.m.
- Students reporting to school after 8:05 a.m. must enter at Door 1 and check into the office.
- Students leaving the school building prior to 3:26 p.m. , must sign out in the office before leaving.
- Parents are considered guests/visitors into the school. Please do not escort your students to their classrooms. It is so important for your children to build their own independence and autonomy. School serves that purpose. Exceptions will be made for 4K students for the first couple of weeks. If you need to see your student during the school day, please check in at the office, and office staff will communicate with whomever to get your student to the office. Parents are welcome in the classroom with teacher awareness and permission. Parents are welcome to eat lunch with their children, please check in at the office.

Bus Transportation and Riding the School Bus

Black Hawk Schools has reduced its bus routes to five routes. You will be receiving your bussing assignment shortly. Our drivers are working on the new order of stops on their routes.

Route 1 - Woodford Route/Browntown village/Hwy 11 (June Bartels)

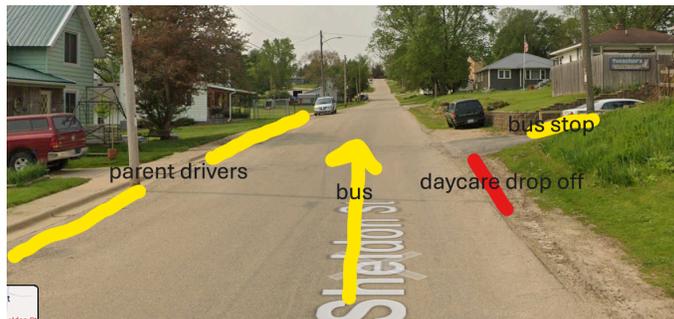
Route 2 - County B/North South Wayne/Wiota (Brad Kaster)

Route 3 - Martintown/South of South Wayne (T.B.D.)

Route 4 - NW South Wayne/Gratiot area (Ed Bussan)

Route 5 - Village of Gratiot, Southeast of Gratiot (Tim Schliem)

Pickup will take place on Sheldon Street (5865 and 5755), for student pedestrians and daycare students. Time t.b.d.



We strongly encourage parents who are dropping their students off in Gratiot for the bus, to park and wait at the Main Street location by the Gratiot Community Center. This is for pedestrian safety and to avoid congestion on Sheldon Street.



**2025-2026
Elementary Class List**

Ms. Leja-4K

Mateo Breadon
Ellis Ditzenberger
Briella Kirschbaum
Felix Phillips
Leah Rupnow
Hudson Wolard

Ms. Lumley-4K

Willow Bald
Brynn Bird
Tala Colin
Dan Foster
Brecken Jackson
Jaxtyn Lehman
Aspen Marty
Hudson Neff
Grace Rupnow
Leyla Smith
Rhya Stauffacher
Elliott Vosberg
Dakota Whalen

Ms. Hagen

Kindergarten

Harley Anderson
Jon Burns
Baila Mae Dorsey
Levi Erickson
Beckem Hendrickson
Charlotte LaDow
Caiden Schultz-Lincicum
Mirella Ramirez-Lopez
Wade Rupnow
Averri Simmons
Leah Woodruff

Mrs. Pickett

Kindergarten

Lucy Akins
Greyson Cornell
Freya Knight
Theodore Lancaster
Taegan Liphart
Loretta Moellers
Trenton O'Brien
Gabriel Plaskey
Luella Schneider

Declan Sigafus

Calym Smith

Taiylor Stauffacher

Mrs. Bartels

1st Grade

Christopher Santiago-Arguella
Drew Fox
Cash Kaster
Kendyl Kirschbaum
Ava Lehman
Connor Miene
Mitchell O'Brien
Myka Olsen
Ruby Ruegsegger
Ila Schliem
Lilly Veer
Everett Vosberg
Parker Wolard

Mrs. Buss

1st Grade

Henry Ditzenberger
Parker Fenn
Noah Golackson
Harper LaDow
Ayden Marty
Josh Meine
Parker Neff
Teagan Plaskey
Weston Schultz
Lydia Skattum
Lyra Smith
Henry Story
Arianna Chipahua-Temoxiolle

Mrs. Wills

2nd Grade

Kylie Berget
Zachary Brooker
Nova Cody
Noah Drye
Owen Erickson
Luke Leverton
Brian Malmquist
Katelyn Scott
Caiye Smith
Ryvin Wild

Mason Winchell

Mrs. Figi

2nd Grade

Abel Adams
Logan Anson
Phelan Carstensten
Broxton Cornell
Amelia Dickau
Leo Golackson
Brianna McCauley
Ryker Neff
Henry Reichling
Dalia Salazar
Jorgia Wiegel

Mr. Flanagan

3rd Grade

Alixandra Anderson
Ashton Bald
Lelan Christen
Otto Gierhart
Wolfric Knight
Paizley LaDow
Rogan Larse
Jersey Lehman
Haileigh Miller-Kirschbaum
Jefferson O'Malley
Bryant Ruthven
Ava Schliem
Brantley Steinman
Kholten Wingert

Mrs. Meyers-Flanagan

3rd Grade

George Boeck
Callum Breadon
Amora Burns
Elanora Colin
Wesley Frei
Braysen Gruenwald
Audrina Hagen
Levi Lancaster
Sawyer Lehman
Hunter Raisbeck
Elaina Ruegsegger
Caden Strunz
Jadeyn Wiegel

Everest Zier

Mrs. Flanagan

4th Grade

August Akins

John Wayne Beck

Roderick Berget

Emery Bird

Lillian Fox

Greyson Gabel

Oaklee Johnson

McKayla Kirschbaum

Colbie Knauer

Aleighta Schultz-Lincicum

Elliana McNett

William O'Malley

Dexton Pontack

Matthew Riechling

Lynnea Smith

Kennedy Street

Skyler Turner

Mr. Calow

5th Grade

Olive Akens

Aubrey Cornell

Preslee Larse

Clyde Leverton

Erin Neff

Mayson Olsen

Knox Paquin

Kylee Paquin

Grayson Peterson

Clara Ruesegger

Kingslee Seffrood

Corbyn Smith

Breken Wilson

Mrs. Petitjean

5th Grade

Leigha Bird

Macy Curran

Jaxon Heins

Oliver Hendrickson

Matthew Johnson

Bristol Komprood

Allison Malone

Michael McCauley

Lillea Scott

Ava Vaux

Gunnar Werren

Izabella Winchell

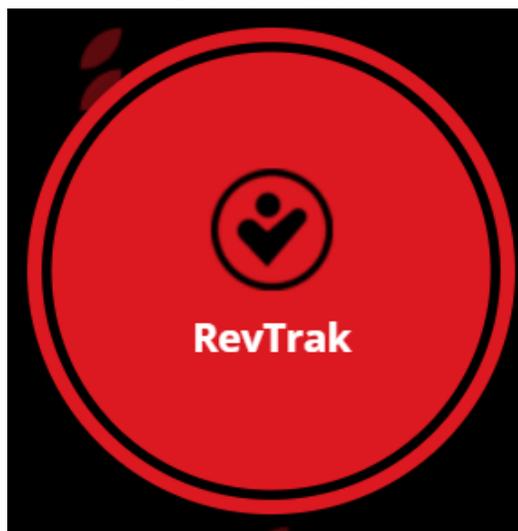
Keoghna Wingert

Contribute to helping BH Students as you desire.

As times get tougher all around for school districts, Black Hawk finds itself struggling to continue to offer the "extras" for our students to ensure that their educational and school experience at Black Hawk is a meaningful one. As our budgets get slashed, and our costs go up, we are looking for different ways to raise funds to offer these tools and sponsor events. If you are in a position to help support some of our projects, classrooms, organizations, and events.....check out our new "Support Our School" link on Revtrak. Helping our students in a way that is meaningful to you has never been easier. Go to:

1. www.blackhawk.k12.wi.us

2. Click on Revtrak.



3. Click on Support Our Schools

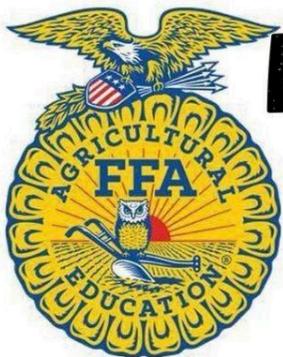


4. Choose the area to which you wish to give a supportive gift, indicating as much specific information as you wish.

Support Our School

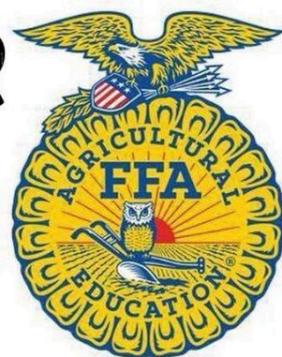
- STUDENT ASSISTANCE FUND
- STUDENT READING RESOURCES
- STEM - (SCIENCE, TECH, ENGINEERING, MATH)
- CURRICULUM ENHANCEMENT FUND
- GENERAL ATHLETICS FUND
- ATHLETIC TEAMS
- HOMECOMING & FIREWORKS FUND
- STUDENT ORGANIZATIONS
- MUSIC PROGRAMMING
- SCHOOL BUILDING MAINTENANCE & IMPROVEMENT FUND
- OTHER

Thanks for your support!



FFA NEWSLETTER

July 2025



LAFAYETTE COUNTY FAIR

WE HAD FFA MEMEBERS PARTICIPATE AT THE LAFAYETTE COUNTY FAIR. HAILEY WELLNITZ, TARA WELLNITZ, ALI NALL, COOPER BAUMGARTNER, JACI KAMMES, AND MAKAYLA KAMMES SHOWED PIGS. KEIRA BRUNNER, PAYTON STITEZ, AND EMILY CURRAN SHOWED RABBITS. EMILY CURRRAN EXHIBITED THE GRAND CHAMPION RABBIT. ALYVIA AND ALEXA RUEGSEGGER SHOWED CHICKENS. EMILY MCCOY , COOPER HAGEN, RITCHIE HAGEN, AND PAYTON STIETZ SHOWED SHEEP. EMILY MCCOY EXHIBITED THE 3RD OVERALL EWE, THE 4TH OVERALL MARKET WETHER, AND WAS THE RESERVE CHAMPION SHOWMAN. JACI KAMMES HAD THE OVERALL MEAT DOE AND MAKAYLA KAMMES WAS THE GRAND OVERALL MEAT GOAT SHOWMAN. TARA WELLNITZ, EMILY MCCOY, BRANDON MCCOY, TRENT BIDLINGMAIER, AND BRAYLON BIDLINGMAIER EXHIBITED STEERS AND HEIFERS. MAKAYLA KAMMES AND EMILY MCCOY PARTICIPATED IN MASTER SHOWMANSHIP. MAKAYLA KAMMES PLACED 3RD OVERALL.



GREEN COUNTY FAIR

WE ONLY HAD A FEW FFA MEMBERS AT THE GREEN COUNTY FAIR. ALYSSA BROGE COMPETED IN SENIOR SHOWMANSHIP AND PLACED SECOND IN HER CLASS. ALYSSA BROGE PLACED FIRST IN THE POULTRY SHOWMANSHIP AND QUALIFIED FOR MASTER SHOWMANSHIP CONTEST. KEIRA PLACED SECOND. BOTH GIRLS SHOWED THEIR PEN OF MEAT DUCKS AND ROASTERS. KEIRA GOT RESERVED CHAMPION WITH HER ROASTER AND ALYSSA GOT RESERVE WITH HER PEN OF MEAT DUCKS. BOTH OF THE GIRLS SHOWED VARIOUS BREEDS OF BIRDS. KEIRA PLACED RESERVED CHAMPION WITH HER BUFF BRAHMA BANTAM AND WITH HER WHITE ROCK. ALYSSA COMPETED IN THE REGISTERED SHOW AND PLACED FIRST WITH HER SPRING YEARLING JERSEY, AND THIRD WITH HER FALL CALF JERSEY. KEIRA PLACED SECOND WITH HER FALL CALF GRADE JERSEY CROSS. KEIRA AND ALYSSA COMPETED IN THE PREMIER EXHIBITOR KEIRA PLACED FIRST IN THE SENIOR POULTRY DIVISION AND ALYSSA PLACED THIRD ON THE SENIOR DAIRY DIVISION. ALYSSA PARTICIPATED IN THE MASTER SHOWMANSHIP, AND SHE PLACED 4TH OVERALL. LASTLY, ALYSSA BROGE WAS RECOGNIZED FOR RECEIVING A SCHOLARSHIP FOR THE DAIRY YOUTH RECOGNITION AUCTION COMMITTEE.



**SINCERELY,
YOUR 2025-
2026 FFA
REPORTER,
EMILY FIGI**

Black Hawk Community Members:

It is an honor to be starting my fifteenth year as the district administrator and the Director of Special Education for the Black Hawk School District. Overall it is my 29th year working in the district.

The Board of Education has supported new initiatives in order to support the students and the community. Among those initiatives are Warrior Care, a grading policy change, athletic eligibility requirements, amongst others. These changes are seen as a change for the positive.

The Warrior Care program is a before and after school care program for elementary aged students in an attempt to assist parents that do not work locally with the ability to have their children supervised while they are working or commuting. The program is not free to the parents, but the district has worked to keep the cost manageable.

The grading policy has reverted back to a more traditional grading practice with a well-defined retest component. The change is an effort to hold students accountable for the work and learning, while providing an opportunity to readdress learning objectives to gain new understanding.

The academic eligibility was reviewed due to the grade change policy. The policy now aligns more directly with the current WIAA policy on academic eligibility.

The building project although substantially complete at the beginning of school last year has had some lingering punch list items in process. Almost all of those have been completed and the rest are scheduled to be completed in the next two weeks. Along with the punch list items, issues with the new classroom flooring have been addressed. Shaw flooring stood behind their product and replaced all of the classroom flooring that had been installed at no cost to the district and free from hassle.

Other changes that have/will occur are as follows. The district eliminated a ½ time physical education teacher, a bus route. The district also eliminated a full-time custodial position and replaced the position with two part-time positions. Lastly the district bid out its liability insurance, which has been done in the past. The district changed carriers and realized over \$29,000 in premium savings.

As many may already be aware the district will be going to another operational referendum this coming spring. The structure and dollar amount have not been pinpointed at this time. The district will be sure to share those pieces of information once they are formulated.

I am looking forward to another year of school activities and students mastering new skills.

Sincerely,

Willy Chambers

Homecoming Fireworks Display Raffle Tickets

Our district can no longer support the cost of hosting a fireworks show for our annual Homecoming pep rally. This has been a tradition at Black Hawk for well over 10 years. Our students report that this is a memorable event for them and we wish to continue the tradition. Please consider helping us hold the Homecoming Fireworks show by buying a 1/4 beef raffle ticket. There will be 150 tickets sold at \$20/each and \$10 off for a bundle of 3 or more. We will draw 2 lucky winners on Saturday, September 20 at the Homecoming football game. **Over an \$800 value.** Look for information coming soon. Tickets can be purchased online through Revtrak, ordered through Facebook Google Forms, or in the office.



Black Hawk/Warren Varsity Football Schedule 2025



| | | | |
|--------------------------------|--|--|-----------------------|
| Friday, Aug 15, 2025 | Scrimmage (New Glarus, Lodi, Brodhead/Juda) | @ Lodi High School | 5:00 PM |
| Friday, Aug 22, 2025 | Southwestern/East Dubuque | @ Southwestern High School | 7:00 PM |
| Friday, Aug 29, 2025 | Westby | @ Westby High School | 7:00 PM |
| Friday, Sept 5, 2025 | River Ridge | @ River Ridge High School | 7:00 PM |
| Saturday, Sept 13, 2025 | Boscobel | Meridian Park, Warren, IL (Parent's Night) | 2:00 PM |
| Saturday, Sept 20, 2025 | Iowa Grant | Murphy Field, South Wayne (Black Hawk Homecoming) | 2:00 PM |
| Friday, Sept 26, 2025 | Wauzeka-Steuben/Seneca | Meridian Park, Warren, IL (Warren Homecoming) | <u>3:00 PM</u> |
| Saturday, Oct 4, 2025 | @ Pecatonica-Argyle | @ Argyle | 2:00 PM |
| Friday, Oct 10, 2025 | @ Riverdale | @ Riverdale High School | 7:00 PM |
| Friday, Oct 17, 2025 | Potosi/Cassville | Murphy Field, South Wayne (Senior Night / Pink Out) | 7:00 PM |



Junior Varsity Football Schedule 2025



| | | | |
|-----------------------------|---|------------------------|----------------|
| Friday, Aug 15, 2025 | Scrimmage @ Lodi High School (New Glarus, Lodi, Brodhead/Juda) | | 5:00 PM |
| Monday, Aug 25, 2025 | Southwestern/East Dubuque | Warren, IL | 5:30 PM |
| Monday, Sept 1, 2025 | @ Durand/Pecatonica, IL | Pecatonica, IL | 5:30 PM |
| Monday, Sept 8, 2025 | River Ridge | Warren, IL | 5:30 PM |
| Monday, Sept 15, 2025 | @ Boscobel | @ Boscobel | 5:30 PM |
| Monday, Sept 22, 2025 | @ Iowa Grant | @ Iowa Grant | 5:30 PM |
| Monday, Sept 29, 2025 | @ Wauzeka Steuben/Seneca | @ Wauzeka | 5:30 PM |
| Monday, Oct 6, 2025 | Pecatonica-Argyle | South Wayne, WI | 5:30 PM |
| Monday, Oct 13, 2025 | Riverdale | South Wayne, WI | 5:30 PM |
| Monday, Oct 20, 2025 | @ Potosi/Cassville | @ Potosi | 5:30 PM |



Junior High Football Schedule 2025



| | | | |
|-------------------------------|--------------------------------|------------------------|----------------|
| Tuesday, Sept 2, 2025 | Forreston | Warren, IL | 5:30 PM |
| Tuesday, Sept 9, 2025 | Southwestern-East Dubuque | @ East Dubuque | 5:30 PM |
| Tuesday, Sept 16, 2025 | Eastland Pearl City | @ Eastland | 5:30 PM |
| Tuesday, Sept 23, 2025 | Stockton | South Wayne, WI | 5:30 PM |
| Thursday, Oct 2, 2025 | Benton-Scales Mound-Shullsburg | @ Shullsburg | 5:30 PM |
| Thursday, Oct 9, 2025 | Galena | South Wayne, WI | 5:30 PM |



Black Hawk/Warren “Future Warriors” 2025 Flag Football Program



The fall of 2025, the Black Hawk/Warren Warrior football program will continue to run a flag football program for our communities’ youth, both *boys* and *girls* are welcome to participate. The practices and games will all be on Saturday mornings starting September 6th through October 11th. We do not have a normal varsity schedule this season, which unfortunately impacts the flag football schedule this season.

Participants will be divided into 2 divisions by their grade for the fall of 2025: 2nd-3rd graders and 4th-6th graders. Each division will be coached by members of the Black Hawk/Warren football team and led by members of the Black Hawk/Warren coaching staff.

Participants will rotate through stations. The participants will learn fundamentals and techniques of position specific drills for offense and defense, as well as punting and kicking. The participants will then be divided into 2 teams by grade level division to learn plays to prepare for a flag football game. Then the participants will play a flag football game against the other grade level division team.

- 9:00 am - 9:45 am Position Specific Stations (rotating through stations)
- 9:45 am - 10:05 am Play preparation and practice.
- 10:15 am - 11:00 am Games within grade level divisions. Drinks/snacks for the kids.

The cost of participation is **\$25.00 per child**, with a \$5.00 discount per extra child per family. The cost will go towards a program t-shirt and snacks. Please fill out and return this form to the high school office by **September 5, 2025**. Checks are made payable to: **Black Hawk/Warren Football**.

Child(s) name _____ Grade level(s) _____

Parent/Guardian _____ Phone number _____ Cell _____

T-shirt size Youth S (6-8), M (10-12), L (14-16); Adult (S, M, L) _____

T-shirt number (specify for child) _____

Amount enclosed (\$25.00/child, \$5.00 discount/extra child) _____

**Checks made payable to: Black Hawk/Warren High School Football
Mail/Deliver to: 202 E. Center Street, South Wayne, WI 53587**

| | | |
|------------------------------|---------------------------|--------------------|
| Saturday, September 6, 2025 | Murphy Field, South Wayne | 9:00 am - 11:00 am |
| Saturday, September 27, 2025 | Murphy Field, South Wayne | 9:00 am - 11:00 am |
| Saturday, October 4, 2025 | Murphy Field, South Wayne | 9:00 am - 11:00 am |
| Saturday, October 11, 2025 | Murphy Field, South Wayne | 9:00 am - 11:00 am |

Revtrak



Pay fees online!

Visit Rev Track <https://blackhawk-k12.revtrak.net/> to pay lunch money, milk money school fees, sports fees, instrument rentals, and more.

If you have any questions, please call the school office at 608-439-5371.

Black Hawk School District Student Fees 2025-2026

| | |
|---|--------------|
| 4K-5 (limit 3 per family) | \$30.00 |
| 6-12 (limit 3 per family) | \$50.00 |
| | |
| Musical Instrument Rental | \$50.00 |
| | |
| Agriculture/Industrial Arts | Actual Costs |
| | |
| Activities Participation Fees | |
| Grades 7-8 (per sport) | \$30.00 |
| Grade 9-12 (per sport) | \$50.00 |
| \$200.00 Family Max | |
| Forensics | \$40.00 |
| | |
| Activity Passes | |
| Student Pass | \$15.00 |
| Adult Pass (Individual) | \$50.00 |
| Family Pass <i>*Family Pass includes two adults and students attending the Black Hawk School District.</i> | \$100.00 |

Fall Running Club

Mrs. Petitjean will offer a fall Running Club for 5th-12th graders. All students above 5th grade must have approval from Mrs. Petitjean to participate. Please stay tuned for more information. If you have questions, you may contact her at petkri@blackhawk.k12.wi.us.

The Running Club typically meets mid-September through October, with holiday Fun Runs occasionally throughout the rest of the year. Permission slips will be given out at the start of the school year.

Warrior Pack Program

Dear Black Hawk Families,

We are pleased to tell our community that the Warrior Pack Program will continue to supply families with nutritious meals and snacks during the 2025-2026 school year.

Note: School supplies will not be provided through the program this school year.



About the Warrior Pack Program:

- **Purpose:** The Warrior Pack Program is designed to provide healthy weekend meals and snacks to our students.
- **Program Details:**
 - **Start Date:** September 2025
 - **Frequency:** Weekly
 - **Delivery:** A bag of non-perishable food will be placed in your child's backpack or locker discreetly with the help of a school staff member at the end of the school day.
- **How to Participate:** A form will be sent home with your child at the beginning of the school year with directions on how to sign up for the Program.

If you have any questions regarding the Warrior Pack Program please contact either Tiffany Signer at sigtif@blackhawk.k12.wi.us or Melissa Picket at picmel@blackhawk.k12.wi.us.

Warm regards,

Warrior Pack Team

FEEL GOOD FEST

Supporting mental health and connecting you to local resources!

Formerly known as Back to School Bash!

FIRST BAPTIST CHURCH
15691 COUNTY RD K
DARLINGTON, WI

SATURDAY AUGUST 23, 2025

11:00AM – 2:00PM

This is a safe and inclusive environment for all populations with resources for all!

Join Us for a Spectacular & Fun Day for all ages!

EVENT HIGHLIGHTS

EXCITING GAMES & ACTIVITIES

FREE FOOD & REFRESHMENTS

CRAFTS & WORKSHOPS

FREE SCHOOL SUPPLIES



LAFAYETTE COUNTY
Mental Health Matters
You Matter  We Care



Lafayette
HOSPITAL + CLINICS





School District of Black Hawk
2025-2026

| AUGUST | | | | |
|--------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

| SEPTEMBER | | | | |
|-----------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

| OCTOBER | | | | |
|---------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

| NOVEMBER | | | | |
|----------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

| DECEMBER | | | | |
|----------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

| | |
|--|----------------------------|
| | No School |
| | Early Release |
| | Staff Work Day/Inservice |
| | First Day of School |
| | Staff Inservice |
| | Summer 2 School Days |
| | Parent/Teacher Conferences |
| | Graduation/Promotion |
| | Last Day of School/End Qtr |
| | Regular Board Meetings |

August 19-Teacher Inservice
 August 20-Teacher Inservice
 August 21-Teacher Inservice
 August 25-Staff Work Day/Inservice
 August 26-Staff Work Day/Inservice
 August 27-Summer to School Day
 August 28-Summer to School Day

September 1-No School/Labor Day
 September 2-First Day of School
 September 10-6p School Board Meeting
 September 23-Picture Day (4k-12)

October 8-130p Early Release/PLC Day
 October 8-6p School Board Meeting
 October 20-Retake Picture Day (4k-12)
 October 30-End of 1st Quarter
 October 31-No School/Staff Work Day/Inservice

November 6-Parent/Teacher Conferences 5-8p
 November 7-Parent/Teacher Conferences 9-12p
 November 12-130p Early Release/PLC Day
 November 12-6p School Board Meeting
 November 26-28-No School/Thanksgiving Break

December 10-130p Early Release/PLC Day
 December 10-6p School Board Meeting
 December 24-31-No School/Christmas Break

January 1 & 2-No School/Christmas Break
 January 5-Classes Resume
 January 7-130p Early Release/PLC Day
 January 14-6p School Board Meeting
 January 16-End of 2nd Quarter
 January 19-No School/Staff Work Day/Inservice

February 11-6p School Board Meeting
 February 18-130p Early Release/PLC Day
 February 19 & 20-No School

March 11-130p Early Release/PLC Day
 March 18-6p School Board Meeting
 March 19-End of 3rd Quarter
 March 20-No School/Staff Work Day/Inservice

April 1-130p Early Release/PLC Day
 April 2-6-No School/Easter Break
 April 8-6p School Board Meeting

May 6-130p Early Release/PLC Day
 May 13-6p School Board Meeting
 May 22-7p Graduation
 May 25-No School/Memorial Day
 May 27-7p Promotion
 May 28-Last Day of School/1230p-
 Early Release/End of 4th Quarter
 May 29-Staff Work Day/Inservice

| JANUARY | | | | |
|---------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

| FEBRUARY | | | | |
|----------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 28 |

| MARCH | | | | |
|-------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

| APRIL | | | | |
|-------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | |

| MAY | | | | |
|-----|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

2025-2026

Breakfast/Lunch Prices

Breakfast

| | | |
|------------|------------|--------------|
| ECH - 5th | \$1.45/day | \$7.25/week |
| 6th - 12th | \$1.70/day | \$8.50/week |
| Adult | \$2.70/day | \$13.50/week |

Lunch

| | | |
|------------|------------|--------------|
| ECH - 5th | \$2.95/day | \$14.75/week |
| 6th - 12th | \$3.30/day | \$16.50/week |
| Adult | \$4.75/day | \$23.75/week |

Carton of Milk: \$.50

Free Breakfast & Lunch \$0.00

Reduced Breakfast

ECH - 12th \$0.20

Reduced Lunch

ECH - 12th \$0.40

Black Hawk Family Meal Accounts - Helpful Reminders:

Automated calls go out every Thursday, one call to families that have \$5 or less remaining in their account, and another call for family accounts that are negative.

You can check your family meal account balance on Skyward Family Access, or by calling or visiting the school office. Payments can be made to the office by cash or check, or don't forget about online payments through the Revtrak Online Payments link on the school website.

Applications for Free or Reduced pricing can be completed anytime throughout the school year. If your financial situation has changed & you are looking for assistance, forms & instructions can be found on the school website, or by asking the school office.

If your account is negative, and you are unable to send in lunch money at this time, please send your children with a cold lunch from home. Families are supposed to stay in a positive balance & staff do not want to turn away any children in the cafeteria line.

If you are a community member and would like to help families in need, you can make donations to Black Hawk Schools, to be applied to negative family accounts.

If you are in need of financial assistance, or if you have any questions on Family Meal Accounts, please feel free to contact Melissa Pickett in the Black Hawk School office at 608-439-5400 ext 105, or email picmel@blackhawk.k12.wi.us

Unpaid Student Meal Charges

It is the goal of the School District of Black Hawk to ensure all children receive proper nourishment in order for them to fully concentrate on learning. The District believes this is a shared responsibility that can only be accomplished through strong partnerships with families and clear communication regarding food service policies. Those families who participate in the School District of Black Hawk Food Service Program are subject to the following policies and procedures established by the Board of Education:

PAYMENT POLICY

The Food Service Program is a pre-payment program. Families are expected to have a positive balance in their food service account throughout the school year. Account balances and information about purchases made on accounts can be obtained through the district website Skyward Family Access tab or by calling the District Office.

Deposits for the food service account can be made by sending the payment to the school office. Excess funds or unpaid meal charges at the end of the school year will be carried over into the following school year.

NEGATIVE BALANCES

1. As a courtesy, families will be notified when their food service account reaches a **positive** \$5.00. This notice will be sent through an automated email or phone/text message generated by the Skyward administrative software program once per week.

2. Families with negative balances in their food service account will be notified by an automated email or phone/text message sent through Skyward once per week. This will continue until there is a positive balance in the account. Attempts will be made by the Food Service Director or his/her authorized designee to contact parents/ guardians by phone, mail or by other means of communication in an attempt to make arrangements for payment.

3. Students whose family food service accounts show a negative balance up to -\$20.00 will only be served a reimbursable meal and will not be allowed to purchase a la carte items.

4. If the food service account is restored to zero, students may continue to purchase reimbursable meals up to -\$20.00.

5. *When a family food service negative account balance falls below -\$20.00, all purchases will be denied. A courtesy meal of alternative offerings will be provided for three days at no charge. After the three days, if the account balance has not been paid or a payment plan agreed upon, the family food service account will be disabled and no further purchases (breakfast, lunch, milk or a la carte) will be allowed. Parents/guardians will need to send a cold lunch with their children until the outstanding balance has been paid.*

6. In accordance with United States Department of Agriculture regulations, students who have had their food service account deactivated may continue to purchase meals or milk by presenting cash for the meal or milk purchase in line at the time of service.

FREE AND REDUCED PRICE MEALS

Free and reduced price meals are available to those who qualify. An application can be obtained from the school office or online on the Parents tab on the school website (www.blackhawk.k12.wi.us). To carry over eligibility from the previous school year, an updated application must be returned to the Food Service Department by September 30th of each school year or the status of the account will revert to Paid Prices. *It is the family's responsibility to submit a timely application. Eligibility is not retroactive. Charges made prior to eligibility are at full price and are the family's responsibility to pay.*

Students shall not be denied access to a federally-funded meal at any meal period if either of the following is true:

1. The student is eligible to receive free meals, even if the student's household owes an unpaid food service debt that was accrued prior to the date of the student's eligibility; or
2. The student has sufficient funds to pay for the meal on the day of service, even if earlier charges remain unpaid.

PAYMENT PLANS

From time to time families may enter into a payment plan agreement with the District. A payment plan is a mutual agreement between the District and the family to bring the Food Service account up to date. The agreement is in writing and signed by the responsible parent/guardian (payor of the account) and a District official. It is the family's responsibility to comply with the agreement and make payments as stated or the food service account will be disabled. Once the account is disabled, no charges of any kind may be made unless the family is eligible for the Free and Reduced Meals program.

INSUFFICIENT FUNDS CHECKS

In the event a food service account has an insufficient funds check returned by the bank, the payment amount plus any fees will be subtracted from the account. Three insufficient funds checks per family in a school year will cause the family to be placed on a "cash only" basis for the rest of the school year.

RESTRICTIONS TO LIMIT STUDENT PURCHASES Parents may restrict students from making additional purchases by calling the Food Service Department. There are two types of restrictions that can be set up in our computer system:

1. **Complete Block** – No charges to be made on the account.
2. **Complete a la Carte Block** – Only purchase of a reimbursable lunch and additional milk allowed.

If a student manages to get through the line with additional items and a cashier is unable to stop the student, the charges will be added manually to the account. Any of the restrictions described above will show up from one school year to the next unless the Food Service Department is contacted by the parent/guardian with other instructions.

DEFINITIONS

Reimbursable Meals

1. A five component LUNCH is defined as follows:
 - a. Vegetable
 - b. Fruit

- c. Grain
- d. Protein
- e. Milk

Three out of five must be taken to qualify for a reimbursable lunch. One component out of the three must be a ½ cup of fruit, vegetable or a combination of both.

2. A five component BREAKFAST is defined as follows:

- a. Grain
- b. Additional Grain or Protein
- c. Fruit
- d. Vegetable
- e. Milk

Three out of five components must be taken to qualify as a reimbursable breakfast. One component out of the three must be a ½ cup of fruit, vegetable or a combination of both.

Breakfast and lunch meals that don't meet the standards of a reimbursable meal as defined above will be charged a la carte prices.

Second Meals/Double Entrées

1. A second meal that has three of the five food groups may be purchased at a price set higher than the reimbursable lunch price. This will be considered an a la carte item.

2. A double entrée that consists only of the entrée may be purchased at a price set lower than reimbursable lunch price. This is considered an a la carte item.

NOTIFICATIONS

This policy shall be distributed to all District families at the beginning of the school year and to those families transferring into the District during the year. This policy shall also be distributed to those staff members responsible for enforcing the policy.

This institution is an equal opportunity provider. In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Legal References: Richard B. Russell National School Lunch Act (NSLA 42 USC 1751 (and subsequent amendments)

Healthy, Hunger-Free Kids Act of 2010
 Family Educational Rights and Privacy Act
 Sections 115.34 WI State Statutes
 118.25
 120.10(16)
 12.13(6)(10)

Cross References: 8531.00, Free and Reduced Price Meals

Approved: April 8, 2019

LETTER TO HOUSEHOLDS/FREQUENTLY ASKED QUESTIONS - SCHOOL YEAR 2025-26

Dear Parent/Guardian:

Children need healthy meals to learn. Black Hawk School District offers healthy meals every school day. For ECH-5th grade: Breakfast costs \$1.45; lunch costs \$2.95; for 6th – 12th grade: Breakfast costs \$1.70; lunch costs \$3.30. Your children may qualify for free meals or for reduced price meals. Reduced price is \$.20 for breakfast and \$.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR), or W-2 cash benefits are eligible for free meals, when listed on the application.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may qualify to receive free or reduced price meals if your household income is at or below the limits on the Federal Income Eligibility Guidelines.

| Household size | Yearly (\$) | Monthly (\$) | Weekly (\$) |
|-------------------------|-------------|--------------|-------------|
| 1 | 28,953 | 2,413 | 557 |
| 2 | 39,128 | 3,261 | 753 |
| 3 | 49,303 | 4,109 | 949 |
| 4 | 59,478 | 4,957 | 1,144 |
| 5 | 69,653 | 5,805 | 1,340 |
| 6 | 79,828 | 6,653 | 1,536 |
| 7 | 90,003 | 7,501 | 1,731 |
| 8 | 100,178 | 8,349 | 1,927 |
| Each additional person: | 10,175 | 848 | 196 |

- 2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail Kerri Crotty, 608-439-5400 ext 102, croker@blackhawk.k12.wi.us.
- 3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** *No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Melissa Pickett at Black Hawk School District/Food Service, PO Box 303, South Wayne, WI 53587.*
- 4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS?** Please read the letter you received carefully and follow the instructions. If your letter indicated you qualify for free meals, then no application is needed. If any children in your household were missing from your eligibility notification, contact Melissa Pickett, 608-439-5400 ext 105 or [picmel@blackhawk.k12.wi.us](mailto:pickle@blackhawk.k12.wi.us) immediately. If your household was notified it qualified for reduced price meals, we encourage you to complete an application to potentially qualify for free meals based on household size and income.
- 5. DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION (CEP) SCHOOL?** If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
8. MY CHILD PARTICIPATES IN BADGERCARE PLUS OR MEDICAID. CAN MY CHILD GET FREE MEALS? Children participating in BadgerCare Plus or Medicaid may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or experience a financial hardship may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: William Chambers, 202 E Center St/PO Box 303, South Wayne, WI 53587 or 608-439-5400.
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
15. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
16. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.
18. IF THIS APPLICATION IS APPROVED WILL MY CHILD RECEIVE SUMMER EBT BENEFITS? Yes. An approved Household Application for Free or Reduced Priced Meals qualifies your household for Summer EBT benefits. More information is available at <https://dpi.wi.gov/school-nutrition/programs/SummerEBT>.

If you have other questions or need help, call 608-439-5400 ext. 105.

Sincerely,

Melissa Pickett

2025-26 Household Application for Free and Reduced Price School Meals
APPLY ONLINE: (not available at this time)
RETURN TO (School/District Name): Black Hawk Schools
ADDRESS: 202 E Center St, PO Box 303, South Wayne, WI 53587

Complete one application per household. Please use a pen (not a pencil). In Community Eligibility Provision Schools (CEP), receipt of free meals does not depend on returning this application; however, this information is necessary for other programs.

STEP 1 List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.

List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.

| Child's First Name | MI | Child's Last Name | Grade | Foster Child | Migrant | Runaway | Homeless | If you checked any of these boxes, please refer to the Application Instructions Step 1: Part C & Part D. |
|--------------------|----|-------------------|-------|--------------------------|--------------------------|--------------------------|--------------------------|--|
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |

STEP 2 Do any household members (including you) participate in: FoodShare (SNAP), W-2 Cash Benefits (TANF), or FDIPIR?

NO → Go to STEP 3. YES → Write case number here and proceed to STEP 4. **CASE NUMBER (NOT EBT NUMBER):** _____

BadgersCare, Medicaid, Summer EBT are not eligible. Write only one case number in this space.

STEP 3 List ALL household members and income for each member (before taxes and deductions)

A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.)

List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

| Name of Adult Household Members (First and Last) | Earnings from Work | Public Assistance, Child Support, Alimony | Pensions, Retirement, Social Security, VA Benefits, All Other | Child Income | Required: Total Household Members (Children and Adults) |
|--|--------------------|---|---|--------------|---|
| | \$ | \$ | \$ | \$ | |
| | \$ | \$ | \$ | \$ | |
| | \$ | \$ | \$ | \$ | |
| | \$ | \$ | \$ | \$ | |
| | \$ | \$ | \$ | \$ | |

B. Child Income
 Sometimes children in the household earn or receive income. Include the TOTAL Income (before taxes and deductions) received by ALL children listed in STEP 1 here. Check Box if No Social Security Number Check Box if No Social Security Number

| How often received? | Weekly | 2 Weeks | 3 Months | Annually |
|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Child Income | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

STEP 4 Contact information and adult signature. RETURN COMPLETED FORM TO YOUR CHILD'S SCHOOL. Insert school address here

I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.*

Print Name of Adult Signing the Form _____ Required: Signature of Adult _____ Today's Date _____

Mailing Address (if available) _____ City _____ State _____ Zip _____ Phone (optional) _____ Email (optional) _____

Return completed form to your child's school.

please see application's back for list of income sources.

SOURCES AND EXAMPLES OF INCOME

For additional information on income, please refer to the instructions that accompany this application.

| Sources of Income | | Examples of Income for Children |
|--|--|---|
| <p>Earnings from Work</p> <ul style="list-style-type: none"> Salary, wages, cash bonuses, tips, commissions Net income from self-employment (farm or business) <p>If you are in the U.S. MILITARY:</p> <ul style="list-style-type: none"> Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances) Allowances for off-base housing, food, and clothing | <p>Public Assistance/Alimony/Child Support</p> <ul style="list-style-type: none"> Unemployment benefits Workers' compensation Supplemental Security Income (SSI) Cash assistance from State or local government Alimony payments Child support payments Veterans benefits Strike benefits | <ul style="list-style-type: none"> A child has a regular full or part-time job where they earn a salary or wages A child is blind or disabled and receives Social Security benefits A parent is disabled, retired, or deceased, and their child receives Social Security benefits A friend or extended family member regularly gives a child spending money A child receives regular income from a private pension fund, annuity, or trust |
| <p>Pensions/Retirement/All other sources of Income</p> <ul style="list-style-type: none"> Social Security/Disability (including railroad retirement and black lung benefits) Private Pensions or disability benefits Income from trusts or estates Annuities Investment Income Earned Interest Rental Income Regular cash payments from outside household | | |

OPTIONAL

Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race) Not Hispanic or Latino

Race (check one or more): American Indian or Alaska Native Asian Black or African American Native Hawaiian or Other Pacific Islander White

Return this completed form to your child's school. *Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.

DO NOT FILL OUT

For school use only. If all students listed on this application attend CEP schools, the processing of this application cannot be paid for by the nonprofit school food service account.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12. Do not annualize income to determine eligibility unless more than one income frequency is listed.

Total Income How often? Weekly 2 Weeks 30 Days Monthly Annul

Household size Categorical Eligibility Eligibility Free Reduced Denied

Determining Official's Signature Date Verifying Official's Signature Date

Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, check if no Social Security Number Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (800) 726-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

*MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

FAX: (800) 256-1665 or (202) 690-2414; or
EMAIL: program.intake@usda.gov

*Do not mail applications to this address, only complaints of discrimination.

Return completed form to your child's school.

This division is an equal opportunity provider.

How To Apply for Free and Reduced Price School Meals

Please use these instructions to help you fill out the application for free and reduced price school meals. You only need to submit one application per household, **even if your children attend more than one school in the School District of Black Hawk.**

The application must be filled out completely to determine the eligibility of your child(ren) for free or reduced price school meals.

Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact : Melissa Pickett, 608-439-5400 ext 105 or picmel@blackhawk.k12.wi.us

Please use a pen (not a pencil) when filling out the application and do your best to print clearly.

Step 1: List ALL children, infants, and students up to and including grade 12

Tell us how many infants/toddlers, children not in school, and elementary/middle/high school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a formal foster arrangement through a court or state/local agency, or qualify as homeless, migrant, or runaway youth;
- Students attending (regardless of age) School District of Black Hawk

A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper (or a second application if completing electronically) with all required information for the additional children. This also applies to adults in Step 3. "MI" is short for middle initial. Print the first letter of each child's middle name in the box.

B) Is the child a student? If "Yes," write the grade level of the student in the "Grade" column to the right.

C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing Step 1, go to Step 4.

Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to Step 3. Note: Adopted children are not considered foster children. A foster child is a minor child who has been taken into state custody and placed with a state-licensed adult, who cares for the child in place of their parent or guardian.

D) Are any children homeless, migrant, or runaway? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and complete all steps of the application. Homeless, Migrant, Runaway status must be confirmed with the appropriate program staff. If the school district cannot confirm your student's homeless, migrant, or runaway status, then the school district will contact you to complete an income-based application. You may choose to provide income information now in order to prevent the school district from potentially needing to contact you later.

Step 2: Do any household members currently participate in SNAP, TANF, or FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits
- The Food Distribution Program on Indian Reservations (FDPIR).

A) If no one in your household participates in any of the above listed programs:

- Check "No" in Step 2 and go to Step 3.

B) If anyone in your household participates in any of the above listed programs:

- Write a case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact: <https://www.dhs.wisconsin.gov/forwardhealth/imagency/index.htm>
- Go to Step 4.

Step 3: List ALL household members and income for each member

How do I report my income?

- Use the lists titled "Sources of Income" & "Examples of Income for Children," on the back side of the application form to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
 - Gross income is the total income received before taxes and deductions.
 - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

3.A. Report income earned by adults

Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
 - People who live with you but are not supported by your household's income AND do not contribute income to your household.
 - Infants, children and students already listed in Step 1.

Step 3: List ALL household members and income for each member

1) List adult household members' names.

Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Include college students, unless they are declared independently on taxes (all college students are considered adults). Do not list any household members you listed in Step 1.

2) List earnings from work.

List all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. Net income is your income after taxes and deductions have been subtracted.

- **What if I have multiple jobs?** List each job separately by entering your name and income from each job on a new line. Add an additional sheet of paper if necessary.
- **What if I am self-employed?** List income from your business as a net amount. This net amount is calculated by subtracting the total operating expenses of your business from its gross receipts (revenue). Gross receipts or revenue are all the income earned from the sale of any products or services offered.

If a child listed in **Step 1** has income, follow the instructions in **Step 3, Part B.**

3) List income from public assistance/child support/alimony.

List all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

4) List income from pensions/retirement/all other income.

List all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

- **What if I receive income from multiple sources in this category?** List each source separately by entering your name and income from each source on a new line. Add an additional sheet of paper if necessary.

5) List total household size.

Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in **Step 1** and **Step 3**. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

6) Provide the last four digits of your Social Security Number.

An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no Social Security Number."

3.B List income earned by children

List all income earned or received by children.

List the combined gross income for ALL children listed in **Step 1** in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

- **What is Child Income?** Child income is money received from outside your household that is paid **DIRECTLY** to your children. Many households do not have any child income.

Step 4: Contact information and adult signature

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the statements on the back of the application.

A) Provide your contact information. Write your current mailing address in the fields provided, if this information is available. If you have no permanent address, that is okay. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

B) Print and sign your name and write today's date. Print the name of the adult signing the application and that person signs in the box "Signature of adult."

C) Mail completed application to:
School District of Black Hawk
PO Box 303
South Wayne, WI 53587

Optional

Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals. This information is requested solely for the purpose of determining the State's compliance with Federal civil rights laws, and your response will not affect consideration of your application, and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

Please return the application directly to your child's SCHOOL. DO NOT mail, fax, or email completed applications or questions about applications to the USDA Office of the Assistant Secretary for Civil Rights or your child's eligibility for free or reduced-price meals will be delayed.

Recycling and Other Dumpsters

(Dumpsters are located next to Riechers Meats)

As always, the staff and Board thank everyone who has donated to the metal/aluminum can drive. The funds have proven to be beneficial to the staff and students of the school district. The district greatly appreciates the efforts of Powers Auction Service in providing this opportunity.

A couple of notes that we would like to make:

- Please do not place items with Freon/coolant in the recycling dumpster
- Please do not place TV's or Computer/Related technology in the dumpster
- Please do not place trash in the recycling dumpster
- The other dumpsters (serviced by Faherty) are for school uses only

We do appreciate the donations. Improper use of the dumpsters costs the district and may result in a net loss.

Sincerely,
Willy Chambers

School Board of Education



The Board holds regular School Board Meetings on the second Wednesday of each month. Meetings begin at 6:00 pm Meetings are held in South Wayne. All board meetings are open to the public unless otherwise noted. Residents are encouraged to attend and can call (608) 439-5400 for information. Agendas are posted on the Black Hawk School District's Website and Facebook page.

President-Dee Paulson
Vice President-Jim Baumgartner
Treasurer-Val Dunlavey
Clerk-Jason Fig
Member-Clayton Ruegsegger
Member-Mindy Stauffacher
Member-Cali Schliem

Parents Club News

We are SO excited for the 2025-2026 school year! Please follow our Black Hawk Parent's Club page on Facebook to stay up to date on all the events, including meetings, that we have going on!

A few things you can do to support the Parent's Club throughout the year:

Scan your boxtops. If you haven't downloaded the APP, please do so, it's a super easy way to help!

The scrip program, grab some gift cards for birthdays, weddings, showers, or just for yourself, it's a great opportunity to support the Parent's Club (keep a lookout, these sheets will be coming home in your child's backpack)!

Keep an eye out for future fundraisers and activities! A great way to do this is to follow our Facebook page (Black Hawk Parent's Club)

As always, thank you for your support! We cannot do our part in providing the things we do for our faculty and students if not for your support!

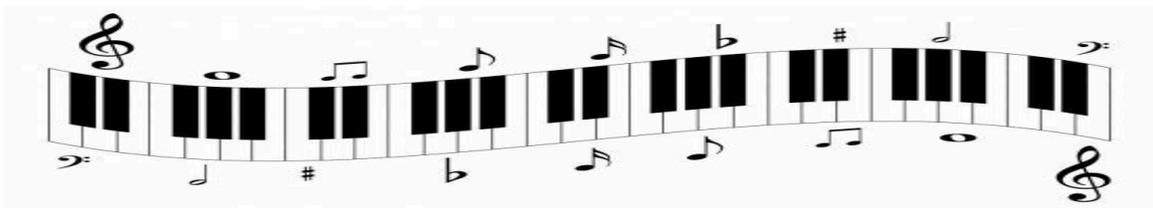
Here's to a fun and successful new school year!

Haley Larse, President

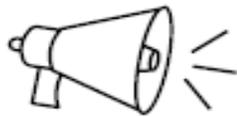
Courtney Grossen, Vice-President

Nicole Lewis, Treasurer

Chris Ruegsegger, Secretary



The Black Hawk Band is looking for Band Instrument donations. If you have any band instruments that are not being used, please think about donating them to the Black Hawk Bank. It is growing, but the inventory is rather tight. We will take anything in any condition. Monetary donations are appreciated, too!



BLACK HAWK BOOSTER CLUB



As we gear up for a brand-new school year, there's no better time to get involved and show your support!

Join us at our upcoming Booster Club Meetings!

Whether you're a returning member or ready to jump in for the first time – we welcome you!!!

Let's start the year strong and make an impact by supporting our amazing students, teams, and clubs.

Upcoming Meetings:

Wednesday, August 6th at The Vault ~6:00pm

Wednesday, September 3rd at The Village Inn ~6:00 pm



Mr. Petitjean is asking once again if you would like to donate old pens and pencils for use in his class. It would be greatly appreciated.

REGULAR BOARD MEETING

REGULAR MEETING

MAY 14, 2025



The meeting was called to order at 6:13pm in the upper commons by President Dee Paulson. The following were present Dee Paulson, Jim Baumgartner, Val Dunlavey, Cali Schliem, Mindy Stauffacher, Jason Figi, Clayton Ruegsegger, Also present were Willy Chambers, Cory Milz, Melissa Pickett, Tammy Zimmerman and 3 community members.

Motion by Figi and Stauffacher to consent to agenda which includes the financial report, minutes from April meetings, agenda. The motion carried on a voice vote.

Administration Reports- Chambers: I am keeping this short due to the length of the agenda.

Cory and I will be traveling to Whitehall tomorrow to observe the use of Artificial intelligence in the classroom for instructional purposes. Al Brokopp and Traci Davis will be joining us.

Scholarship Night went well.

Track meets have gone well.

We did get a quote to resurface the track. It is not in a price range that we can afford. I told Eric that he may want to seek a sponsor for the track. The quote is attached for your enjoyment.

We have received the quote from Gallagher for liability insurance. The quote has dropped \$12,075. I have not looked through the deductible piece as of typing this document. I have not seen the quotes from the others, as there have been some obstacles, which I do not see as within their control.

I thank Mr. Amwg, who has been assisting me with transporting a child to and from work, who has transportation in his IEP. It keeps the special needs bus in alignment with school start times.

MILZ: Thanks to Redrock-View Farms for hosting our 4th Grade Students at the Lafayette County Day at the Dairy, May 9

Congrats to Maggie Setterstrom and the Elementary Students on a fine Musical performance this afternoon. Lots of hard work by Ms. Setterstrom and the kids did a great. Congrats to the MS/HS band and choirs for their performance on May 3rd, Thank You to Mr. Amweg and Ms. Setterstrom for their efforts in preparing this performance.

Shout out and much Thanks to Ms. Tara Kammes for all the hard work she did to make prom a memorable experience for our Junior class and all students

Would like to thank Ms. Crotty for organizing our Senior Scholarship night and a huge debt of gratitude to all the families and organizations who provided momentary scholarships for our graduating Seniors.

Want to thank members of the Gratiot Sportsman's Club for hosting our 6th grade for a day of outdoor activities on May 9th. Very nice of the men to take a day out of their schedule to continue the tradition.

Would like to thank the Parents Club for supporting the many field trips and also for their gracious service of snacks and beverages for our staff during this week's staff appreciation week. Also thanks to the parents club for supporting the Gotcha program.

Want to give a shout out to and recognition to Ms. Rachel Wolff. Not only is she a dedicated teacher who holds her students to high academic standards but also continues to be a part of offering programs and opportunities for students. Student Council Advisor, Nation Honor Society Advisor, runs the Warrior Wake-up Store in the mornings, Volleyball Coach. Truly dedicated to Black Hawk and Black Hawk Students.

Want to give a shout out recognition to Mrs. Petijean. She goes out of her way to help build positive relationships and social gatherings for our professional staff. She organized a Secret Pal Activity this year and is always thinking of ways to maintain positive staff morale.

Academic Awards programs are May 18 for High School and May 26 for Middle School. Parents and public are welcome to attend.

High School Track Team is once again hosting the Elementary Olympics. This will take place the afternoon on May 21 beginning at 12:30pm.

May 27 and 28 are high school final exams. We do have a 2nd semester final exam wavier for students to obtain if they meet specific requirements that are defined in our student handbook.

ERICKSON: We're heading into the tournament season for our spring sports. Seeding meetings are taking place for Baseball and Softball.

I just want to say thank you to all the individuals who have helped get facilities ready for the games and meets we've hosted. It was great to see a nice crowd at the Argyle/Black Hawk vs Warren baseball game on a beautiful April day. The field was nice and the infield looks great.

The home track meets have been well attended, and the most recent invitational was a bit of a dry run for the regional meet in two weeks. There are several items that need to be addressed prior to the meet, including controlling walking spectator traffic as well as parking. We charged for the first time at the May 8 meet but that has become the "norm" at most meets we participate in.

Facility concerns for the football field and track are being addressed. There are no major concerns. Our foot traffic areas behind the bleachers and the entrance area near the new shed are concerns. With no real finishing, the area near the new shed was not "handicap accessible" because the dirt and gravel had not been leveled or filled.

I'm attaching a 2025-26 schedule of the fall and winter seasons. There are several points to note concerning the football season. Due to not having officials available and conflicts in scheduling, a couple of games have had to be moved, which includes 4 consecutive afternoon games, including one on a Friday afternoon.

Also a bid to resurface the track was presented it was at a cost of \$54,375

Milz: No report yet.

Board of Education Report: Concern about track meet students using inappropriate language at an athletic event.

Public Comment was called for: None

Board members to present Diplomas at High School Graduation will be Baumgartner and Paulson

Board members to present at 8th Grade Promotion Certificates will be Stauffacher and Paulson

Warrior Care Program looking at having Board, Staff and Community Members form a committee to look at options and plan. Stauffacher, Schliem would be committee representing Board Paulson would help but not commit to being on.

On-line programing: Discussion on researching Virtual options for students. This could attract current students that are currently being home schooled as well as others students enrolling in virtual schools. Milz commented that more students and parents are looking at virtual options. This would help the District in retaining students that utilize these options and it could be a positive financial impact to the District. Board gave direction to administration to continue researching this option.

Open enrollment 83 out and 53 in for 2024-25 school year. Comments from parents of students that open-enrolled out is that their work makes it more convenient for a different school. Other comments were that the students have made friends and they have chosen to stay in the other District.

State Trust Fund Loan for Operations: If the District were to borrow \$700,000 at 6% interest for a term of 10 years the interest cost to the District will be \$233,385.

Motion Dunlavey seconded by Stauffacher to have Friday May 22, 2026 at 7pm for Graduation for the 2025-26 school year. The motion carried on a voice vote.

Motion Stauffacher and seconded by Paulson to have 8th Grade Promotion on May 26, 2026 at 7pm. for the 2025-26 school year. The motion carried on a voice vote.

Motion Paulson and seconded by Baumgartner to approve Mike Flanagan Jr, Kaylee Meyers and Brandon Behlek splitting the assistant coach stipend 3 ways. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to approve sport fees as presented Middle School \$30, High School \$50, Max per Family will be \$200. Event passes will be \$15/Student, Adult will be \$50, Family will be \$100. The motion carried on a voice vote

Motion by Dunlavey and seconded by Stauffacher to approve School Fess as presented and recommended by Administration 4K-5th \$30/Student, 6-12 \$50/student limit of 3 per family of the highest ones, Instrument fee \$50, Ag/Industrial Arts Actual Cost, Forensics \$40. The motion carried on a voice vote,

Motion by Dunlavey and seconded by Baumgartner to approve the resignation of Jen Schiferl as social media coordinator. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Ruegsegger to approve the resignation of Ms. Kammes as the Prom Coordinator. The motion carried on a voice vote.

Motion by Paulson and seconded by Stauffacher to approve resignation of Ms. Setterstron as Music/Choir Teacher. The motion carried on a voice vote.

Motion by Paulson and seconded by Schliem to approve hiring Brandon Behlke as Social Media Coordinator as recommended by Administration. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve hiring Brandon Behlke as Prom Coordinator as recommended by Administration. The motion carried on a voice vote.

Motion by Paulson and seconded by Baumgartner to approve teacher contracts as presented for the 2025-26 school year. The motion carried on a voice vote.

Motion by Paulson and seconded by Schliem to approve support staff contracts as presented for the 2025-26 school year. The motion carried on a voice vote.

Motion by Figi seconded by Baumgartner to table Bookkeeper Contract until next month's meeting. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to approve Principal Contract for 2025-26 as presented. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to approve Superintendent Contract as presented for 2025-26. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to approve purchase of 55 Chromebooks at a cost of \$12,320 with a Google Chrome License \$1677 from Technology Plus as recommended by Administration. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to approve Fund 50 payment to Sjostrom and Sons for the project as budgeted. The motion carried on a voice vote.

Motion by Baumgartner seconded by Schliem to not have time clocks for support staff at this time. The motion carried on a voice vote

Motion by Baumgartner and seconded by Figi to table the selling school property until Administration gets more information about selling forest and check with The Village of Gratiot to see if they have interest in it. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Paulson to approve school psychologist contract with SWPS at an \$850/day total cost per year will be \$30,600. Discussion was had about different options and per Chambers this is the best option, as recommended by Administration. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Dunlavey to approve administration looking into getting portable radios as some that we have do not work properly or hold charge. The motion carried on a voice vote.

Motion by Dunlavey seconded by Stauffacher to approve forming an Informational Referendum Committee including Staff, Board and Community Members. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to table the purchasing of a changing table. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to approve Black Hawk School District to short-term borrow from the Woodford State Bank. The loan shall not exceed \$500,000, and the rate cannot exceed 4.5%. The note must be paid in full by November 1, 2025. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to approve short term borrowing for 2025-26 school year from Woodford Bank for \$500,000 at a rate of 4.5%. The motion carried on a voice vote.

Motion by Baumgartner seconded by Figi to table collecting insufficient fund checks. Zimmerman will check to see what other District do in these situations. Motion carried on a voice.

Motion by Figi and seconded Dunlavey to approve cutting a check for the Board employee dinner on May 17, 2025 to the Village Inn. The motion carried on a voice vote.

Motion by Stauffacher and seconded by Figi to convey to executive session at 9:04 pm. Motion carried on a roll call vote YES- Dunlavey, Baumgartner, Schliem, Stauffacher, Ruegsegger, Paulson, Figi. NO-None President announcement of executive session under 19.85(1) items b, c and f Wisconsin State Statues Personnel, Student Retention, Leadership Structure

The Board returned to open session at 11:20pm

Act on matters deliberated in closed session: None

Motion by Dunlavey seconded by Ruegsegger to adjourn @ 11:20pm. The motion carried on a voice vote.

Next regular meeting June 11, 2025 at 6:00 pm

Submitted by,

Jason Figi, Clerk



SCHOOL DISTRICT OF BLACK HAWK
ORGANIZATIONAL MEETING
MAY 14, 2025

The meeting was called to order at 6:00 pm in the upper commons by President Dee Paulson. The following were present Dee Paulson, Jim Baumgartner, Val Dunlavey, Cali Schliem, Mindy Stauffacher, Jason Figi, Clayton Ruegsegger, Also present were Willy Chambers, Cory Milz, Melissa Pickett, Tammy Zimmerman and 3 community members.

Motion by Baumgartner and seconded by Stauffacher to consent to agenda. The motion carried on a voice vote.

Public comment was called. None

Motion by Figi and seconded by Ruegsegger to cast a unanimous ballot for Dee Paulson as President. The motion carried on a voice vote.

Motion by Figi and seconded by Ruegsegger to cast a unanimous ballot for Jim Baumgartner as Vice President. The motion carried on a voice vote.

Motion by Figi and seconded by Stauffacher to cast a unanimous ballot for Val Dunlavey as Treasurer. The motion carried on a voice vote.

Motion by Paulson and seconded by Ruegsegger to cast a unanimous ballot for Jason Figi as Clerk. The motion carried on a voice vote.

Motion by Schliem and seconded by Ruegsegger to have The Flash as the official newspaper. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Ruegsegger to have Bank of New Glarus and Woodford Bank as the official depositories. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Stauffacher to have Dee Paulson as the WASB Convention Delegate. The motion carried on a voice vote.

Motion by Paulson and seconded by Ruegsegger to have Cali Schliem as the Alternate WASB Delegate. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Stauffacher to have Val Dunlavey as the CESA#3 Delegate. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to leave committee appointments as is for 2025-26. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to adjourn at 6:13 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk



SCHOOL DISTRICT OF BLACK HAWK

REGULAR BOARD MEETING

JUNE 11, 2025

The meeting was called to order at 6:00 pm in the upper commons by President Dee Paulson. The following Board Members were present Dee Paulson, Jim Baumgartner, Mindy Stauffacher, Val Dunlavey, Cali Schliem and Jason Figi. Absent was Clayton Ruegsegger. Also present was Administration of Willy Chambers, Cory Milz and Tammy Zimmerman and 3 guests.

Motion by Baumgartner and seconded by Stauffacher to consent to agenda which includes the agenda and posting, May Minutes, and financial report as presented. The motion carried on a voice vote.

Administration report: Chambers: I will be on vacation July 8-10. The regular Board meeting for July is July 9, if that is an issue for the Board, please let me know. I can be reached by phone if necessary and will likely check my emails, but I will be in Northern Minnesota with some friends.

I have submitted the REAP grant application, which is predicted to be \$37,743. REAP (Rural Education Achievement Program) is not a new grant for the district; we have received it for at least the last 14 years. Some of the things the money can be used for professional development, class size reduction, after-school programs, intervention programs, etc.

I have submitted our AGR contract for the next 5 years. AGR (Achievement Gap Reduction), originally known as SAGE, originated in the state in 1996-1997. New districts cannot be added to the AGR program, and if a district drops out of the program, it cannot reenter the program. Each low-income child in the state who is in the AGR program is allotted a prorated amount of money from the total allocation set for the AGR program. The 2024-2025 total allocation for Black Hawk was \$130,604.05.

Sjostrom & Sons did a walk on Tuesday (6/10) morning to review incomplete items and plan the finishing touches.

I have discussed an option for a virtual option for resident students. I sent an email with a summary to you a little while ago. I have called some of our home-schooled families, and some others; most of them I have contacted expressed some interest. I still need to reach out to some others who may be interested.

Tammy and I would like to take a few minutes at this time to review the short-term borrowing situation.

Zimmerman went over the financial cash flow for 2025-26 school year.

Milz: Would like to thank all of the groups that allow us to offer the "extra's" that a school needs to be a positive place for students. Parent's Club, Booster Club, FFA Alumni, Gratiot Sportsman's, SW Community Foundation, local businesses who consistently donate to our fundraisers, local community members who consistently donate to our fundraisers and give of their time to volunteer staff our events.

2. Would like to give a shout out to our staff for their dedication to our mission and our students.

3. Would like to give a shout out to Herb Tornow for all of his time, patience, and energy in driving school bus for the BH district. It's not a job many want or can fit into their schedule, and we could always count on Herb to drive for extra-curricular and be available for field trips.

6. Would like to recognize the efforts of Ms. Maggie Setterstrom, and Mr. Eric Amweg for their attendance and for the choir and band performances at the Gratiot VFW Memorial Day service.

7. FFA State Convention is this week. Ms. Nehs, the officer team, and other FFA members are attending the

convention.

8. Gym floor finishing begins on July 9. Gym will be off limits until July 16.

9. Courtney Buss is running a cheer camp in the gym, from noon - 8 p.m. from June 16-18.

10. Open gyms are running on Tuesday nights for volleyball. Girls' basketball is taking place in the afternoons of June and July on select days. Weight room is open in the evenings, 6 p.m. - 8 p.m. M-R.

11. We are looking at options for music teacher. Zero applications as of June 11.

12. Summer school 2025 has 13 teachers offering classes, 2 para's working with select students, and 118 students taking classes. This doesn't count summer high school sports participation.

Erickson: was not present

Board of Education report: Paulson will be attending the Gratiot Tiff meeting next week.

Public comment was called for none.

Discussion about bus routes was had and possibility of moving the Gratiot shuttle into a route or seeing what things can be done to reduce routes. There will be a meeting coming up to look things over to better make a discussion on what to do.

Action Items:

Motion by Dunlavey and seconded by Baumgartner to approve WIAA Membership for 2025-26 school year. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to accept the resignation on Morgan Mahoney as Middle School Volleyball Coach. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Figi to approve the resignation of Shelia Bredeson as Junior Varsity Volleyball Coach. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to approve the resignation of Kurt Ellefson as Middle School Boys Basketball Coach. The motion carried on a voice vote.

Motion by Stauffacher and seconded by Baumgartner to accept the resignation of Herb Tornow as Bus Driver. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to hire Morgan Mahoney as Junior Varsity Volleyball Coach. The motion carried on a voice vote.

Motion by Figi seconded by Baumgartner to approve hiring Shelia Bredeson as Middle School Volleyball Coach. The motion carried on a voice vote.

Motion by Baumgartner seconded by Stauffacher to approve District Bookkeeper contract for 2025-26. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to approve the Information Technology Managed Services Agreement with TC Networks for 2025-26 at an annual cost of \$48,300. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to approve hiring Matt Vickerman as the part-time 4-hour per day custodian. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to hire the following at 180 hours per person for summer help- Sammy Prescher, Marlene Herbst, and Mariah Byrne, and hiring of Justin Patton as the part time Custodian 4-hours/day for the summer as recommended by Administration. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to hire approve Shelia Bredeson as Volunteer assistant Volleyball Coach. The motion carried on a voice vote.

Motion by Figi seconded by Baumgartner to table gas cards for the bus drivers until more information is found out from the Pecatonica Coop. The motion carried on a voice vote.

Motion by Figi and seconded by Stauffacher to table the Curriculum Purchases until the end of year meeting as the cost is high and look at different options. The motion carried on a voice vote.

Motion by Paulson and seconded by Baumgartner to approve Faculty Handbook changes as presented by Administration for the 2025-26 school year. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to approve District Liability Insurance with R & R at a cost of \$85,179 with switching insurance it will save the District about \$29,377. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Stauffacher to approve Policy # 5112 Entrance Age (Language change). The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to approve policy # 5411 Third Grade Promotion and Retention: At Risk Students. The motion carried on a voice vote.

Motion by Figi seconded by Stauffacher to table an action moving forward with the School owned land in Gratiot until more information is gathered. The motion carried on a voice vote.

Motion by Schliem seconded by Dunlavey to have end of year meeting June 30, 2025 6:00 pm. The motion carried on a voice vote.

Motion by Baumgartner seconded by Figi to go into executive session at 7:27pm. YES- Schliem, Figi, Stauffacher, Baumgartner, Dunlavey, Paulson. NO-None, ABSENT-Ruegsegger

Board returned to open session at 8:00pm

Act on matters deliberated in closed session. None

Motion by Stauffacher and seconded by Figi to adjourn at 8:01pm

Year-end meeting June 30, 2025 @ 6:00 pm Next regular meeting July 9, 2025 at 6:00 pm

Submitted by,

Jason Figi, Clerk

SCHOOL DISTRICT OF BLACK HAWK

REGULAR BOARD MEETING

JUNE 30, 2025



The meeting was called to order at 6:00 pm in the upper commons by President Dee Paulson. The following Board Members were present Dee Paulson, Clayton Rueggeger, Val Dunlavey, Cali Schliem and Jason Figi. Absent was Jim Baumgartner, Mindy Stauffacher. Also present was Administration of Willy Chambers and 1 guest.

Motion by Schliem and seconded by Figi to consent to agenda which includes the agenda and posting, and financial report as presented. The motion carried on a voice vote.

Administration report: Chambers: Boss Flooring has started the replacement of the flooring in the remaining classrooms. As you recall, Shaw flooring is covering 100% of the cost of the replacement.

Summer School went well.

The Board approved forming an informational committee for the pending referendum. I believe it would be prudent to start forming the committee and planning to share the message. Even though we do not know the amount needed or what the legislature may do to limit options, getting a start now on the process is vital.

Two options that I believe should be discussed in depth are dissolution or consolidation. I do not like either option. 1. I do not believe the state will allow dissolution to happen, but some of the voters need to know/here what that process looks like. 2. Consolidation is a big question mark. Do other schools want to consolidate? Does it save money (not a lot of studies support savings)?

Then we need to look at cuts in order to keep the school going if the next referendum were to fail.

Staff need to be educated on the plans so they can share accurate information.

In July, some of the agenda items that will be recommended to be on the agenda include: Student handbooks, School-owned Gratiot Property, Curriculum purchase, possible teacher contract, and co-curricular eligibility standards.

Board of Education Report: Paulson attended the TIFF meeting in Gratiot. Figi mentioned that with talking to Steve Monson they are looking at having in house charges being done with cards in which would only work at the in town stations. Hopefully it will happen before school starts.

Motion by Dunlavey and seconded by Figi to approve the preliminary budget for 2025-26 school year. The motion carried on a voice vote. The board is very concerned about the financials for the upcoming year and having to borrow from the State Trust. Future referendum.

Motion by Rueggeger and seconded by Schliem to move ahead with starting the Warrior Care Program for 2025-26 school year. Couple of things to change in wording is Behavior issues change to potential removal from program. This is going to currently be funded from Fund 10 it was questioned about using Fund 80. The motion carried on a voice vote.

Motion by Paulson and seconded by Dunlavey to adjourn at 6:40 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

75th Class Reunion



Robert Larson, Stanley Bruegger, and Harold Kading **Class of 1950**. They met at the Village Inn in South Wayne and talked for 3 hours!! Bob and Hal are Veterans of Korea. Stanley just lost his wife of 71 years in April, and Hal lost his wife of 70 years in May. Such a remarkable day! Thank you Patty for sharing this special day with us.

August

| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------------|---------|------------------------------|------------------------------|--------------------------------------|---|
| 11 | 12 | 13 | 14 | 15 430p FB Scrimmage @ Lodi | 16 |
| 18 | 19 | 20 | 21 | 22 7p FB @ Southwestern | 23 |
| 25 530p JV FB (H) | 26 | 27 Summer 2 School | 28 Summer 2 School | 29 7p FB @ Westby | 30 9a VB Tournament @ Monticello |

September

Breakfast Menu

Milk Choice 1% White, Fat Free Chocolate or Strawberry
“This institution is an equal opportunity provider.”

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|--|--|--|---|
| 1 No School | 2 Cereal Yogurt Apple Juice | 3 Breakfast Pizza Goldfish Crackers Applesauce Milk | 4 Pancake Wrap Fruit Cocktail Milk | 5 Waffles Granola Bites Apple Milk |
| 8 Cereal Bar Cheezits Apple Milk | 9 Berry French Toast Applesauce Milk | 10 Pancakes Granola Bar Peaches Milk | 11 English Muffin Sausage Patty Egg Round Granola Bar Apple Milk | 12 French Toast Fruit Cocktail Milk |
| 15 Muffin Granola Bar Apple Milk | 16 Waffle Sticks Peaches Milk | 17 French Toast Sticks Granola Bites Pears Milk | 18 Blueberry Waffle Peaches Milk | 19 Chocolate Chip French Toast Mixed Fruit Milk |
| 22 Pop Tart Granola Bites Apple Milk | 23 Strudel Stick Yogurt Pears Milk | 24 Strawberry Bagel Peaches Milk | 25 Sausage Breakfast Bagel Yogurt Apple Milk | 26 Breakfast Bacon Scramble Granola Bar Mixed Fruit Milk |
| 29 Banana Bread Cheese Stick Orange Juice Milk | 30 Donut Juice Apple Milk |  | | |

September

Lunch Menu

Milk Choice 1% White, Fat Free Chocolate, or Strawberry
Choice of Main Entree or Peanut Butter & Jelly

Salad Bar Served Daily-**WG-Whole Grain**

“This institution is an equal opportunity provider.”

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|--|---|---|--|
| 1 No School | 2 Hamburger/Bun Cheese Slice French Fries Applesauce Milk | 3 Chicken Strips Granola Bites Green Beans Juice Milk | 4 Pulled Pork/Bun Baked Cheetos Broccoli Strawberry Cup Milk | 5 Hot Dog/Bun Baked Beans Mixed Fruit Milk |
| 8 Pizza Dippers Pizza Sauce Cheezits Broccoli Apple Milk | 9 Sloppy Joe/Bun Cheese Stick Cauliflower Peaches Milk | 10 Mac & Cheese Cheese Stick Carrots Apple Milk | 11 Mini Corn Dogs WG Doritos Green Beans Juice Milk | 12 Salisbury Steak Mashed Potatoes Gravy Dinner Roll Mixed Fruit Milk |
| 15 Corn Dog Baked Scoops Cauliflower Orange Milk | 16 Breaded Pork Patty/Bun Green Beans Apple Milk | 17 Hamburger/Bun Cheese Slice Sweet Potatoes Mixed Fruit Milk | 18 Taco/Soft Shell Baked Scoops Broccoli Apple Milk | 19 Ham Slice Scalloped Potatoes Breadstick Granola Bites Applesauce Milk |
| 22 Ham Sandwich Baked Cheetos Cheese Stick Carrot Sticks Pears Milk | 23 Pizza Cheezits Green Beans Mandarin Oranges Milk | 24 Chicken Fajitas/ Tortilla Shell Baked Cheetos Yogurt Peas Applesauce Milk | 25 Fish Sticks Granola Bites Cauliflower Orange Milk | 26 Quesadilla Broccoli Blue Raspberry Slushie Milk |
| 29 Chicken Patty/Bun Goldfish Crackers Cauliflower Pears Milk | 30 Beef Ravioli WG Doritos Carrots Apple Milk | | | |



School District of Black Hawk
 PO Box 303
 South Wayne, WI 53587

September

| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|-----------------------------------|---|---|---|
| 1 No School/Labor Day 5p JV FB @ Durand/Pec (IL) | 2 1st Day of School 5p MS FB @ Warren w/Forreston 6p VB @ Argyle | 3 | 4 6p VB (H) | 5 7p FB @ River Ridge | 6 830a VB Tournament @ Richland Center |
| 8 5p MS VB (H) 530p JVFB (H) | 9 5p MS VB (H) 530p MS FB @ East Dubuque | 10 6p School Board Meeting | 11 6p VB (H) | 12 | 13 830a VB Tournament @ Lancaster 2p FB (Warren) Parent's Night |
| 15 530p JV FB @ Boscobel | 16 530p MS FB @ Eastland (Pearl City) 6p VB (H) Monticello | 17 | 18 5p MS VB @ Juda 6p VB @ Juda | 19 Homecoming 7p Pep Rally 9p Fireworks | 20 Homecoming 11a Parade 2p FB (H) Iowa-Grant 7p Dance |
| 22 5p MS VB (H) 530 JV FB @ Iowa-Grant | 23 Picture Day (4K-12) 530p MS FB (H) Stockton 6p VB @ Pec | 24 | 25 6p VB (H) Argyle | 26 7p FB (Warren) Wauseka-Steuben Seneca | 27 |
| 29 5p MS VB @ Monticello 530p JV FB @ Wauseka-Steuben Seneca | 30 | | | | |